

Prepared by:
MTEMC
555 New Salem Hwy.
Murfreesboro, TN 37129

Service Location # N/A Meter Set SO# N/A WO # 15410399

RIGHT OF WAY EASEMENT

Development Blanket Easement YES ☐ NO ☒ Name of Development _____

KNOW ALL MEN BY THESE PRESENTS, that the undersigned, (whether one or more)

Pick Up

Print Name _____ of _____
(unmarried) (husband and wife) or (Print Business Name) _____ City of Franklin, Tennessee _____ (business entity) for a good and valuable consideration, the receipt whereof is hereby acknowledged, do hereby grant unto Middle Tennessee Electric Membership Corporation, a cooperative corporation hereinafter "Cooperative", whose address is Murfreesboro, Tennessee, and to its successors or assigns, the right to enter upon the lands of the undersigned, situated in the County of _____ State of Tennessee, at _____
(911 address) 110 _____ Gleburne Street Franklin TN 37064
house # _____ Street/road name _____ City _____ State _____ Zip _____

further described in County Tax Assessor's Tax Maps as

County Code 094 Map 078K Group A Parcel 00300

which property may be further referenced as property of record in Deed Book 7478, Page 101, of the Register's Office of the above named county and may be further described according to Exhibit "1" attached hereto and incorporated herein by reference as if set forth herein at length verbatim, if attached, to install, construct, reconstruct, rephase, operate and maintain an electric transmission and/or distribution line or system and/or any other service permitted by law, on or under the above described lands and/or in, upon or under all streets, roads or highways abutting said lands; to inspect and make such repairs, changes, alterations, improvements, removals from, substitutions and additions to its facilities as Cooperative may from time to time deem advisable, including, by way of example and not by way of limitation, the right to increase or decrease the number of conduits, wires, cables, poles, guy wire and anchors, hand holes, manholes, connection boxes, transformers and transformer enclosures; to cut, trim and control the growth by chemical means, machinery or otherwise of trees and shrubbery located within 20 feet of the center line (a total of 40') of said line or system, or any tree that may interfere with or threaten to endanger the operation and maintenance of said line or system (including any control of the growth of other vegetation in the right-of-way which may incidentally and necessarily result from the means of control employed); to prohibit, prevent and restrict the planting and/or maintenance of any trees, shrubbery or vegetation not approved in writing by MTEMC (except those trees that appear on the MTEMC approved standard planting guide) which approval may be withheld by MTEMC in its sole discretion if it determines said trees, shrubbery or vegetation may in the future interfere with or threaten to endanger the operation and maintenance of said line or system; to prohibit the planting of any trees, shrubbery or vegetation within 15' of a pole or transformer; to keep the easement clear of all buildings, structures or other obstructions; and to license, permit or otherwise agree to the joint use or occupancy of the lines, system or, if any of said system is placed underground, of the trench and related underground facilities, by any other person, association or corporation for electrification, other utility or commercial purposes, or for any other service permitted by law. The undersigned hereby expressly releases any claims, demands, actions, or causes of action for trespass related to the Cooperative's use of this Right of Way Easement as described herein.

The undersigned agree that all poles, wires and other facilities, including any main service entrance equipment, installed in, upon or under the above-described lands at the Cooperative's expense shall remain the property of the Cooperative, removable at the option of the Cooperative. With respect to the planting or maintenance of any trees, shrubbery or other vegetation within twenty feet (20') of the centerline (a total of 40') of said line or system, the undersigned must secure in advance the written approval of the cooperative which approval may be withheld by MTEMC in its sole discretion if it determines said trees, shrubbery or vegetation may in the future interfere with or threaten to endanger the operation and maintenance of said line or system.

If any portion of the lines or system is placed underground, the right-of-way herein granted includes the right to install and maintain guy additions to overhead lines onto property of the undersigned.

The undersigned covenant that they are the owners of the above-described property.

IN WITNESS WHEREOF, the undersigned have set their hands and seals this _____ day of December, 2019.

(Print Name) _____ (Legal Signature) _____
(Print Name) _____ (Legal Signature) _____
OR

(Print Business Name) _____ City of Franklin, Tennessee
(Authorized Representative Print Name & Title) Eric S. Stuckey, City Administrator (Legal Signature) Eric S. Stuckey

(ACKNOWLEDGMENT)

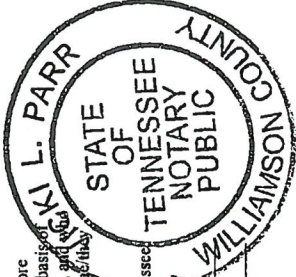
STATE OF _____
COUNTY OF _____
On this _____ day of _____, 20____, before me personally appeared to me known (or proved to me on the basis of satisfactory evidence) to be the person or persons described in, and who executed the foregoing instrument, and acknowledge that he/she/they executed the same as his/her/their free act and deed.

Witness my hand and official seal at _____ Tennessee,
the day and year aforesaid.
Notary Public _____
My commission expires _____

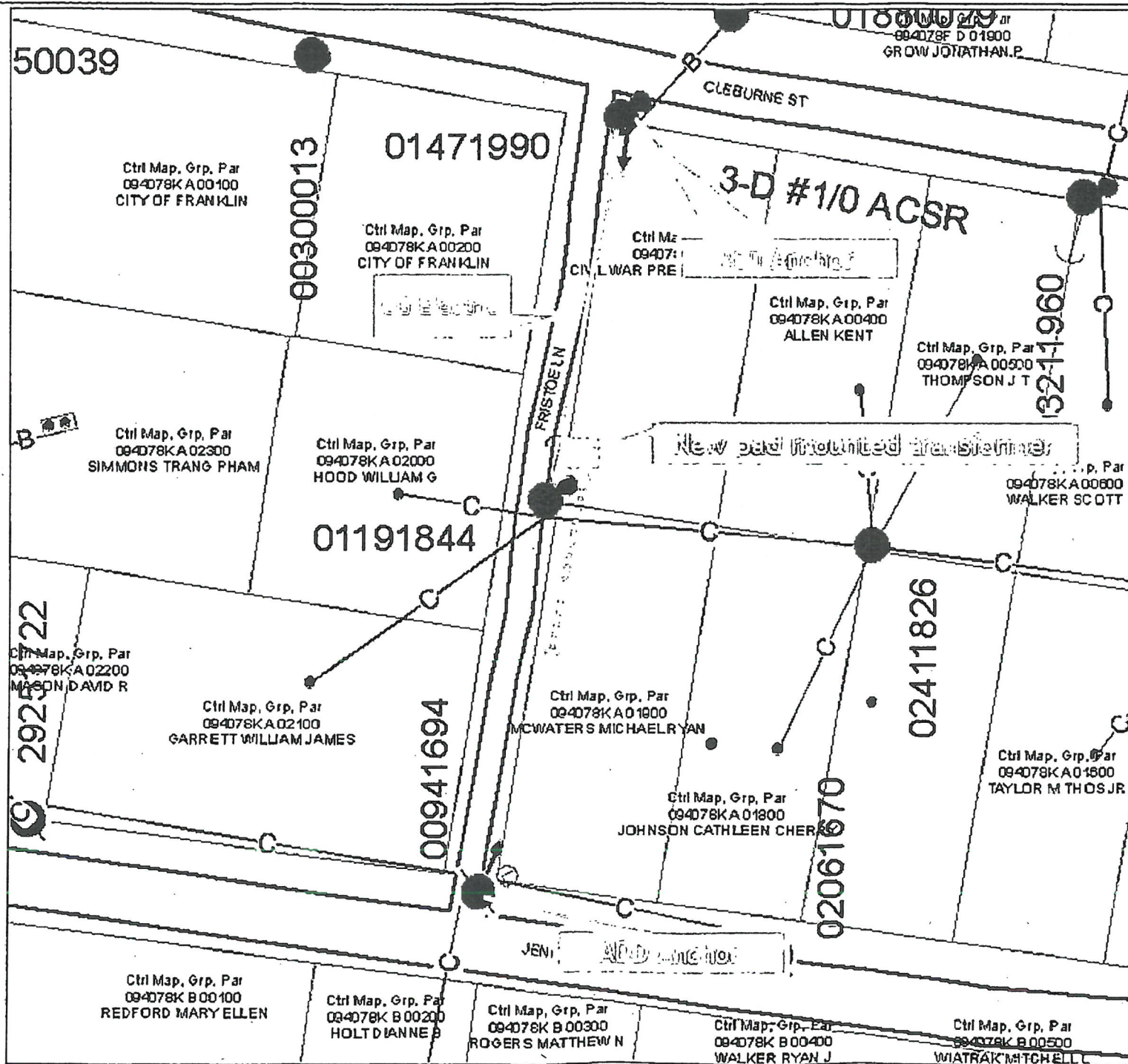
STATE OF _____ TENNESSEE
COUNTY OF _____ WILLIAMSON

On this 10 day of December, 2019, before me personally appeared to me known (or proved to me on the basis of satisfactory evidence) to be the person or persons described in, and who executed the foregoing instrument, and acknowledge that he/she/they executed the same as his/her/their free act and deed.

Witness my hand and official seal at Franklin, Tennessee,
the day and year aforesaid.
Notary Public Cheryl Parr
My commission expires 2/23/20



RECORDING STAMP
ON BACK PAGE



Middle Tennessee Electric Membership Corporation

Disclaimer:
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Job Number:
SAPENG WON: _____
Location:
Description:
Map: 4252-L
Circuit:
Protective Device:
Switch Number:
Scale: 1 inch = 50 feet
Print Date: 10/17/2019

2 PGS:AL-EASEMENT

637330

12/23/2019 - 10:15 AM

BATCH	637330
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MORTGAGE TAX	0.00
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TRANSFER TAX	0.00
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RECORDING FEE	10.00
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DP FEE	2.00
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REGISTER'S FEE	0.00
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TOTAL AMOUNT	12.00
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STATE OF TENNESSEE, WILLIAMSON COUNTY

SHERRY ANDERSON
REGISTER OF DEEDS