


EINMAL BIAT

- BEING PARCELS 73.00 & 74.01 ON TAX MAP 53

TH CIVIL DISTRICT, CITY OF FRANKLIN,
WILLIAMSON COUNTY, TENNESSEE



| CURVE TABLE | | | | |
|-------------|-------|--------|--------|---------------------|
| CURVE | ANGLE | RADIUS | LENGTH | CHORD BEARING CHORD |

| CURVE TABLE | | | | | |
|-------------|-----------|---------|---------------|-------------|--------|
| CURVE | RADIUS | LENGTH | CHORD BEARING | CHORD | |
| C1 | 705.12" | 2242.40 | 227.35 | S29°51'56"W | 277.17 |
| C2 | 0708.21" | 5686.58 | 212.31 | S31°42'24"W | 212.30 |
| C3 | 0125.12" | 5676.58 | 140.69 | S33°09'11"W | 140.69 |
| C4 | 0104.13" | 5668.11 | 105.87 | S31°10'05"W | 105.87 |
| C5 | 7042.20" | 2217.40 | 273.71 | S29°53'31"W | 273.53 |
| C6 | 35277.08" | 100.00 | 61.88 | N41°37'31"W | 60.89 |
| C7 | 37271.35" | 128.00 | 82.16 | S42°34'45"E | 80.71 |
| C8 | 8856.18" | 10.00 | 15.52 | N16°47'23"W | 14.01 |
| C9 | 8859.58" | 5.00 | 7.85 | N12°40'46"E | 7.07 |
| C10 | 2'49.45" | 488.00 | 74.05 | S60°54'22"E | 74.14 |
| C11 | 14'50'45" | 100.00 | 23.04 | N34°08'11"W | 21.43 |

| | | | | | |
|-----|-----------|--------|-------|-------------|-------|
| C12 | 49.06.32" | 100.00 | 85.71 | S37.45.58"E | 83.11 |
| C13 | 21.51.00" | 10.00 | 3.81 | N16.45.16"E | 3.79 |
| C14 | 33.33.44" | 131.50 | 77.03 | S40.40.49"E | 75.93 |

| | | | | | |
|-----|-----------|--------|-------|-------------|-------|
| C15 | 31°09.43" | 94.50 | 1.40 | N39°28.49'W | 50.11 |
| C16 | 77°59'13" | 15.00 | 20.42 | N7°55.56'E | 18.88 |
| C17 | 68°02.39" | 15.00 | 17.81 | S0°55.01'W | 16.79 |
| C18 | 19°53.36" | 100.00 | 34.72 | N2°39.31'W | 34.55 |

| | | | | | |
|-----|-----------|--------|-------|-------------|-------|
| C19 | 49°06'32" | 100.00 | 85.71 | S37°45'58"E | 83.11 |
| C20 | 90°26'22" | 5.00 | 7.89 | S17°06'06"E | 7.10 |

| | | | | | |
|-----|-----------|--------|--------|-------------|--------|
| C21 | 90°00'00" | 5.00 | 7.85 | S72°40'46"W | 7.07 |
| C22 | 57°03'42" | 52.50 | 52.29 | S89°08'55"W | 50.15 |
| C23 | 59°53'27" | 107.50 | 112.37 | S89°26'12"E | 107.32 |

| | | | | | |
|-----|-----------|---------|-------|-------------|-------|
| C27 | 6°42'12" | 5629.58 | 69.12 | S34°32'53"W | 69.12 |
| C25 | 57°03'42" | 80.00 | 79.67 | S89°08'55"W | 76.42 |
| C26 | 90°00'00" | 5.00 | 7.85 | N72°40'46"E | 7.07 |

| | | | | | |
|-----|-----------|---------|--------|-------------|--------|
| C28 | 02°29'35" | 5668.11 | 246.63 | S32°56'59"W | 246.62 |
| C30 | 36°04'16" | 61.25 | 38.56 | S71°24'19"E | 37.93 |
| C31 | 12°52'59" | 186.25 | 41.88 | N81°34'18"E | 41.79 |

| | | | | | |
|-----|-----------|--------|-------|-------------|-------|
| C32 | 24°42'3" | 48.73 | 21.97 | 56°30'21"W | 21.97 |
| C33 | 15°16'27" | 312.04 | 83.19 | 53°49'23"E | 82.94 |
| C34 | 22°20'55" | 175.00 | 88.26 | N34°54'58"W | 67.83 |
| C35 | 35°52'08" | 88.75 | 55.56 | 57°30'23"E | 54.66 |

| | | | | | |
|-----|-----------|--------|-------|-------------|-------|
| C36 | 1'59.41" | 21.25 | 10.70 | S88.47°E | 10.36 |
| C37 | 28'50.26" | 21.25 | 10.70 | S88.47°E | 10.36 |
| C38 | 37'35.52" | 106.35 | 69.79 | S41°27.13'E | 68.54 |
| C39 | 16'10.22" | 225.00 | 63.51 | N28°23.54'W | 63.30 |
| C40 | 75°41.01° | 15.00 | 19.81 | S01°19.39'W | 18.40 |

PARCELS 73.00 & 74.01 ON TAX MAP 53
CIVIL DISTRICT CITY OF FRANKLIN

0' 50' 100' 200' 300'

- CITY OF FRANKLIN PROJECT # 6613

FINAL SUBDIVISION PLAT
WILKINSON COUNTY, TENN.

TOTAL ACRES: 22.52 ± TOTAL LOTS: 5
ACRES NEW STREETS: 0.40 FEET NEW STREETS: 0.00
CIVIL DISTRICT: 8TH CLOSURE ERROR: 1:10,000
MILES OF NEW ROAD: 0.00 DATE: AUGUST 1, 2016

PREPARED BY: JAMES LEWIS & ASSOCIATES
2601 ELM HILL PIKE - STE. 'R'
NASHVILLE, TENNESSEE 37214
MAY 2, 2010

JOB NUMBER: 2015-174
SHEET 1 OF 2

FOR RECORDING

APPROVED BY THE FRANKLIN MUNICIPAL PLANNING COMMISSION, FRANKLIN, WILLAMSON COUNTY, TENNESSEE, WITH THE EXCEPTION OF SUCH CONDITIONS, IF ANY, AS ARE NOTED IN THE PLANNING COMMISSION MINUTES FOR THE ____ DAY OF _____, 20____, AND THIS PLAT HAS BEEN APPROVED FOR RECORDING IN THE REGISTER'S OFFICE OF WILLAMSON COUNTY.

SECRETARY
FRANKLIN MUNICIPAL PLANNING COMMISSION

SIGNIFICATE OF SURVEY

I (WE HEREIN) CERTIFY THAT THE SUBDIVISION PLAT AS SHOWN HEREON IS CORRECT, AND THAT ALL OF THE MONUMENTS SHOWN THEREON HAVE BEEN PLACED AS INDICATED. THE SUBDIVISION PLAT CORRECTLY REPRESENTS AS SHOWN AND UNDER MY SUPERVISION ON THE 29TH DAY OF JANUARY, 2017. -

LAND SURVEYOR
TENNESSEE NO. 2287
JAN 21 1987
COMMERCE
DATE

CERTIFICATE OF APPROVAL OF SEWER SYSTEMS

I HEREBY CERTIFY

(1) THE SEWER SYSTEMS DESIGNATED IN "LIFE CELEBRATION CENTER OF FRANKLIN" HAVE BEEN INSTALLED IN ACCORDANCE WITH CITY SPECIFICATIONS, OR

(2) A PERFORMANCE AGREEMENT AND SURETY IN THE AMOUNT OF \$_____ FOR THE WATER SYSTEM AND \$_____ FOR THE SEWER SYSTEM HAS BEEN POSTED WITH THE CITY OF FRANKLIN, TENNESSEE, TO ASSURE COMPLETION OF SUCH SYSTEMS.

| | |
|--|------|
| DIRECTOR SEWER DEPARTMENT CITY OF FRANKLIN, TENNESSEE | DATE |
|--|------|

CERTIFICATE OF APPROVAL OF
WATER SYSTEMS

I HEREBY CERTIFY

(1) THE WATER SYSTEMS DESIGNATED IN "LIFE CELEBRATION CENTER OF FRANKLIN" HAVE BEEN INSTALLED IN ACCORDANCE WITH CITY SPECIFICATIONS,

(2) A PERFORMANCE BOND IN THE AMOUNT OF \$ _____
FOR THE ON SITE WATER SYSTEM AND \$ _____
FOR THE OFF-SITE WATER SYSTEM HAS BEEN POSTED
WITH THE MALLORY VALLEY UTILITY DISTRICT OF ASSURE
COMPLETION OF SUCH SYSTEMS.

MALLORY VALLEY WATER UTILITY DISTRICT DATE

CERTIFICATE OF APPROVAL OF SUBDIVISION
NAME, STREET NAMES, AND ADDRESSING

SUBDIVISION NAME AND STREET NAMES APPROVED BY THE WILLIAMSON COUNTY EMERGENCY MANAGEMENT AGENCY.

WILLIAMSON COUNTY EMERGENCY
MANAGEMENT AGENCY

CITY OF FRANKLIN

CERTIFICATE OF APPROVAL OF
STREETS, DRAINAGE AND SIDEWALKS

I HEREBY CERTIFY THAT:

(1) THE STREETS, DRAINAGE AND SIDEWALKS DESIGNATED IN "WATER'S EDGE PUD SUBDIVISION, SECTION 2 " HAVE BEEN INSTALLED IN ACCORDANCE WITH CITY SPECIFICATIONS, OR

(2) A PERFORMANCE AGREEMENT AND SURETY IN THE AMOUNT OF \$_____ FOR STREETS, \$_____ FOR DRAINAGE, AND \$_____ FOR SIDEWALKS HAS BEEN POSTED WITH THE CITY OF FRANKLIN, TENNESSEE, TO ASSURE COMPLETION OF SUCH IMPROVEMENTS.

| DIRECTOR, STREETS DEPARTMENT CITY OF FRANKLIN, TENNESSEE | DATE |
|---|------|
|---|------|

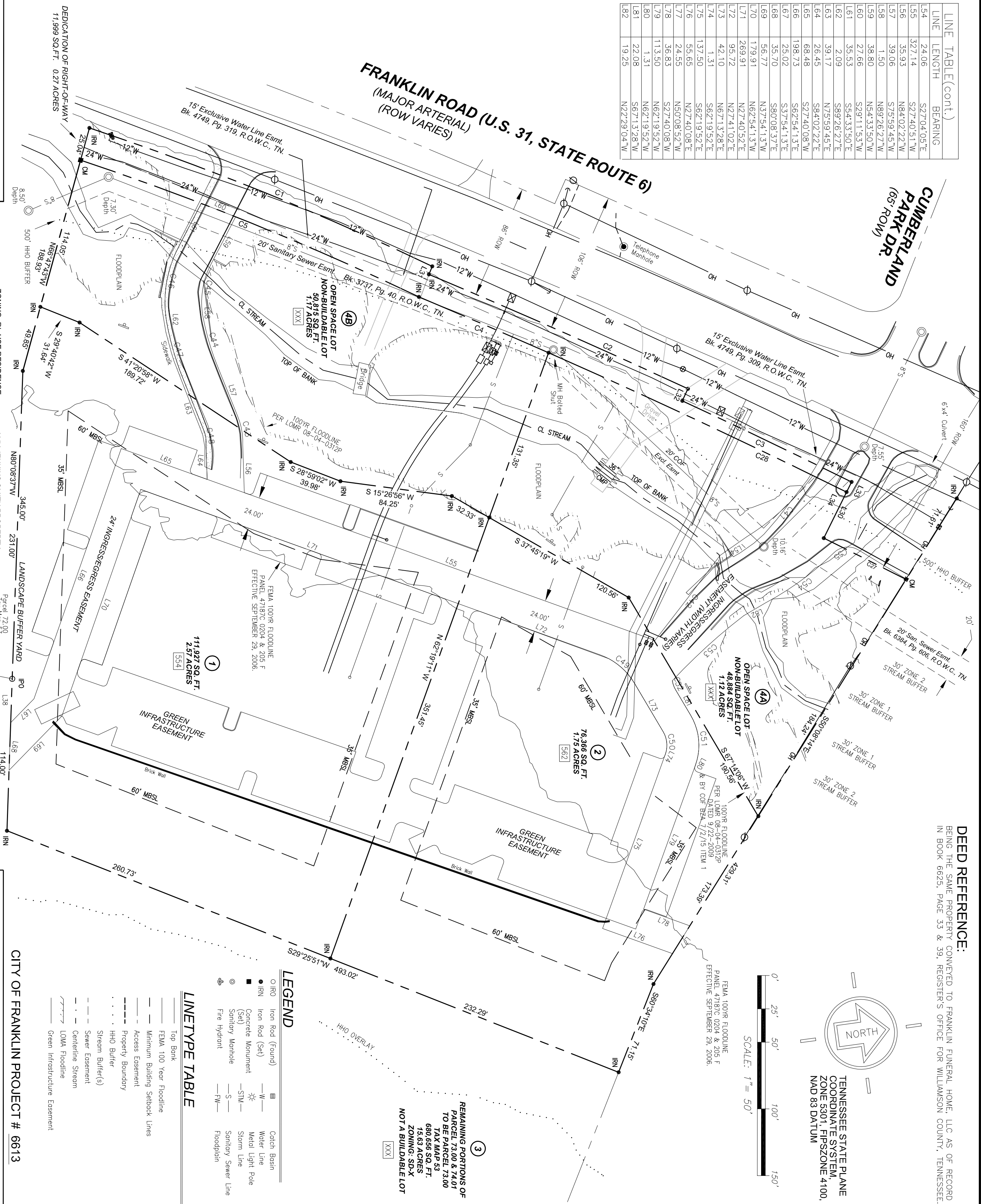
CERTIFICATE OF OWNERSHIP

I (WE) HEREBY CERTIFY THAT I (AM WE ARE) THE (OWNERS) OF THE PROPERTY SHOWN HEREON AS EVIDENCED IN BOOK _____, PAGE _____. R.O.W.C., TENNESSEE, AND ADOPT THE PLAN OF SUBDIVISION OF THE PROPERTY AS SHOWN HEREON AND DEDICATE ALL PUBLIC WAYS AND EASEMENTS AS NOTED (NO LOT) AS SHOWN HEREON SHALL AGAIN BE SUBDIVIDED, RESUBDIVIDED, ALTERED OR CHANGED SO AS TO PRODUCE LESS AREA THAN IS HEREBY ESTABLISHED BY THIS INSTRUMENT. ANY SUCH LOT(S) BE MADE TO PRODUCE LESS AREA THAN IS PRESCRIBED BY THIS RESUBDIVISION COVENANTS AS OF SHALL RECORD IN BOOK _____, PAGE _____. R.O.W.C., TENNESSEE, RUNNING WITH THE TITLE TO THE PROPERTY. I (WE) FURTHER CERTIFY THAT THERE ARE NO LENS ON THIS PROPERTY, EXCEPT AS FOLLOWS: BOOK _____, PAGE _____, R.O.W.C.

WILLIAM GREGORY

* BOOK 6625, PAGE 33 & 39, R.O.W.C., TN

| LINE TABLE(cont.) | | |
|-------------------|--------|-------------|
| LINE | LENGTH | BEARING |
| L54 | 24.06 | S27.0405°E |
| L55 | 327.14 | S27.2401°W |
| L56 | 35.93 | N84.02.22°W |
| L57 | 33.06 | S75.59.45°W |
| L58 | 1.50 | N88.26.27°W |
| L59 | 38.80 | N54.33.50°W |
| L60 | 27.66 | S29.11.53°W |
| L61 | 35.53 | S54.53.50°E |
| L62 | 2.09 | S89.67.27°E |
| L63 | 39.17 | N75.59.45°E |
| L64 | 26.45 | S84.02.22°E |
| L65 | 86.48 | S27.2401°W |
| L66 | 196.73 | S62.54.13°E |
| L67 | 25.02 | S37.54.13°E |
| L68 | 55.70 | S80.08.37°E |
| L69 | 56.77 | N37.54.13°W |
| L70 | 179.91 | N62.54.13°W |
| L71 | 269.91 | N27.40.52°E |
| L72 | 95.92 | N27.41.02°E |
| L73 | 42.10 | N67.13.28°E |
| L74 | 1.31 | S62.19.52°E |
| L75 | 137.50 | S62.19.52°E |
| L76 | 55.65 | N27.40.08°E |
| L77 | 24.55 | N50.08.52°W |
| L78 | 36.83 | S27.2401°W |
| L79 | 113.50 | N62.19.52°W |
| L80 | 1.31 | N62.19.52°W |
| L81 | 22.08 | S67.13.28°W |
| L82 | 19.25 | N22.29.04°W |



DEED REFERENCE

BEING THE SAME PROPERTY CONVEYED TO FRANKLIN FUNERAL HOME, LLC AS OF RECORD IN BOOK 6625, PAGE 33 & 39, REGISTER'S OFFICE FOR WILLIAMSON COUNTY, TENNESSEE.

CITY OF FRANKLIN PROJECT # 6613

FINAL SUBDIVISION PLAT
FRANKLIN, WILLIAMSON COUNTY, TENNESSEE

TOTAL ACRES: 22.52 ± TOTAL LOTS: _____

ACRES NEW STREETS: 0.40 FEET NEW S

CIVIL DISTRICT: 8TH CLOSURE EFFECT: _____MILES OF NEW ROAD: 0.00 DATE: _____

JAMES TERRY & ASSOCIATES

2601 ELM HILL PIKE - STE. "R"

NASHVILLE, TENNESSEE 3/21/4
PHONE (615) 400 8000
