OWNER 1: Franklin Iron Wood Retail Partners OWNER 2: Madison Brookside Cary JV Member LLC

TAX MAP: 79 PARCEL: 92.02

TRACT:

This Instrument Was Prepared By: City of Franklin, Tennessee P.O. Box 305

Franklin, TN 37065

## AGREEMENT FOR DEDICATION OF EASEMENT **WATER MAIN EASEMENT**

	COF Contract 2016-002	29	
For and in consideration of in cash in hand, paid and other gothereby acknowledged, Franklin Iron Wargain, sell, transfer and convey assigns forever, a permanent ease and symbols on attached Exhibit A	od and valuable conside Wood Retail Partners and Madis Unto the CITY OF FRAN Ement all of which is mor	on Brookside Cary JV Membe KLIN, TENNESSEE, it re particularly shown t	r LLC does hereby grant,
This conveyance includes construct, operate, maintain, repair of the aforedescribed permanent V	r, replace and inspect in	Franklin, Tennessee, it fastructure and impro	s servants and agents to vements within the limits
To have and to hold said eassigns forever. I/We do hereby conseized and possessed of said land	venant with said City of	Franklin, Tennessee	that I/we are lawfully
I/We do further covenant was aforedescribed is to remain the purposes desired after the construction of the City of Franklin, Tennessee, saimentioned improvements or interferencessee hereby covenants that undescribed property to its original corany claim for damage in any manner city of Franklin, Tennessee, during further covenant and bind myself/outlefend the right of the grantee to the	property of the undersignation of all the aforedescible use or uses do not deter with the operation or upon completion of constitution, or near thereto a for the negligence of a the construction of any urselves, my/our heirs and the construction of any urselves, my/our heirs and the construction of any urselves.	ned and may be used ribed improvements, pustroy, weaken or dama maintenance thereof. It will restore the improvement is reasonably possible any agent, representation the aforesaid improved representatives to we	for any lawful purpose or rovided, in the opinion of age the above The City of Franklin, he hereinabove ole. I/We do not waive ove or contractor for the vements. I/We do
If Exhibit A includes a Tem hen this conveyance includes the construct roadway or sidewalk slope completion of the construction all Temperature.	right of the City of Frank es within the limits of the	din, Tennessee, its se	rvants and agents to
I/We do hereby covenant was cossessed of said land in fee simple	ith said City of Franklin, a and have a good right	Tennessee, that I/we at to make this conveyan	are lawfully seized and ce.
WITNE	SS my/our hand(s), this	day of	, 20
		-	(Signature)
			(Printed Name)

(Printed Name)

(Signature)

STATE OF	r.	
COUNTY OF		
Personally appeared before me, the unwithin namedacquainted (or proved to me on the basis of themselves to be the within named bargainor purposes therein contained.	satisfactory evider	ary Public of said State and County, The , with whom I am personally nce), and who, upon oath, acknowledge xecuted the foregoing instrument for the
WITNESS my hand and seal this	day of	, 20
	NOTARY PUBL My Commission	IC Expires:
STATE OF TENINESSEE		CITY OF FRANKLIN:  Signal Struckey  CITY ADMINISTRATOR
STATE OF TENNESSEE COUNTY OF WILLIAMSON		

Personally appeared before me, the undersigned, a Notary Public of said State and County, **Eric S. Stuckey**, with whom I am personally acquainted and who acknowledge that he or she executed the within instrument for the purposes therein contained, and who further acknowledge that he or she is the City Administrator of the maker or a constituent of the maker and is authorized by the maker or by its constituent, the constituent being authorized by the maker, to execute this instrument on behalf of the

NOTARY PUBLIC

My Commission Expires:

STATE

OF

TENNESSEE NOTARY

maker.

## FRANKLIN IRON WOOD RETAIL PARTNERS, a Tennessee general partnership

	Ву:	BPI Crabtree Family Investments, LLC a Tennessee limited liability company, Managing Partner  By:  David. P. Crabtree, President
STATE OF TENNESSEE  COUNTY OF DAVIDSON  Before me, Lori C. Neth-	erly	the undersigned a Notary Public in and for the
County and State aforesaid, personally appear (or proved to me on the basis of satisfactory the President of BPI Crabtree Family Invest the Managing Partner of Franklin Iron Woo general partnership, and that he as such Pr instrument for the purposes therein contained President, as Managing Partner of the bargai	ared David v evidence tments, LI od Retail resident, ed, by sig nor.	the undersigned, a Notary Public in and for the P. Crabtree, with whom I am personally acquainted e), and who, upon oath, acknowledged himself to be LC, a Tennessee limited liability company, which is Partners, the within named bargainor, a Tennessee being authorized so to do, executed the foregoing ming the name of the company by himself as such
WITNESS my hand and seal at February, 2017.		Nashville, Tennessee, this the 11st day of day of ary Public
My Commission Expires:	-1614	50000
7/3/17	STRIPPER LORI	C. NETHERING
	C NO.	OF VESSEE

**IN WITNESS WHEREOF**, the Co-Tenants have executed this Agreement as of the day first above written.

	Delaware limited liability company  By: William M. Warfield, Managing Member
acquainted (or proved to me on the bas himself to be the Managing Member of M limited liability company, the within na authorized so to do, executed the forego name of the limited liability company by	, the undersigned, a Notary Public in and for the appeared William M. Warfield, with whom I am personally is of satisfactory evidence), and who, upon oath, acknowledged MADISON BROOKSIDE CARY JV MEMBER, LLC, a Delaware amed bargainor, and that he as such Managing Member, being ing instrument for the purposes therein contained, by signing the himself as such Managing Member of the bargainor.  If at office in Nashville, Tennessee, this the 20 day of
My Commission Expires:	Notary Public  Notary Public  STATE OF TENNESSEE NOTARY PUBLIC  PUBLIC  NOTARY PU

COF Contract 2016-0029 Exhibit A PG 1 of 2

EXHIBIT "A"

MAP: 79, PARCEL: 92.02 WATER MAIN EASEMENT

BEING A 20' WATERLINE EASEMENT IN THE 9<sup>TH</sup> CIVIL DISTRICT OF WILLIAMSON COUNTY, CITY OF FRANKLIN, TENNESSEE. BEING A PORTION OF PARCEL NUMBER 92.02 AS SHOWN ON WILLIAMSON COUNTY PROPERTY TAX MAP NUMBER 79. BEING BOUNDED ON THE WEST BY RIGHT-OF-WAY (R/W) OF SUGARTREE LANE (80' PUBLIC R/W), ON THE NORTH AND SOUTH BY THE REMAINDER OF PARCEL 92.02, MAPLES CENTER PARTNERS, LLC OF RECORD IN DEED BOOK 5796, PAGE 569, (R.O.R.W.T.), AND ON THE EAST BY THE HALLE PROPERTIES, LLC OF RECORD IN DEED BOOK 4339, PAGE 13, (R.O.W.C.T.) AND THE NOM FRANKLIN LTD. PROPERTY OF RECORD IN DEED BOOK 1576, PAGE 919, (R.O.W.C.T.) SAID EASEMENT BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

POINT OF BEGINNING BEING A POINT IN THE EASTERLY R/W MARGIN OF SUGARTREE LANE BEING THE SOUTHWEST CORNER OF THE EASEMENT HEREIN DESCRIBED, HAVING A NORTHING OF 576,932.87 AND AN EASTING OF 1,719,675.06 (NAD83); THENCE WITH THE SAID R/W MARGIN AROUND A CURVE TO THE RIGHT HAVING A RADIUS OF 285.41 FEET, A CENTRAL ANGLE OF 04 DEGREES 05 MINUTES 04 SECONDS, AN ARC LENGTH OF 20.35 FEET, AND A CHORD BEARING AND DISTANCE OF NORTH 00 DEGREES 52 MINUTES 44 SECONDS WEST 20.34 FEET TO A POINT; THENCE LEAVING THE SAID ROAD SOUTH 80 DEGREES 21 MINUTES 26 SECONDS EAST, 113.09 FEET TO A POINT; THENCE SOUTH 82 DEGREES 04 MINUTES 45 SECONDS EAST, 197.55 FEET TO A POINT; THENCE SOUTH 68 DEGREES 45 MINUTES 49 SECONDS EAST, 47.48 FEET TO A POINT; THENCE SOUTH 82 DEGREES 35 MINUTES 13 SECONDS EAST, 395.18 FEET TO A POINT IN THE WESTERLY LINE OF THE SAID NOM FRANKLIN LTD PROPERTY; THENCE SOUTH 07 DEGREES 18 MINUTES 11 SECONDS WEST, 20.00 FEET TO A POINT IN THE WESTERLY LINE OF THE SAID HALLE PROPERTIES, LLC PROPERTY; THENCE, NORTH 82 DEGREES 35 MINUTES 13 SECONDS WEST, 397.64 FEET TO A POINT; THENCE NORTH 68 DEGREES 45 MINUTES 49 SECONDS WEST 47.57 FEET TO A POINT; THENCE NORTH 82 DEGREES 04 MINUTES 45 SECONDS WEST, 195.51 FEET TO A POINT; THENCE NORTH 80 DEGREES 21 MINUTES 26 SECONDS WEST 109.68 FEET TO THE POINT OF BEGINNING.

CONTAINING 15,039 SQUARE FEET OR 0.35 ACRES, MORE OR LESS.

