## INTERLOCAL AGREEMENT BETWEEN THE CITY OF FRANKLIN, TENNESSEE, AND WILLIAMSON COUNTY, TENNESSEE, CONCERNING THE CONSTRUCTION AND OPERATION OF A JOINT FIRE STATION AND EMERGENCY RESPONSE STATION

**COF Contract No. 2018-0275** 

THIS INTERLOCAL AGREEMENT ("Agreement") is made and entered by and between the CITY OF FRANKLIN, a municipal corporation of the State of Tennessee, hereinafter referred to as "City", and WILLIAMSON COUNTY, TENNESSEE, a political subdivision of the State of Tennessee, hereinafter referred to as "COUNTY", pursuant to the Interlocal Cooperation Act, T.C.A. §§12-9-101, et. seq. and T.C.A. § 5-1-113, for the construction and operation of a joint fire station and emergency response station.

**WHEREAS**, Tennessee Code Annotated, Section 5-1-113 specifically provides legal authority for a county legislative body and a legislative body of any municipality that lies within the boundaries of the county to enter into any agreements as may be desirable or necessary for the purpose of permitting the county and municipality to construct, operate, or maintain, either jointly, or otherwise, desirable and necessary services or functions, under such terms as may be agreed upon by the parties' respective legislative bodies; and

**WHEREAS,** the City and County previously entered into an interlocal agreement in which the City agreed to provide access to the County to its sewer system in turn for a parcel to enable the City to construct a fire station to service the surrounding area; and

**WHEREAS,** the parties have agreed to expand the proposed fire station facility to provide a separate area and garage to provide emergency response services to the surrounding area; and

**WHEREAS**, the project will serve the needs of the Williamson County Office of Public Safety, its Emergency Management Services, and the Franklin Fire Department for the surrounding areas.

**NOW, THEREFORE**, in consideration of the mutual covenants contained herein, the parties agree as follows:

**1. PURPOSE.** The purpose of this Agreement is to set forth the obligations and rights of the parties in the construction, operation, and maintenance of a joint fire station and emergency response station ("Project") to increase the parties' capabilities to provide fire and emergency response services for the surrounding area. Each party is responsible for the cost of its obligations provided herein.

### 2. CONSTRUCTION PHASE.

- **2.1.** The City shall be the lead agency on the Project and shall ensure that all contracts, bids or other necessary documents are properly procured and executed. The County shall have the right to provide its own insight and input as is deemed necessary.
- 2.2 The City is responsible for advertising and selecting the lowest and best bidder according to applicable procurement law. The City and County shall jointly administer construction of the joint emergency response station and fire station ("Facility") in accordance with the approved construction plans which are attached hereto. The construction plans may be amended by agreement of both parties' chief administrator.
- **2.3**. The County shall contribute Six Hundred Forty Thousand dollars (\$640,000.00) for the cost of designing, site preparation, and constructing its portion of the Facility, including but not limited to, the separate emergency response bay and living quarters. The City shall be responsible for all costs associated with the design, site preparation, and construction of its portion of the Facility. The County shall submit payment to the City prior to either a Temporary or Final Certificate of Occupancy being issued by the City, whichever comes first.

- **2.4.** The parties will jointly and equally contribute to all aspects concerning the construction of the paved ingress/egress to be constructed in accordance with the construction plans developed by the City. The City shall be responsible for bidding and procuring the contracts for all aspects of the construction of the ingress/egress. The County shall submit payment to the City within forty-five (45) days of the City submitting documentation to the County of the costs incurred in the design and construction of the paved ingress/egress.
- **2.5** Should change orders be needed by either party, that party shall bear the sole cost of the change.
- 2.6 Any future capital improvements or capital repairs that affect the entire facility shall first be approved by both parties and shall be based upon selection of architects, construction bids, budgetary appropriations, and administration in the same manner. Each party's contribution shall be based on the parties' square footage of their area. Any cost associated with needed joint capital improvements shall be subject to mutual approval and shall be calculated on each party's square footage. Neither party shall conduct needed improvements that may affect the other party's use of its portion of the Facility without first obtaining written permission.
- **2.7** The City shall plat the property needed for the fire station, including the right-of-way, as shown in Exhibit A.

### 3. Post Construction Operation and Maintenance.

- **3.1.** Unless otherwise provided herein, each party shall be responsible for all repairs and maintenance to their respective areas of and within the Facility except for any damage caused by the negligence or willful act of the other party, its agents, employees, invitees, or licensee.
- **3.2**. The City shall be responsible for all costs associated with the initial landscaping within its parcel as well as all costs associated with the continued maintenance and care of the landscaping.
- **3.3**. The parties shall be responsible for the cost and maintenance of its utilities. Should any utilities be billed as one bill, the parties shall be responsible for their cost based on a pro rata share of each party's square footage.
- **3.4.** Either party may conduct improvements or repairs on the interior of their respective areas as it deems necessary. Notice of any improvements to the structure will not be initiated until thirty (30) days' notice has been provided to the other party.
- **3.5.** The City and County shall share in the cost of the maintenance and repair of the shell structure based on the pro rata share of each party's square footage. The County shall submit payment to the City within forty-five (45) days of the City submitting documentation to the County of the costs incurred.
- 3.6 In the event any modifications made to the Facility by either party interferes with the other party's operation, maintenance, or use of its portion of the Facility or access to the Facility, the interfering party shall, at its sole cost, upon receipt of written notice from the other, eliminate the interference.
- **3.7**. Each party will be responsible for the procurement of its furniture, computers, electronics, equipment, and household items needed to use their respective areas of the Facility.

### 4. Miscellaneous.

**4.1**. Term of Agreement and Renewal. The initial term of this Agreement shall be for *ten* (10) years, commencing upon the date in which this Agreement is signed by both parties, herein referred to as the "commencement date". **Because the parties are aware of the vast amount of public resources that each party is providing under this Agreement to construct the Facility and related improvements, this Agreement may not be terminated for convenience during its initial ten (10) year term. This Agreement shall terminate at midnight on the last day of the month in which the tenth annual anniversary of the Commencement Date shall have occurred unless the term is extended. This Agreement shall be extended for two (2) additional ten (10) year terms. Each renewal term shall be on the same terms and conditions as set forth herein. This Agreement shall automatically be renewed for each successive renewal term unless this Agreement is terminated as provided for herein. Unless otherwise provided for herein, either party may terminate this** 

Agreement during either of the extended terms by providing the other party a one (1) year prior written notice of the termination.

- **4.2** <u>Prohibition of Encumbrances</u>. The parties shall not engage in any financing or any other transactions creating any mortgages, mechanic's or materialman's liens, or any other encumbrances or liens or claims of any kind upon the Facility. It is distinctly understood and agreed that any persons, firm, or corporation furnishing materials or performing labor to the Facility, shall look only to the authorizing entity for any payment, and that no lien or claim shall be allowed to attach to the Facility.
- **4.3** <u>Termination</u>. This Agreement may be terminated upon the occurrence of any of the following:
- **4.3.1.** Should either party fail to fulfill in a timely and proper manner, its obligations under this Agreement, or if either party should violate a material term of this Agreement, the non-breaching party shall provide the breaching party with written notice of the breach. The breaching party will then have ninety (90) calendar days from the receipt of the notice to cure the breach. Should the breaching party be unable to cure the breach within ninety (90) calendar days then the parties may agree in writing to a reasonable extension to cure the breach. Should the breaching party fail to cure the breach, the non-breaching party may seek any available legal remedies; and
- **4.3.2.** By written agreement of the parties.
- **4.3.3**. Upon termination of this Agreement by expiration of term or otherwise, the terminating party must provide the other party the right of first refusal to purchase the terminating parties interest in the Facility for fair market value less depreciation. In the case of the County terminating the agreement, land value will not be included in the fair market value as the land is owned by the City.
- **4.4** <u>Modification, Amendment to the Agreement.</u> This Agreement may not be modified, amended, or extended verbally or by conduct, but only by a written document duly executed by both parties.
- 4.5 <u>Assignment</u>. The rights and obligations under this Agreement are not assignable without first obtaining written permission from the other party. This Agreement shall only be assignable to another governmental or public entity that provides the same or similar emergency services as the assigning party.
- 4.6 Security. The parties' officers, employees, servants, agents, and guests shall comply with all security requirements of the Facility. Each party shall be diligent in keeping their area of the Facility secure by observing security measures. Neither party shall be responsible or liable for damages or destruction of the other's area in the Facility, except if the damage is due to the party's negligence. The County and City reserve, in their individual capacity, the right to eject and/or bar from entry to the Facility, anyone not authorized to be in the Facility.
- **4.7** <u>Insurance</u>. Each party shall be responsible for maintaining insurance at a rate to cover the cost of replacement of their personal and real property.
- **4.8**. Remedies. Upon breach or default of any of the provisions set forth herein, each party shall be entitled to any damages or other equitable relief permitted under the laws of the State of Tennessee.
- **4.9** <u>Notices</u>. All notices, requests, demands and other communications hereunder, shall be in writing and shall be deemed given if personally delivered or mailed, certified mail, return receipt requested, to the following addresses:

<u>CITY</u> <u>COUNTY</u>

Eric Stuckey, Rogers Anderson
City Administrator Williamson County Mayor
City Hall Administrative Complex, Suite 125
109 Third Ave. South 1320 West Main Street
Franklin, TN 37064 Franklin, TN 37064

**4.10** Severability. If any one or more of the covenants, agreements, or provisions of this Agreement shall be held contrary to any expressed provisions of law or contrary to any policy of

expressed law, although not expressly prohibited, contrary to any express provision of public policy, or shall for any reason whatsoever be held invalid, then such covenants, agreements, or provisions shall be null and void and shall be deemed separate from the remaining covenants, agreements, or provisions of this Agreement.

- **4.11** <u>Headings</u>. All articles and descriptive headings of paragraphs in this Agreement are inserted for convenience only and shall not affect the construction or interpretation hereof.
- **4.12** <u>Point of Contact</u>. Each party's building maintenance director shall be the point of contact concerning the provisions of this Agreement.
- **4.13** <u>Compliance with Laws.</u> The parties shall comply with all laws of the United States of America, the State of Tennessee, and local laws and shall secure all necessary permits and licenses and keep the same in force during the term of this Agreement and shall not permit or commit any strip or waste of the Facility.

**IN WITNESS WHEREOF**, the County and the City have executed this Agreement effective upon execution.

ATTEST:	CITY OF FRANKLIN, TN:				
BY: Eric S. Stuckey City Administrator	BY: DR. KEN MOORE Mayor				
Date:	Date:				
Approved as to form by:					
Shauna R. Billingsley City Attorney					
ATTEST:	WILLIAMSON COUNTY, TN				
BY:	BY: ROGERS ANDERSON				
Date:	COUNTY MAYOR  Date:				



## OWNER INFORMATION:

TAX MAP 117 PARCEL 27.00 & 27.01 WILLIAMSON COUNTY 1320 W. MAIN STE. 125 FRANKLIN, TN 37064 (615) 790-5700

TAX MAP 117 PARCEL 28.00 CITY OF FRANKLIN 109 3RD AVE. S. FRANKLIN, TN 37064 (615) 791-3217

### **SUBJECT PROPERTY INFORMATION:**

TAX MAP 117 PARCEL 27.00 & 27.01 4215 LONG LANE FRANKLIN, TN 37064 DEED BOOK 1668, PAGE 774 TOTAL AREA REMAINING = 94 AC.± (REMAINING PROPERTY NOT SURVEYED)

TAX MAP 117 PARCEL 28.00 4416 PEYTONSVILLE RD FRANKLIN, TN 37064 DEED BOOK 7519, PAGE 892 TOTAL AREA REMAINING =  $2.86 \text{ AC.} \pm$ (REMAINING PROPERTY NOT SURVEYED)

### **RIGHT-OF-WAY DEDICATION:**

TOTAL AREA OF DEDICATION = 47,462 SQ FT OR 1.09 AC.± \*\*40,424 SQ FT FROM WILLIAMSON COUNTY PROPERTY 7,038 SQ FT FROM CITY OF FRANKLIN PROPERTY

650 LF± OF PAVED ROAD W/CURB & GUTTER TOTAL PAVEMENT SURFACE AREA OF NEW ROAD = 22,143 SQ FT±

-SMH 9.5'

R/W LINE

DEPTH

INE TABLE		CURVE TABLE							
DIRECTION	LENGTH	CURVE	#	RADIUS	DELTA	LENGTH	CHL		СНВ
N 04°34'19" W	8.86'	C1		496.50'	11*35'27"	100.44	100.27	N	18*27'50
N 24°15'33" W	18.32'	C2		496.50'	9*21'11"	81.05'	80.96	S	07*59'31
N 65 <b>°</b> 44'27" E	55.00'	С3		489.50'	18*53'16"	161.37'	160.64	S	10*18'35
S 24°15'33" E	41.41'	C4		34.50'	81*52'39"	49.30'	45.21	S	56*29'15
S 20°42'49" W	69.87	C5		539.50'	38*28'31"	362.28	355.52	S	05*01'18
S 15°32'55" W	16.66'	C6		534.50'	6 <b>°</b> 10'27"	57.60'	57.57'	S	11'07'44

WILLIAMSON COUNTY MAP 117 PARCEL 27.00 DB 1668, PG 774 TOTAL AREA REMAINING  $= 94 AC. \pm (UNSURVEYED)$ 

ZONING: CI (CITY OF FRANKLIN)

L4

L5

L6

40' MTEMC EASEMENT

VETERINARY SPECIALTY

PROPERTIES, LLC MAP 117 PARCEL 27.01

DB 4560. PG 306

ZONING: GC (CITY OF FRANKLIN)

## 31" E 35" W 15" W 18" E 44" W

20' DRAINAGE EASEMENT-

MAP 117, PARCEL 27.01

1.78 AC.±

FUTURE SIDEWALK -

INFASTRUCTURE

EASEMENT

(0.24 AC.±)

40' MTEMC ESMT.

FUTURE SIDEWALK

# **OVERALL PROPERTY MAP:** MAP 117 PARCEL 27.00 MAP 117 PARCEL 28.00

SCALE: 1"=1,000'

WILLIAMSON COUNTY

MAP 117 PARCEL 27.00

TOTAL AREA REMAINING

 $= 94 AC. \pm (UNSURVEYED)$ 

ZONING: CI (CITY OF FRANKLIN)

DB 1668, PG 774

## **REVISION RECORD** NO DATE DESCRIPTION **(SITE** HENPECK LN NORTH LONG LN

### LEGEND: - PROPERTY LINE ------ ADJACENT PROPERTY LINE — — — — EASEMENT ---- HILLSIDE/HILLTOP OVERLAY (HHO) ———— SAN ———— EXISTING SANITARY SEWER LINE ------ W ------ EXISTING WATER LINE PROPOSED WATER LINE ----- FO ----- EXISTING FIBER OPTIC LINE ------ OH-W----- EXISTING OVERHEAD WIRE ----- ST----- EXISTING STORM SEWER LINE FXISTING GUARDRAIL IRON REBAR FOUND (IRF) MAG / PK NAIL FOUND CONCRETE MONUMENT FOUND IRON REBAR W/CAP SET LOT NUMBER EMERGENCY ADDRESS

SANITARY MANHOLE

WATER MANHOLE

WATER VALVE

FIRE HYDRANT

WATER METER

POWER POLE

TELEPHONE POLE

STORM MANHOLE

CURB INLET

GUY WIRE

PIV - POST INDICATOR VALVE

FIBER OPTIC BOX (ABOVE GRADE)

C.O.F. PROJECT #6832

\*HAND SIGNATURE ON FIL

## Civil & Environmental Consultants, Inc. 117 Seaboard Lane · Suite E-100 · Franklin, TN 37067

Ph: 615.333.7797 · 800.763.2326 · Fax: 615.333.7751 www.cecinc.com

FIRE STATION 7 SUBDIVISION 10TH CIVIL DISTRICT WILLIAMSON COUNTY, TENNESSEE

FINAL PLAT

CITY OF FRANKLIN

109 THIRD AVENUE SOUTH FRANKLIN, TENNESSEE 37064

DATE:	JANUARY 2, 2020	SCALE:	1"=50'	DRAWING N			_
DRAWN BY:	SVH	CHECKED BY:	RGM	S	V(	Di	1
PROJECT NO	D: <b>180-832</b>	APPROVED BY:	*SVH	SHEET	1	OF	1
0				4			

### **GENERAL NOTES:**

- 1. THE PURPOSE OF THIS PLAT IS TO CREATE LOT 1 AND DEDICATE A PUBLIC
- 2. BEARINGS ARE BASED ON THE TENNESSEE STATE PLANE COORDINATE SYSTEM (NAD83).
- PROPERTIES. THEREFORE, THIS SURVEY IS SUBJECT TO THE FINDINGS OR ANY OTHER FACTS THAT AN ACCURATE AND CURRENT TITLE SEARCH AND REPORT MAY DISCLOSE.
- WILLIAMSON COUNTY, TENNESSEE.
- 6. ADJOINING PROPERTY LINES SHOWN WERE PLOTTED FROM INFORMATION TAKEN FROM EITHER DEED DESCRIPTION, RECORD PLATS, OR TAX MAPS.
- 8. THE CITY OF FRANKLIN WATER MANAGEMENT DEPARTMENT HAS UNRESTRICTED ACCESS O ITS DOMESTIC WATER, SANITARY SEWER, RECLAIM WATER LINES OR SYSTEM THE RIGHT TO REMOVE SUCH ENCROACHMENTS WITH THE EASEMENT AS MAY BE NECESSARY FOR THE CITY OF FRANKLIN TO REPAIR, MAINTAIN OR REPLACE ITS INFRASTRUCTURE WHICH IS NOW OR IN THE FUTURE MAY BE LOCATED WITHIN THE OR HOA. THE PROPERTY OWNER OR HOA SHALL BE RESPONSIBLE FOR REPAIRING AND/OR REPLACING ANY SUCH LANDSCAPING, FENCING, CONCRETE OR OTHER STRÚCTURES REMOVED OR DISTURBED BY THE CITY OF FRANKLIN IN COMMON OPEN TO THE CITY OF FRANKLIN. INDIVIDUAL HOMEOWNERS SHALL BE RESPONSIBLE FOR ON THE HOMEOWNERS LOT AT THE HOMEOWNERS EXPENSE.
- 9. THE UTILITIES SHOWN HEREON HAVE BEEN LOCATED FROM VISIBLE FIELD SURVEY INFORMATION. THE SURVEYOR MAKES NO GUARANTEE THAT THEY COMPRISE ALL THE UTILITIES IN THE AREA, EITHER IN SERVICE OR ABANDONED. THE SURVEYOR FURTHER DOES NOT WARRANT THAT THE UNDERGROUND UTILITIES SHOWN ARE IN THE EXACT LOCATION INDICATED.
- 10. THE PROPERTY SHOWN HEREON IS LOCATED IN A FLOOD HAZARD ZONE "X" (AREAS DETERMINED TO BE OUTSIDE OF 0.2% CHANCE OF ANNUAL FLOOD) ACCORDING TO F.I.R.M. MAP "WILLIAMSON COUNTY, TENNESSEE" PANEL 355 OF 485, MAP NUMBER 47187C0355F. REVISED SEPTEMBER 29, 2006. ACCORDING TO THE FIRM MAP.
- 13. THE PROPERTY SHOWN HEREON IS CURRENTLY ZONED "CI".

CHARACHTER AREA: GCCO-4d DEVELOPMENT STANDARD: EITHER

- MINIMUM SETBACK REQUIREMENTS: SIDE YARD = 10 FEET
- REAR YARD = 25 FEET

- (A) TYPE OF GPS SURVEY: <u>REAL-TIME KINEMATIC</u> <u>AND ONLINE POSITION USER SERVICE</u> (B) POSITIONAL ACCURACY: 0.05 FEET
  - COMPLETION DATE OF SURVEY: APRIL 2018 DATUM/EPOCH: NAD83(2011) EPOCH 2010.0 PUBLISHED/FIXED CONTROL USED: NGS PID'S DJ9550, DK7594, & DJ9562
- (F) GEOID MODEL: GEOID 12B

### (G) COMBINED GRID FACTOR: <u>0.99991366</u> CERTIFICATE OF APPROVAL OF SUBDIVISION NAME, STREET NAMES, AND ADDRESSING SUBDIVISION NAME AND STREET NAMES APPROVED BY THE WILLIAMSON COUNTY EMERGENCY MANAGEMENT AGENCY.

WILLIAMSON COUNTY EMERGENCY DATE MANAGEMENT AGENCY

AND GUIDELINES HAVE BEEN MET. ANY APPROVAL IS AT ALL TIMES CONTINGENT UPON CONTINUING COMPLIANCE WITH MTEMC REQUIREMENTS.

I HERBY CERTIFY THAT ALL OF THE MTEMC REGULATIONS, CHECKLISTS

CERTIFICATE OF PROVISION OF ELECTRICAL SERVICE

## CERTIFICATE OF APPROVAL OF STREETS, DRAINAGE, AND SIDEWALKS

PEYTONSVILLE RD. (R/W VARIES)

- THE STREETS, DRAINAGE, AND SIDEWALKS DESIGNATED IN FIRE STATION 7 SUBDIVISION
- A PERFORMANCE AGREEMENT AND SURETY IN THE AMOUNT OF \$\_\_\_\_\_ FOR STREETS, \$\_\_\_\_\_ FOR DRAINAGE, AND \$\_\_\_\_\_\_ FOR SIDEWALKS HAS BEEN POSTED WITH THE CITY OF FRANKLIN, TENNESSEE, TO ASSURE COMPLETION OF SUCH IMPROVEMENTS.

DATE

CERTIFICATE OF APPROVAL OF WATER SYSTEMS HEREBY CERTIFY THAT

- THE WATER SYSTEMS DESIGNATED IN FIRE STATION 7 SUBDIVISION HAVE BEEN INSTALLED IN ACCORDANCE WITH UTILITY DISTRICT SPECIFICATIONS, OR
- A PERFORMANCE AGREEMENT AND SURETY IN THE AMOUNT OF \$ FOR THE WATER SYSTEM HAS BEEN POSTED WITH THE MILCROFTON UTILITY DISTRICT TO ASSURE COMPLETION OF SUCH SYSTEMS.

. THE WATER AND SEWER SYSTEMS DESIGNATED IN FIRE STATION 7 SUBDIVISION HAVE BEEN INSTALLED IN ACCORDANCE WITH CITY SPECIFICATIONS, OR

SURVEYOR'S CERTIFICATE

STANDARDS OF PRACTICE.

I HEREBY CERTIFY THAT THE SURVEY SHOWN HEREON

IS A CATEGORY IV SURVEY AND WAS PERFORMED IN COMPLIANCE WITH THE CURRENT TENNESSEE MINIMUM

HEREBY CERTIFY THAT:

-----

 $\longrightarrow$ 

HATCHED AREA DEPICTS CITY OF

-EXISTING 20' UTILITY EASEMENT

FRANKLIN PROPERTY TO BE INCLUDED IN

CITY OF FRANKLIN

MAP 117 PARCEL 28.00

DB 7519, PG 892

ZONING: MGA-1 (WILLIAMSON COUNTY)

RIGHT-OF-WAY DEDICATION THIS PLAT

. A PERFORMANCE AGREEMENT AND SURETY IN THE AMOUNT OF \$\_ FOR THE WATER SYSTEM AND \$\_\_\_\_\_ FOR THE SEWER SYSTEM HAS BEEN POSTED WITH THE CITY OF FRANKLIN, TENNESSEE, TO ASSURE COMPLETION OF SUCH SYSTEMS.

CERTIFICATE OF APPROVAL OF WATER AND SEWER SYSTEMS

RIGHT-OF-WAY AS SHOWN HEREON.

3. THIS SURVEY WAS PREPARED USING CURRENT DEEDS AND PLATS OF RECORD. 4. NO TITLE REPORT WAS PROVIDED TO THIS SURVEYOR REGARDING THE SUBJECT

5. ALL DEED BOOK AND PLAT REFERENCES PERTAIN TO THE REGISTER'S OFFICE FOR

7. DISTANCES ARE BASED ON A FIELD SURVEY USING EDM & GPS EQUIPMENT. IMPROVEMENTS LOCATED WITHIN ITS EXCLUSIVE EASEMENTS WITHIN THE DEVELOPMENT. IN THE EVENT LANDSCAPING, FENCING, CONCRETE OR OTHER STRUCTURES ARE INSTALLED OR PLACED WITHIN A CITY OF FRANKLIN EASEMENT, THE CITY OF FRANKLIN SHALL HAVE EASEMENT WITHOUT OBTAINING ANY FURTHER PERMISSION FROM THE PROPERTY OWNER SPACE LOTS AND IN AREAS OWNED BY THE PROPERTY OWNER OR HOA AT NO EXPENSE STRUCTURES REMOVED OR DISTURBED BY THE CITY OF FRANKLIN WITHIN AN EASEMENT

11. IT IS RECOMMENDED THAT TENNESSEE ONE-CALL SYSTEM, INC. BE NOTIFIED BEFORE ANY EXCAVATION IS CONDUCTED.

12. MAINTENANCE OF ALL STORMWATER MANAGEMENT FEATURES SHALL BE THE

RESPONSIBILITY OF THE PROPERTY OWNER(S) OR HOA.

ZONING OVERLAY: HHO AND HHO BUFFER (SHOWN HEREON PER SITE PLAN)

FRONT YARD AND SIDE STREET = 20 FEET

14. PROPERTY CORNERS SET THIS SURVEY ARE MARKED WITH  $\frac{1}{2}$ " REBAR AND PLASTIC CAP STAMPED "CEC, INC.". WHERE REBAR PINS COULD NOT BE SET, A PK NAIL AND WASHER STAMPED "CEC, INC." HAS BEEN PLACED INSTEAD.

CERTIFICATE OF SURVEY (WE) HEREBY CERTIFY THAT THE SUBDIVISION PLAT AS SHOWN HEREON IS ORRECT AND THAT ALL OF THE MONUMENTS SHOWN HEREON HAVE BEEN PLACED ${
m I}$ 

AS INDICATED. THIS SUBDIVISION PLAT CORRECTLY REPRESENTS A SURVEY MADE UNDER MY SUPERVISION ON THE \_\_\_5TH\_\_\_ DAY OF \_DECEMBER\_\_\_, 2019\_\_.

JANUARY 2, 2020

APPROVED BY THE FRANKLIN MUNICIPAL PLANNING COMMISSION, FRANKLIN, WILLIAMSON COUNTY, TENNESSEE, WITH THE EXCEPTION OF SUCH CONDITIONS, I ANY, AS ARE NOTED IN THE PLANNING COMMISSION MINUTES FOR THE \_\_, 20\_\_\_\_, AND THIS PLAT HAS BEEN APPROVED FOR RECORDING IN THE REGISTER'S OFFICE OF WILLIAMSON COUNTY.

AND ADOPT THE PLAN OF SUBDIVISION OF THE PROPERTY AS SHOWN HEREON AND DEDICATE ALL PUBLIC WAYS AND EASEMENTS AS NOTED. NO LOT(S) AS SHOWN HEREON SHALL AGAIN BE SUBDIVIDED, RESUBDIVIDED, ALTERED ÓR CHANGED SO AS TO PRODUCE LESS AREA THAN IS HEREBY ESTABLISHED UNTIL THERWISE APPROVED BY THE FRANKLIN MUNICIPAL PLANNING COMMISSION, AND

\_\_\_\_, PAGE \_\_\_\_\_, R.O.W.C., TENNESSEE, RUNNING WITH THE TITLE TO THE PROPERTY. I (WE) FURTHER CERTIFY THAT THERE ARE NO LIENS ON THIS PROPERTY, EXCEPT AS FOLLOWS: BOOK \_\_\_\_\_, PAGE \_\_\_\_, R.O.W.C.

CERTIFICATE OF OWNERSHIP (CITY OF FRANKLIN) (WE) HEREBY CERTIFY THAT I AM (WE ARE) THE OWNER(S) OF THE PROPERTY SHOWN HEREON AS OF RECORD IN BOOK 7519, PAGE 892, R.O.W.C. TENNESSEE.

CITY OF FRANKLIN

AND ADOPT THE PLAN OF SUBDIVISION OF THE PROPERTY AS SHOWN HEREON AND DEDICATE ALL PUBLIC WAYS AND EASEMENTS AS NOTED. NO LOT(S) AS SHOWN HEREON SHALL AGAIN BE SUBDIVIDED, RESUBDIVIDED, ALTERED OR CHANGED SO AS TO PRODUCE LESS AREA THAN IS HEREBY ESTABLISHED UNTIL OTHERWISE APPROVED BY THE FRANKLIN MUNICIPAL PLANNING COMMISSION, AND UNDER NO CONDITION SHALL SUCH LOT(S) BE MADE TO PRODUCE LESS AREA THAN IS PRESCRIBED BY THE RESTRICTIVE COVENANTS AS OF RECORD IN BOOK \_, PAGE \_\_\_\_\_, R.O.W.C., TENNESSEE, RUNNING WITH THE TITLE TO THE PROPERTY. I (WE) FURTHER CERTIFY THAT THERE ARE NO LIENS ON THIS

HEREBY CERTIFY THAT:

HAVE BEEN INSTALLED IN ACCORDANCE WITH CITY SPECIFICATIONS, OR

SITE PLAN

CITY OF FRANKLIN, TENNESSEE

DIRECTOR MILCROFTON UTILITY DISTRICT

DIRECTOR WATER MANAGEMENT DEPARTMENT

CERTIFICATE OF APPROVAL FOR RECORDING

FRANKLIN MUNICIPAL PLANNING COMMISSION

(WE) HEREBY CERTIFY THAT I AM (WE ARE) THE OWNER(S) OF THE PROPERTY SHOWN HEREON AS OF RECORD IN BOOK 1668, PAGE 774, R.O.W.C. TENNESSEE. UNDER NO CONDITION SHALL SUCH LOT(S) BE MADE TO PRODUCE LESS AREA THAN IS PRESCRIBED BY THE RESTRICTIVE COVENANTS AS OF RECORD IN BOOK

CERTIFICATE OF OWNERSHIP (WILLIAMSON COUNTY)

PROPERTY, EXCEPT AS FOLLOWS: BOOK \_\_\_\_\_, PAGE \_\_\_\_, R.O.W.C.

DIRECTOR, STREETS DEPARTMENT CITY OF FRANKLIN, TENNESSEE DATE OWNER(S)

**PROJE**