



# City of Franklin

## Special Event Permit Application

*Application is Due 90 Days Prior to Scheduled Event.  
Please read application carefully and fully complete each section.  
A non-refundable application fee of \$100 is due at time of filing.*

**Note: Filing this application does not guarantee that you request will be granted.**

**Please list all that apply:**

- Festival/Fair

- Name/purpose of event:** Dickens of a Christmas
- Location Requested:** (if Temporary Street Closure, list major roads to be closed):  
Main Street from 1st to 5th  
3rd Ave from Church to Bridge  
4th Ave from Garage to Visitor Center  
Harlinsdale Farm - Parking
- Date or dates of event:** 12/14/2019, 12/15/2019
- Start/End Times of Event:** Saturday, December 14th 10am - 7pm  
Sunday, December 15th 11am - 4pm  
*What date/time will set-up begin?* 12/13/2019 8:00 PM  
*What date/time will tear-down be complete?* 12/15/2019 6:00 PM  
*\*Note: Event is responsible for cost of staff required during this time (including Franklin Police Officers). Read Additional Requirements section for more information).*
- Time of Street Closure** (if applicable): Friday, December 13th at 8pm until Sunday, December 15th at 6pm
- An estimated number expected to attend during the course of the event:**  
Spectators/Attendees: 60,000      Event Staff/Volunteers: 50      Total: 60,050
- Name of applicant and Organization Requesting Permit:**  
Hannah Johnson - Heritage Foundation  
**a) Address:** Po Box 723  
Franklin, TN 37065  
**b) Phone:** 6155122552      **c) Cell:**      **d) Fax:**  
**e) E-mail address:** hjohnson@williamsonheritage.org
- DETAILED description of event** (use additional sheets):  
Step back in time with the Heritage Foundation of Williamson County, TN when Dickens of a Christmas presented by First Citizens National Bank returns to Franklin's Main Street December 14-15, 2019.  
More than 200 musicians, dancers and characters will fill the streets, including many from Charles Dickens's most popular stories. Expect to see and interact with the nefarious Fagin from *Oliver Twist*; Jacob Marley, Ebenezer Scrooge and Tiny Tim Cratchit with his parents from *A Christmas Carol*; and of course, a Victorian Father and Mother Christmas with treats for children.  
Expected attendance for the festival is 60,000.

9. **ENCLOSE A DETAILED MAP** of event site and/or route, detailing any temporary or permanent structures, street closures, parking, etc. If applicable, list the location, blocks, streets, and/or intersections in which such event will occur. ***For large-scale events, map should be obtained from the City's GIS division***
- Please detail any restricted parking areas on the event map.**
- Event Map:** [2019 Dickens Map.pdf](#)
10. **Person in charge on day of event:** Hannah Johnson  
**Cell:** 2176493514 **E-mail address:** [hjohnson@williamsonheritage.org](mailto:hjohnson@williamsonheritage.org)
11. **Name and Cell Number of at least two others available on day of event:**  
**Name:** Liz Hall **Cell:** 615-319-0289 **E-mail address:** [lhall@williamsonheritage.org](mailto:lhall@williamsonheritage.org)  
**Name:** Heather Kantor **Cell:** 615-975-4534 **E-mail address:** [hkantor@williamsonheritage.org](mailto:hkantor@williamsonheritage.org)
12. **Please attach a list** containing the names, addresses, and phone numbers of the Chairperson of the organization and all other persons involved in the management or control of organization and/or committee.
- Administrative Contact List:** [Staff & Board List .pdf](#)
13. **Where is your organization based?** Williamson County
14. **Is your organization authorized to do business in Tennessee?** Yes
15. **Is your organization a tax-exempt organization as described by the Internal Revenue Code Section 501(c)(3) or a not-for-profit organization?** Yes  
 IRS tax exemption letter: [501c3.pdf](#)
16. **Will you charge an admission fee?** No  
*Average admission fee:*
17. **Will you charge a vendor participation fee?** Yes  
*Average vendor participation fee?* 325
18. **Total Estimated Revenue from vendors, ticket sales, and sponsorship to event organizer:**
19. **Will any charity, gratuity, or offers be solicited or accepted during the event?** Yes
20. **Is this event a fundraiser?** Yes  
*What organization will be the benefactor of event?* Heritage Foundation Williamson County, TN  
*What percentage of funds will they receive?* 100
21. **Will parking in the area of the event need to be restricted or prohibited?** Yes
22. **Will any sound amplification equipment be used during the event?** Yes
23. **Applicant must also include a copy of that company's insurance certificate indicating coverage and listing the City of Franklin as additional insured.**
- \*\*\*For stages, tents, inflatables, etc. constructed on site prior to the event, that date must be included on Certificate of Insurance provided to the City of Franklin. Stages MUST be removed from site at end of event. \*\*\*Rented inflatables/interactives that are set-up and manned by applicant must be included specifically in applicant's Certificate of Insurance.
- If you already have your insurance certificate, please upload it now. Otherwise your insurance certificate will need to be submitted before your event is approved.**

**Insurance Certificate:**

24. **What, if any, vendors will be present at event?** (i.e. medical related, shirts, arts, etc.) **Please provide detailed list. Arts & Craft Booths**

Craft vendor booths will be located along two streets at Dickens of a Christmas Festival this year.

1. Peddler Row East – Main Street between 1<sup>st</sup> Ave & 3<sup>rd</sup> Ave.
2. Peddler Row South – 3<sup>rd</sup> Avenue S between Main Street & Church Street

**Food Trucks & Tents**

Main food court area will be located on 4<sup>th</sup> Ave S.

25. **Will food, beverages, or merchandise be sold or given away?** Yes

Clean-up of the area is required. Please attach your clean-up and recycling plan, including name of clean-up provider with contact information for person who will be on on-site during event. See Question #26.

**Clean Up Plan and Provider:** [Clean Up Provider.docx](#)

26. Events under 200 participants require a \$250 refundable security deposit at the time of approval. For events over 200, a \$1000 security deposit is required upon approval. If the applicant fails to restore the property to its prior condition, then the applicant shall be responsible to the City of Franklin for any costs incurred in restoring the property after the event. Surrender of the deposit in no way relieves the applicant of the responsibility for any costs incurred by the City of Franklin in excess of the deposit. Applicant's event coordinator or representative and a City of Franklin representative will conduct a Pre-Event meeting prior to event date for Pre-Event Check List Site Review. *At the end of the event, a Post-Event Check List shall be completed by the Applicant's event coordinator, or representative, and a City of Franklin representative to re-assess the site for trash and damage, and to secure with caution tape and signage (provided by event group) any tents left for removal.* Damage deposit will be refunded after a satisfactory Post Event Check List has been completed and signed off on by both the City of Franklin and organization requesting event. *\*NOTE:* Events that include deep frying cooking oil operations are required to have a grease pit on-site and contract with a grease waste hauler to handle the grease waste and removal of the grease pit. A copy of this agreement shall be filed along with this application. The primary event sponsor is required to remove all cooking grease from the site immediately after the event. Illegal dumping of cooking grease will be prosecuted. *Please read Additional Requirements section of this application for more information.*

27. **Will you require a temporary water tap?** Yes

*If yes, please list exact locations:* 3rd South  
4th Ave & Main

28. **Will alcohol, beer, and/or wine be given away or sold?** Yes

*If yes, a permit from the relevant board is required. Please read Additional Requirements section of this application for more information.*

29. **Will your event include tents or other temporary structures, propane use, or open flames?** Yes

Tents 400 sq. ft. or larger (or, if cooking operations are under the tent, 200 sq. ft. or larger) require permitting from Franklin Fire Department. Safety measures must be provided on all tents, especially those set-up prior to the actual event. Tents should be taken down the date the event has ended. *Please read Additional Requirements section of this application for more information.*

30. **Attach Good Neighbor Letter and Mailing List used.** *Please read Additional Requirements section of this application for more information.*

**Good Neighbor Letter:** [Good Neighbor Letter - Dickens.pdf](#)

**Good Neighbor Letter Mailing List:**



# Rules and Regulations

## Please Read All Attachments Before Signing Application.

- 1) I/We agree to abide by all ordinances and regulations of the City of Franklin and all conditions placed upon the event by the City Administrator and the Board of Mayor and Aldermen.
- 2) I/We do swear or affirm that all of the information given in this application is true and complete.
- 3) I/We do hereby agree to assume the defense of and indemnify and save harmless the City, its mayor, aldermen, boards, commissions, officers, employees and agents, from all suits, actions, damages or claims to which the City may be subjected of any kind or nature whatsoever resulting from, caused by, arising out of or as a consequence of such event and the activities permitted in connection there with.
- 4) I/We agree to submit a certificate of insurance prior to the event in an amount determined by the City naming the City of Franklin and its employees as additional insured. The City may require the sponsor and/or vendor provide higher levels of insurance, coverage, and policies as deemed reasonable and necessary based on specific event risk factors and review by the City's insurer.
- 5) I/We agree, if holding the special event on City property, to return the site to its pre-event condition at the conclusion of the event.
- 6) I/We agree to provide a copy of the signed Event Application to any vendors, planners, and related parties associated with the event to ensure they are familiar with the guidelines set forth herein.
- 7) I/We understand that I/we assume the responsibility of the actions of any vendors, planners, and related parties for this event.
- 8) I/We understand that granting of Special Event Permit does not imply granting of other permits that are separately required.
- 9) The application for an event permit shall be filed not less than 90 days nor more than 364 days prior to the scheduled date of such event. Suggested filing is at least 180 days prior to scheduled event. Events should not be advertised or promoted until an event permit has been obtained from the City. Failure to file in a timely manner may result in denial of a permit.
- 10) I/We understand that event permit holders may be responsible for 100 percent of the costs incurred by the City for staff time and resources.

BY: [Signature] - Festivals Manager Date: 6-12-19  
(Signature and title – must be officer of organization)

Approved by the Board of Mayor and Aldermen on \_\_\_\_\_, 20\_\_\_\_.

\_\_\_\_\_  
Dr. Ken Moore, Mayor

\_\_\_\_\_  
Eric S. Stuckey, City Administrator

\*\*\*\*\*  
\*  
\* **Return application to:** \*  
\* City Administrator's Office \*  
\* City Hall \*  
\* 109 Third Ave South \*  
\* Franklin, TN 37065 \*  
\* 615-791-3217 \*  
\* 615-790-0469 (FAX) \*  
\*  
\*\*\*\*\*

Event Name: Dickens of a Christmas

Signature: \_\_\_\_\_



FORM 1

## Buildings, Structures, & Power Sources

If your special event includes any of the following, you may need to obtain a permit from the Building and Neighborhood Services Department. Please check any that apply.

- Any site-built platforms (stages) and/or bleachers
- Any electrical equipment or work utilizing in excess of 120 volts
- Any cooking equipment requiring site modifications or additions (duct work
- exhaust systems
- electrical work
- etc.)
- or that utilizes in excess of 120 volts;

Building permits and/or inspections also may be required whenever deemed necessary, due to unique conditions, shoddy construction, substandard assembly or set-up, unqualified assemblers, lack of maintenance, or dilapidation of equipment, materials or systems.

All Permit applications are subject to permit fees.

If you have any questions about whether you need to apply for a permit from the Building & Neighborhood Services Department, please call 615-794-7012.

Event Name: Dickens of a Christmas

Signature: \_\_\_\_\_



FORM 1

## Sound Amplification

In accordance with Title 11 Chapter 4 of the Franklin Municipal Code (*Offenses Against the Peace and Quiet*), amplification of sound located in or within 100 feet of a residential property line which is plainly audible is prohibited between the hours of 10:00 p.m. and 7:00 a.m. Sunday through Thursday and between the hours of 11:00 p.m. and 7:00 a.m. Friday and Saturday except for special events where a special permit has been obtained from the City of Franklin authorizing such event. In the event that a special event permit has been obtained from the City of Franklin, no other amplification of sound will be permitted within the area of the special event except that which has been applied for and authorized by the city pursuant to the permit application.

**Applicant/Organization:** Hannah Johnson - Heritage Foundation

**Event Name:** Dickens of a Christmas

**Event Date(s):** 12/14/2019, 12/15/2019

1. **Time amplification equipment will be used:** From: 09:00:00 AM To: 03:00:00 PM
2. **Exact locations sound amplification equipment will be used** (*i.e. stage located on Second Avenue*). *Provide map/layout if necessary.:*  
Acoustic Corner Stage in Public Square  
Possible mobile sound systems/PA for street performers  
**Sound Amplification Map:** [2019 Dickens Map.pdf](#)
3. **For what purpose will sound amplification be used?** *Please list all that apply:*
  - Announcements/Speeches
  - Sound System
4. **Type of Amplifier:**
  - Fixed
  - PA System
5.

<b>Number of Amplifiers:</b> 2	<b>Number of Speakers:</b> 2	<b>Number of Performers:</b> 10
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6. **Name and Cell Number of at least two coordinators who will monitor the sound level and respond to complaints and violations:**

<b>Name:</b> Hannah Johnson	<b>Cell:</b> 2176493514	<b>E-Mail:</b> <a href="mailto:hjohnson@williamsonheritage.org">hjohnson@williamsonheritage.org</a>
<b>Name:</b> Liz Hall	<b>Cell:</b> 6153190289	<b>E-Mail:</b> <a href="mailto:lhall@williamsonheritage.org">lhall@williamsonheritage.org</a>

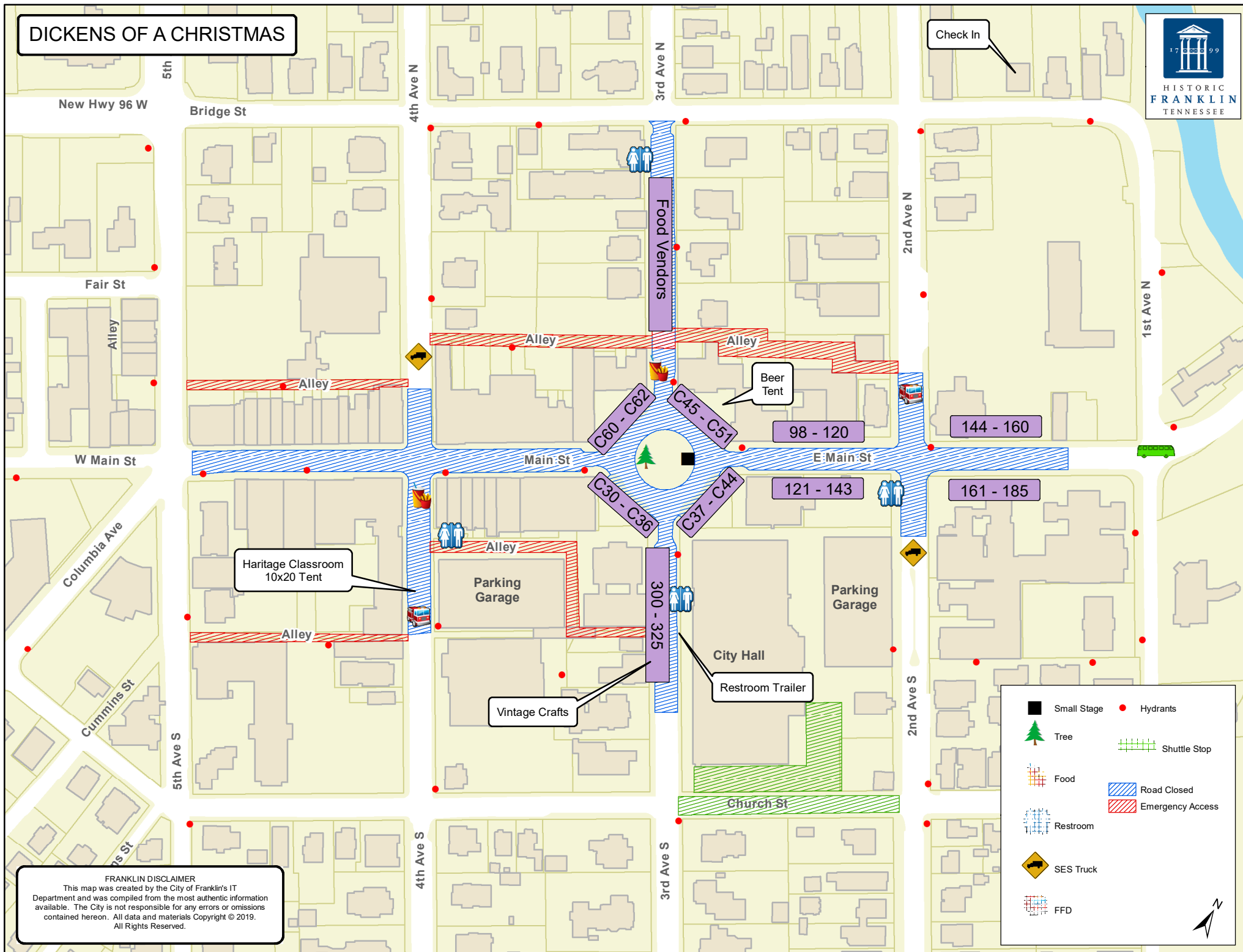
**Authorized Signature:** Hannah Johnson

**Date:** 06/12/2019

The City of Franklin's Municipal Code (Title 11, Chapter 4) allows for exceptions to the City's noise standards for City authorized or sponsored events. However, the City retains the right to ask for a change of an event's location or time in an attempt to decrease the number of people impacted by event noise. The City may refuse a special event application based on noise complaints by neighboring businesses and residents. The City therefore encourages event-holders to work with neighbors to alleviate negative impacts wherever possible. At minimum, you should plan to point speakers away from residences.



# DICKENS OF A CHRISTMAS



**FRANKLIN DISCLAIMER**  
 This map was created by the City of Franklin's IT Department and was compiled from the most authentic information available. The City is not responsible for any errors or omissions contained hereon. All data and materials Copyright © 2019. All Rights Reserved.

Vendors are responsible for cleaning up and disposing trash into cans.

Provider - City of Franklin Sanitation



October 1, 2019

DRAFT – Good Neighbor Letter

Dear Neighbor,

The Heritage Foundation is excited to host the 35<sup>th</sup> Annual Dickens of a Christmas Festival on December 14-15, 2019 in Downtown Franklin. This letter is to notify you of the event and to provide details about street closures, amplified entertainment, and other activities scheduled to take place that weekend.

Parking along Main Street between 1<sup>st</sup> and 5<sup>th</sup> Avenues will be restricted after 3 pm on Friday, December 13.

Main Street will close to vehicle traffic at 8 pm on Friday and remain closed until 8 pm on Sunday, December 15. In addition, 3<sup>rd</sup> Avenue S. from Church Street to the Public Square, 3<sup>rd</sup> Avenue N. from the Public Square to Bridge Street, 4<sup>th</sup> Avenue S. from Main Street to the parking garage entrance, and 4<sup>th</sup> Avenue N, from Main Street to Bridge Street will be closed during the same time.

The festival will included more than 100 arts & crafts sellers, food vendors, Dicken's characters and stage performances from dance and musical artists.

Specific festival elements will be located as follows:

- Arts & Craft Booths Main Street from 1<sup>st</sup> – 3<sup>rd</sup> Avenues & 3 Avenue S.
- Food Vendors – 3<sup>rd</sup> Avenue N.
- Carriage Rides – 4<sup>th</sup> Avenue S

The parking garages will remain open during the entire weekend, and a park & ride option with shuttle service will be offered from Harlinsdale Farm.

We are excited about the upcoming festival and hope you will be able to join us for the fun.

Sincerely,

Hannah Johnson  
Festival Manager  
Heritage Foundation of Williamson County, TN  
[hjohnson@williamsonheritage.org](mailto:hjohnson@williamsonheritage.org)

Internal Revenue Service

Department of the Treasury

P. O. Box 2508  
Cincinnati, OH 45201

Date: March 19, 2001

Person to Contact:  
Richard Owens 31-00913  
Customer Service Representative  
Toll Free Telephone Number:  
8:00 a.m. to 9:30 p.m. EST  
877-829-5500  
Fax Number:  
513-263-3756  
Federal Identification Number:  
23-7042596

Heritage Foundation of Franklin and Williamson  
County Tennessee  
% Mary Shearer Pearce  
PO Box 723  
Franklin, TN 37065

Dear Sir or Madam:

This letter is in response to your request for a copy of your organization's determination letter. This letter will take the place of the copy you requested.

Our records indicate that a determination letter issued in April 1970, granted your organization exemption from federal income tax under section 501(c)(3) of the Internal Revenue Code. That letter is still in effect.

Based on information subsequently submitted, we classified your organization as one that is not a private foundation within the meaning of section 509(a) of the Code because it is an organization described in section 509(a)(2).

This classification was based on the assumption that your organization's operations would continue as stated in the application. If your organization's sources of support, or its character, method of operations, or purposes have changed, please let us know so we can consider the effect of the change on the exempt status and foundation status of your organization.

Your organization is required to file Form 990, Return of Organization Exempt from Income Tax, only if its gross receipts each year are normally more than \$25,000. If a return is required, it must be filed by the 15th day of the fifth month after the end of the organization's annual accounting period. The law imposes a penalty of \$20 a day, up to a maximum of \$10,000, when a return is filed late, unless there is reasonable cause for the delay.

All exempt organizations (unless specifically excluded) are liable for taxes under the Federal Insurance Contributions Act (social security taxes) on remuneration of \$100 or more paid to each employee during a calendar year. Your organization is not liable for the tax imposed under the Federal Unemployment Tax Act (FUTA).

Organizations that are not private foundations are not subject to the excise taxes under Chapter 42 of the Code. However, these organizations are not automatically exempt from other federal excise taxes.

Donors may deduct contributions to your organization as provided in section 170 of the Code. Bequests, legacies, devises, transfers, or gifts to your organization or for its use are deductible for federal estate and gift tax purposes if they meet the applicable provisions of sections 2055, 2106, and 2522 of the Code.

Heritage Foundation of Franklin and Williamson County Tennessee  
23-7042596

Your organization is not required to file federal income tax returns unless it is subject to the tax on unrelated business income under section 511 of the Code. If your organization is subject to this tax, it must file an income tax return on the Form 990-T, Exempt Organization Business Income Tax Return. In this letter, we are not determining whether any of your organization's present or proposed activities are unrelated trade or business as defined in section 513 of the Code.

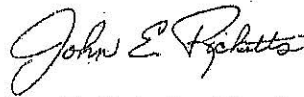
The law requires you to make your organization's annual return available for public inspection without charge for three years after the due date of the return. If your organization had a copy of its application for recognition of exemption on July 15, 1987, it is also required to make available for public inspection a copy of the exemption application, any supporting documents and the exemption letter to any individual who requests such documents in person or in writing. You can charge only a reasonable fee for reproduction and actual postage costs for the copied materials. The law does not require you to provide copies of public inspection documents that are widely available, such as by posting them on the Internet (World Wide Web). You may be liable for a penalty of \$20 a day for each day you do not make these documents available for public inspection (up to a maximum of \$10,000 in the case of an annual return).

Because this letter could help resolve any questions about your organization's exempt status and foundation status, you should keep it with the organization's permanent records.

If you have any questions, please call us at the telephone number shown in the heading of this letter.

This letter affirms your organization's exempt status.

Sincerely,

A handwritten signature in cursive script that reads "John E. Ricketts".

John E. Ricketts, Director, TE/GE  
Customer Account Services

**Heritage Foundation Board**

David Garrett  
Sean Carroll  
Pam Chandler  
Josh Denton  
Bryan Doleshel  
Cassie Jones  
Chris Knopf  
Emily Magid  
Sondra Morris  
Jennifer Parker  
Danny Anderson  
Tyler Borders  
Lisa Campbell  
Adam Dietrich  
Donna Douglas  
Stephanie Farmer  
Tracy Frist  
Kay Heller  
David Hopkins  
Ann Johnson  
Jeff Ledbetter  
Ellen Smith  
Nancy Smith

**Heritage Foundation Staff**

Miriam Wiggins  
Blake Wintory  
Rick Warwick  
Bari Beasley  
Shannon Lapsley  
Alex Hayes  
Meg Hershey  
Liz Hall  
Kaylen Carrick  
Heather Kantor  
Hannah Johnson  
Jaryn Abdallah  
Gerald Odom

Date: August 1, 2019  
Applicant: Hannah Johnson  
Project Title: Dickens of a Christmas  
Project Address:

## Open Issues: 10

### Certificate of Insurance

#### General Issues

##### 1. Insurance

[chris.edwards@franklintn.gov](mailto:chris.edwards@franklintn.gov) Need COI for approval

### electrical

#### 2019 Dickens Map.pdf

##### 2. electrical permit

[rane@franklintn.gov](mailto:rane@franklintn.gov) An electrical permit and inspection will be required. Please acknowledge

### Fire-Planning

#### General Issues

##### 4. Barricades

[curt.edelmann@franklintn.gov](mailto:curt.edelmann@franklintn.gov) If Fourth Avenue South will be used for carriage rides, the street should be blocked at Church Street. The drawing also does not show barricades at the east and west ends of Main Street.

##### 5. Access to Harpeth Square

[curt.edelmann@franklintn.gov](mailto:curt.edelmann@franklintn.gov) Verify that building management will agree to losing the Main Street access to the garage. A vehicle or other appropriate means will be required at the garage's Main Street entrance to prevent vehicles from driving through the garage onto Main Street.

##### 6. Tents

[curt.edelmann@franklintn.gov](mailto:curt.edelmann@franklintn.gov) Tents must meet the following requirements.

1. Tents must be properly anchored. Tents 20-feet by 20-feet and larger must be anchored in accordance with manufacturer's instructions. Concrete blocks are preferred over water barrels. Water barrels will not be permitted if high winds or storms are forecasted.
2. Tents 20-feet by 20-feet and larger must have at least one 5-pound ABC fire extinguisher. Extinguishers must have a current inspection tag issued by a licensed fire equipment distributor.
3. Tents 20-feet by 20-feet and larger must have a label or certificate showing that the tent fabric meets flammability standards.
4. Pop-up vendor tents must have a minimum of 40-pounds of ballast on each pole.
5. Pop-up tents using open flames, such as, candles, portable heaters, torches, must have one ABC fire extinguisher that is fully charged.

## 7. Mobile Food Vendors

[curt.edelmann@franklintn.gov](mailto:curt.edelmann@franklintn.gov) Mobile food vendors must meet the following requirements:

1. Mobile food vendors with cooking operations require a minimum 5-pound ABC fire extinguisher. Extinguishers must have a current inspection tag issued by a licensed fire equipment distributor.
2. Mobile food vendors with cooking operations that produce grease-laden vapors must have a K-class fire extinguisher. [Extinguishers must have a current inspection tag issued by a licensed fire equipment distributor.](#)
3. Mobile food vendors using solid-fuel cooking equipment must have either a 2 ½-gallon approved water fire extinguisher or a K-class fire extinguisher. Extinguishers must have a current inspection tag issued by a licensed fire equipment distributor.
4. Mobile food vendors using solid-fuel cooking equipment must have an approved means of disposing of ashes and hot coals.

## 8. Food Trucks

[curt.edelmann@franklintn.gov](mailto:curt.edelmann@franklintn.gov) Food trucks must meet the following requirements:

1. Food trucks with cooking operations require a minimum of one 5-pound ABC fire extinguisher. Extinguishers must have a current inspection tag issued by a licensed fire equipment distributor.
2. Food trucks with cooking operations that produce grease-laden vapors must have a K-class fire extinguisher. Extinguishers must have a current inspection tag issued by a licensed fire equipment distributor.
3. Food trucks with cooking operations that produce grease-laden vapors must have a Type 1 hood with a fire suppression system. The suppression system must have a current inspection tag issued by a licensed fire equipment distributor.
4. Food trucks using propane must have a propane gas detector.
5. Food trucks using solid-fuel cooking equipment must have either a 2 ½-gallon approved water fire extinguisher or a K-class fire extinguisher. Extinguishers must have a current inspection tag issued by a licensed fire equipment distributor.
6. Food trucks using solid-fuel cooking equipment must have an approved means of disposing of ashes and hot coals.

## 9. Stages

[curt.edelmann@franklintn.gov](mailto:curt.edelmann@franklintn.gov) Stages require a minimum of one 5-pound ABC fire extinguisher. Extinguishers must have a current inspection tag issued by a licensed fire equipment distributor.

#### 10. Interactive Activities

[curt.edelmann@franklintn.gov](mailto:curt.edelmann@franklintn.gov) No open flames are permitted in the interactive activity area.

#### General Issue

[Dickens of a Christmas\\_COE Map.pdf](#)

#### 11. Carriage Ride location

[abby.gambill@franklintn.gov](mailto:abby.gambill@franklintn.gov) Carriage Rides cannot use 4th Ave S. This blocks the only entrance into 4th Ave S Parking Garage. Carriage rides do not need to be used where traffic is flowing.



***Staff Conditions:***

Staff recommends approval with the following conditions:

- Applicant will provide a \$1,000 refundable damage deposit to City prior to event.
- Applicant will provide a Good Neighbor letter which will be distributed to affected neighborhoods.
- Applicant must notify Harpeth Square that there is no vehicle outlet from the hotel to Main Street during the event.
- Applicant will provide at least one portable restroom trailer to be available for attendees. City will provide water and electricity for the trailer.
- Carriage Rides, if included as part of the event, will be at Franklin Grove and not within the street closure.

***Risk Management:***

- Applicant will provide certificate of insurance naming the City as additional insured.
- Any accidents or injuries occurring during the event should be reported to City representatives immediately.

***Streets Department:***

- Department will close the City Hall quadrant of the Square and Fourth Avenue (N & S) at 5 a.m. on Friday, December 13<sup>th</sup>.
- Department will place signs “No Parking after 3 p.m.” on Friday, December 13<sup>th</sup>.
- Department will set-up closure and provide barricades beginning at 8 p.m. on Friday, December 13<sup>th</sup>. Closure includes Main Street from First Avenue to Fifth Ave.
- Applicant or designee will stay present at event until all vendors are gone.
- Department will provide clean-up crew after the event.

***Police Department:***

- Applicant will hire required number of extra-duty Franklin Police Officers to provide security and crowd control.
- Applicant has requested amplification on stages at the following locations for the permitted area:
  - Stage on the Square

Pursuant to Franklin Municipal Code Section 11-403(3), these are the only locations at which amplified sound will be permitted during this event.

***Building & Neighborhood Services Department:***

- Electrical permit will be required.
- No stakes should be placed in ground at City Hall (Third Avenue South)

***Sanitation and Environmental Services Department:***

- Department will provide clean-up crew during event.

***Fire Department:***

- Contact Franklin Fire Department for Tent and event inspections.

***Water Management Department:***

- Taps will be placed on hydrants at:
  - Fourth & Main
  - Third Ave. South at Square