## **RESOLUTION 2018-40**

TO BE ENTITLED: "A RESOLUTION APPROVING A REVISED DEVELOPMENT PLAN FOR RIVERBLUFF PUD SUBDIVISION FOR THE PROPERTY LOCATED EAST OF LEWISBURG PIKE AND NORTH OF HOLLY HILL DRIVE."

**WHEREAS,** the Planned Unit Development (PUD) process is a review procedure that is intended to encourage innovative land planning and design and avoid the monotony sometimes associated with large developments by:

- (a) Reducing or eliminating the inflexibility that sometimes results from strict application of zoning standards that were designed primarily for individual lots;
- (b) Allowing greater freedom in selecting the means to provide access, light, open space, and design amenities;
- (c) Encouraging a sensitive design that respects the surrounding established land use character and natural or man-made features of the site including, but not limited to, trees, historic features, streams, hillsides, and floodplains;
- (d) Promoting quality design and environmentally sensitive development by allowing development to take advantage of special site characteristics, locations, and land uses; and
- (e) Allowing deviations from certain zoning standards that would otherwise apply if not contrary to the general spirit and intent of this ordinance; and

WHEREAS, the PUD process requires the approval of a Development Plan that is reviewed and approved by the Board of Mayor and Aldermen (BOMA), after a public hearing and a recommendation by the Franklin Municipal Planning Commission (FMPC).

NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF MAYOR AND ALDERMEN OF THE CITY OF FRANKLIN, TENNESSEE, AS FOLLOWS:

**SECTION I.** That the legal description of the property included in the Development Plan, as amended, is as follows:

## Map-Parcel Acres 89-19.05 089I D 001 – 089I D 029 089P D 001 – 089I D 014 p/o 89 19.06

## PREMISES CONSIDERED

BEGINNING AT AN IRON ROD FOUND IN THE EASTERLY MARGIN OF LEWISBURG PIKE AT THE NORTJWESTERLY PROPERTY CORNER OF A TRACT OF LAND CONVEYED TO ATMOS ENERGY GROUP AS OF RECORD IN BOOK 753, PAGE 194, REGISTER'S OFFICE FOR WILLIAMSON COUNTY, TENNESSEE; THENCE,

Total

WITH THE EASTERLY MARGIN OF SAID LEWISBURG PIKE, NORTH 02 DEGREES 58 MINUTES 52 SECONDS WEST, 350.38 FEET TO AN IRON ROD FOUND AT THE SOUTHWESTERLY PROPERTY CORNER OF A TRACT OF LAND CONVEYED TO JERRY BOZMAN AS OF RECORD IN BOOK 1859, PAGE 8, REGISTER'S OFFICE FOR WILLIAMSON COUNTY, TENNESSEE; THENCE, LEAVING THE EASTERLY MARGIN OF SAID LEWISBURG PIKE, AND WITH THE SOUTHERLY PROPERTY LINE OF SAID BOZMAN, NORTH 87 DEGREES 03 MINUTES 19 SECONDS EAST, 454.02 FEET TO AN IRON ROD; THENCE,

41.51

NORTH 37 DEGREES 16 MINUTES 14 SECONDS EAST, 242.17 FEET TO AN IRON ROD; THENCE, NORTH 46 DEGREES 14 MINUTES 25 SECONDS EAST, 562.67 FEET TO AN IRON ROD; THENCE, NORTH 89 DEGREES 02 MINUTES 04 SECONDS WEST, 213.14 FEET TO AN IRON ROD; THENCE, NORTH 46 DEGREES 14 MINUTES 11 SECONDS EAST, 181.12 FEET TO AN IRON ROD; THENCE NORTH 43 DEGREES 45 MINUTES 35 SECONDS WEST, 6.79 FEET TO AN IRON ROD; THENCE, NORTH 01 DEGREES 14 MINUTES 18 SECONDS EAST, 191.23 FEET TO AN IRON ROD; THENCE, SOUTH 88 DEGREES 45 MINUTES 42 SECONDS EAST, 792.21 FEET TO THE CENTERLINE OF THE HARPETH RIVER; THENCE, WITH THE CENTERLINE OF THE HARPETH RIVER, SOUTH 05 DEGREES 17 MINUTES 10 SECONDS EAST, 203.28 FEET TO A POINT; THENCE, SOUTH 11 DEGREES 42 MINUTES 09 SECONDS EAST, 112.80 FEET TO A POINT; THENCE, SOUTH 34 DEGREES 45 MINUTES 23 SECONDS EAST, 85.96 FEET TO A POINT; THENCE, LEAVING THE CENTERLINE OF THE HARPETH RIVER AND WITH THE WESTERLY PROPERTY LINE OF A TRACT OF LAND CONVEYED TO JAMES G.D. FRANKS ETUX AS OF RECORD IN BOOK 1029, PAGE 538, REGISTER 'S OFFICE FOR DAVIDSON COUNTY, TENNESSEE, SOUTH 10 DEGREES 13 MINUTES 58 SECONDS WEST 280.89 FEET TO AN IRON ROD; THENCE, SOUTH 01 DEGREES 51 MINUTES 54 SECONDS WEST, 345.62 FEET TO AN IRON ROD; THENCE, SOUTH 03 DEGREES 50 MINUTES 03 SECONDS EAST, 359.68 FEET TO AN IRON ROD; THENCE, SOUTH 86 DEGREES 07 MINUTES 13 SECONDS WEST, 997.95 FEET TO AN IRON ROD; THENCE, NORTH 03 DEGREES 15 MINUTES 22 SECONDS WEST, 83.44 FEET TO AN IRON ROD; THENCE, SOUTH 87 DEGREES 09 MINUTES 20 SECONDS WEST, 671.71 FEET TO AN IRON ROD; THENCE, NORTH 02 DEGREES 22 MINUTES 17 SECONDS WEST, 164.17 FEET TO AN IRON ROD; THENCE, SOUTH 76 DEGREES 57 MINUTES 37 SECONDS WEST, 200.30 FEET TO THE POINT OF BEGINNING AND CONTAINING 1,807,964 SQUARE FEET OR 41.505 ACRES MORE OR LESS, AS CALCULATED BY THE ABOVE COURSES AND DISTANCES.

**SECTION II:** That the attached Location Map shall serve the purpose of further delimiting the geographical boundaries as described by this Resolution.

**SECTION III:** That the overall entitlements, as amended, for the RiverBluff PUD Subdivision are as follows:

Entitlements	RiverBluff PUD Subdivision
Base Zone District	R-2
Character Area Overlay	CNCO-2
Other Zoning Overlays	FFO / FWO (Small Portion)
Development Standard	Conventional
Number of Dwelling Units	79
Number of Nonresidential	0
Square Footage	
Number of Hotel Rooms	0
Connectivity Index	1.8
Open Space Requirements	271,195 SF
Number of Phases in	4
Development	
Original Development Plan Approval	Resolution No. 2012-69
	Date of approval: 2/12/2013
Revision Number	3

**SECTION IV:** That the Development Plan, the exhibits accompanying the Development Plan, and all conditions and restrictions placed upon the Development Plan by the Franklin Municipal Planning Commission and this Board shall be made a part of this Resolution as though copied verbatim herein, and that a permanent record of the Development Plan, the exhibits accompanying the Development Plan, and all such conditions and restrictions shall be kept in the Franklin Planning and Sustainability Department.

**SECTION V.** That this Resolution shall take effect from and after its passage on its first and final reading, the health, safety, and welfare of the citizens requiring it.

ERIC S. STUCKEY	DR. KEN MOORE
City Administrator	Mayor
Approved as to form by:	
Shauna R. Billingsley City Attorney	
PREAPPLICATION CONFERENCE:	3/29/2018
BOMA/FMPC JOINT CONCEPTUAL WORKSHOP:	N/A
NEIGHBORHOOD MEETING:	N/A
PLANNING COMMISSION RECOMMENDED APPROVAL:	
PUBLIC HEARING AND BOMA APPROVAL:	

