

# City of Franklin

109 3rd Ave S Franklin, TN 37064 (615)791-3217

## **Meeting Minutes**

#### **Beer Board**

Tuesday, August 8, 2017 4:30 PM **Board Room Call To Order** Present: 3 -Alderman Ald. Margaret Martin, Alderman Vice Mayor Pearl Bransford and Alderman Ald. Clyde Barnhill 1. <u>17-0700</u> Consideration of Minutes from July 11, 2017, Beer Board. A motion was made by Alderman Barnhill, seconded by Alderman Bransford, that this Minutes be approved. The motion carried by a unanimous vote. 2. 17-0643 Consider application of The Westhaven Foundation d/b/a Franklin 4 the Cure, 401 Cheltenham Avenue, Kelly White, Managing Agent, for special event, on premises consumption. Event Date & Hours: September 9, 2017, 8:00 AM until 10:00 PM. Attachments: Franklin 4 the Cure A motion was made by Alderman Barnhill, seconded by Alderman Bransford, that this Beer Permit be approved. The motion carried by a unanimous vote. 17-0644 3. Consider application of Tune Town Show Chorus, 230 Franklin Road, (The Factory), Kitty Boyte McKee, Managing Agent, for special event, on premises consumption. Event Date & Hours: August 12, 2017, 6:00 PM until 11:59 PM. Attachments: Tunetown A motion was made by Alderman Bransford, seconded by Alderman Barnhill, that this Beer Permit be approved. The motion carried by a unanimous vote. 17-0647 Consider application of The Heritage Foundation d/b/a Heritage Ball, 1368 4.

Attachments: Heritage Ball

PM until 12:00 AM.

A motion was made by Alderman Barnhill, seconded by Alderman Bransford, that this Beer Permit be approved. The motion carried by a unanimous vote.

Eastern Flank Circle, Lynne McAlister, Managing Agent, for special event, on premises consumption, Event Date & Hours: September 16, 2017, 6:00

5. 17-0648 Consider application of The Heritage Foundation d/b/a Dickens of a

Christmas, Main Street from 1st to 5th Avenue, Teryl O'Connor, Managing Agent, for special event, on premises consumption. Event Date & Hours: December 9, 2017, 10:00 AM until 9:00 PM and December 10, 2017 from

11:00 AM until 5:00 PM.

Attachments: Dickens of a Christmas

A motion was made by Alderman Barnhill, seconded by Alderman Bransford, that this Beer Permit be approved. The motion carried by a unanimous vote.

**6.** 17-0649 Consider application of the Heritage Foundation d/b/a Pumpkinfest, Main

Street from 1st to 5th Avenue, Teryl O'Connor, Managing Agent, for special event, on premises consumption. Date & Hours: October 28,

2017, 10:00 AM until 6:00 PM.

**Attachments:** Pumkinfest

A motion was made by Alderman Bransford, seconded by Alderman Barnhill, that this Beer Permit be approved. The motion carried by a unanimous vote.

7. 17-0680 Consider application of The Raining Season, Westhaven Lake, Corner of

Westhaven Blvd and Front Street, Matt Harding, Managing Agent, for special event on premises consumption. Event Date & Hours: August 19,

2017, 4:00 PM until 8:00 PM.

Attachments: The Raining Season

A motion was made by Alderman Barnhill, seconded by Alderman Bransford, that this Beer Permit be approved. The motion carried by a unanimous vote.

**8.** <u>17-0681</u> Consider application of Waves Inc. d/b/a Dueling Pianos for Waves, 111

Alpha Drive, Shannon Nehus, Managing Agent, for special event, on premises consumption. Event Date & Hours: September 21, 2017, 6:00

PM until 9:00 PM.

Attachments: Dueling Pianos

A motion was made by Alderman Bransford, seconded by Alderman Barnhill, that this Beer Permit be approved. The motion carried by a unanimous vote.

9. <u>17-0682</u> Consider Application Of Sister Cities Of Franklin & Williamson County

D/B/A Celebration Of Nations Festival, 4th Avenue South & Alley Next To Parking Garage, Janice Ducaj, Managing Agent, For Special Event, On Premises Consumption. Event Date & Hours: October 14, 2017, 10:00

AM Until 7:00 PM.

Attachments: Celebration of Nations

The applicant did not show for this item; it is deferred to September 12, 2017.

#### **Other Business**

### Adjournment

ANYONE REQUESTING ACCOMMODATIONS DUE TO DISABILITIES SHOULD CONTACT A.D.A. COORDINATOR, AT 791-3277 AT LEAST 10 DAYS PRIOR TO THE MEETING, IF POSSIBLE.