

6451, PAGE 142, R.O.W.C.==, TENNESSEE, AND ADOPT THE PLAN OF SUBDIVISION OF THE PROPERTY AS SHOWN HEREON AND DEDICATE ALL PUBLIC WAYS AND EASEMENTS

ALTERED OR CHANGED SO AS TO PRODUCE LESS AREA THAN IS HEREBY ESTABLISHED

UNTIL OTHERWISE APPROVED BY THE FRANKLIN MUNICIPAL PLANNING COMMISSION, AND

UNDER NO CONDITION SHALL SUCH LOT(S) BE MADE TO PRODUCE LESS AREA THAN IS PRESCRIBED BY THE RESTRICTIVE COVENANTS AS OF RECORD IN BOOK _____,
PAGE _____, R.O.W.C., TENNESSEE, RUNNING WITH THE TITLE TO THE PROPERTY.

I(WE) FURTHER CERTIFY THAT THERE ARE NO LIENS ON THIS PROPERTY, EXCEPT

* OWNER * - HIGHWOODS REALTY LIMITED PARTNERSHIP DATE

AS FOLLOWS: BOOK ____, PAGE ____, R.O.W.C.

** OWNER ** - THOMAS OVATION LLC

REPRESENTS A SURVEY MADE UNDER MY SUPERVISION ON

DIRECTOR WATER MANAGEMENT DEPARTMENT DATE CITY OF FRANKLIN, TENNESSEE

MALLORY VALLEY UTILITY DISTRICT DATE

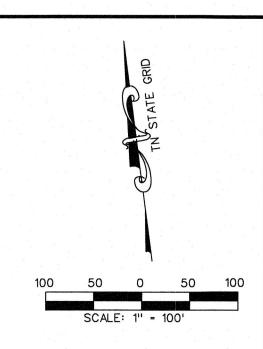
WATER SYSTEM:

(I) THE WATER SYSTEM DESIGNATED IN OVATION SUBDIVISION HAVE BEEN INSTALLED IN ACCORDANCE WITH MIVID SPECIFICATIONS, OR 2) A PERFORMANCE AGREEMENT AND SURETY IN THE AMOUNT OF \$1.00 FOR THE WATER SYSTEM HAS BEEN POSTED MALLORY VALLEY UTILITY DISTRICT (WATER) TO ASSURE COMPLETION OF SUCH SYSTEM.

DIRECTOR, STREETS DEPARTMENT

CITY OF FRANKLIN, TENNESSEE

THE 5th DAY OF SEPTEMBER, 2017.



CLOSURE>1:10,000

DATE: OCTOBER 5, 2017

BARGE

211 Commerce Street, Suite 600 Nashville, Tennessee 37201

PHONE (615) 254-1500 FAX (615) 255-6572

FILE NO. 3546121

WAGGONER

SUMNER &

CANNON, INC.

ACRES NEW ROAD = N/A

FT. NEW ROAD = N/A

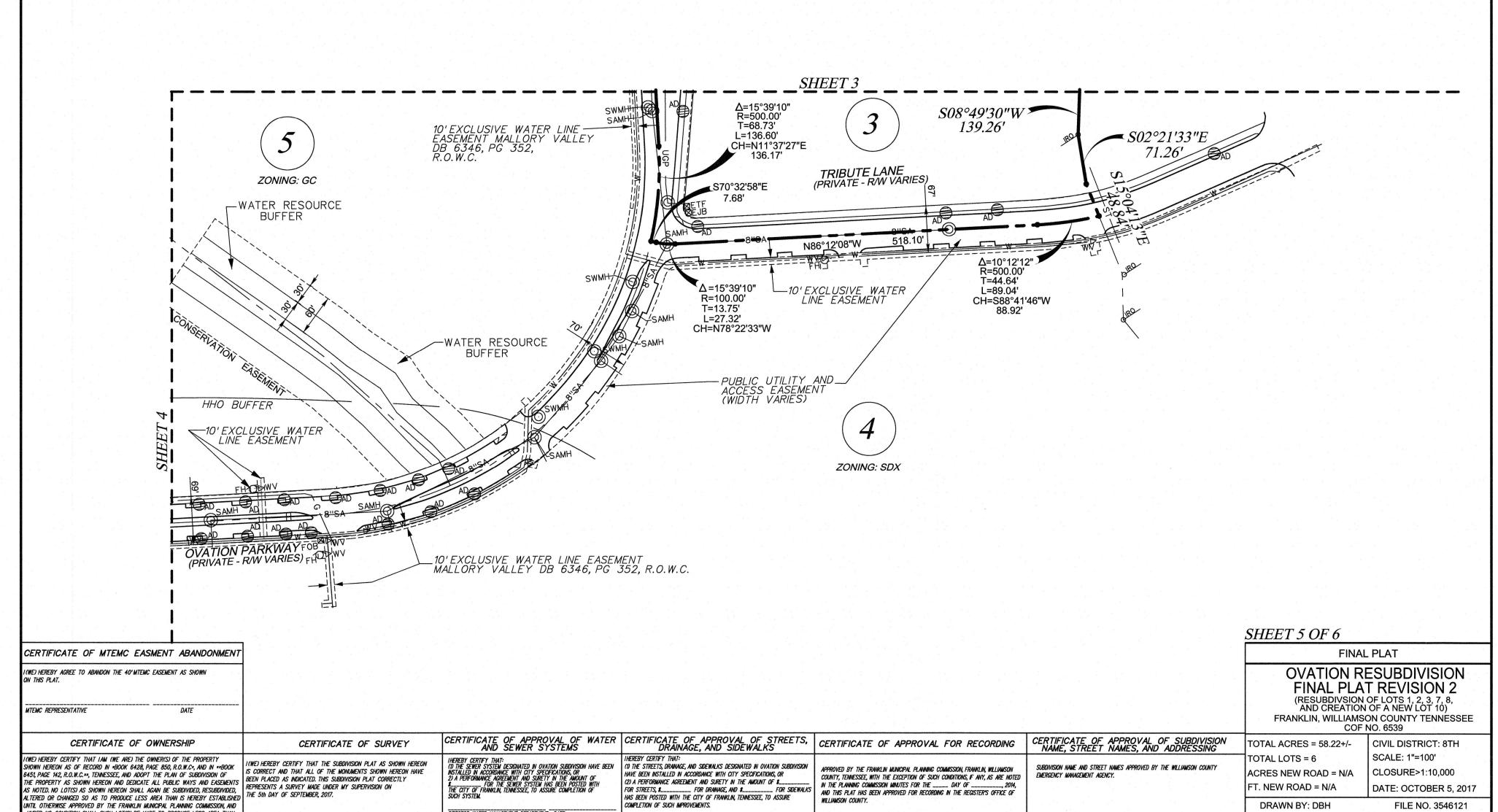
DRAWN BY: DBH

EMERGENCY MANAGEMENT AGENCY.

WILLIAMSON COUNTY EMERGENCY

CITY OF FRANKLIN

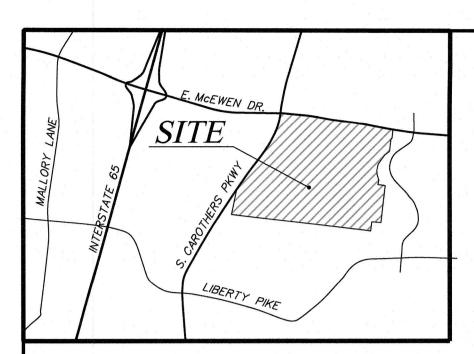
DATE



WILLIAMSON COUNTY.

FRANKLIN MUNICIPAL PLANNING COMMISSION

SECRETARY



OWNERS

THOMAS OVATION LLC 45 ANSLEY DRIVE NEWMAN, GA 30263 BOOK 6451 PAGE 142, R.O.W.C.

HIGHWOODS REALTY LIMITED PARTNERSHIP 3322 WEST END AVE, #600 NASHVILLE, TN 37203 615-320-5566 brian.reames@highwoods.com CONTACT: BRIAN REAMES (SENIOR VICE PRESIDENT) BOOK 6428, PAGE 850, R.O.W.C.

DEED REFERENCE

BEING PROPERTY CONVEYED TO HIGHWOODS REALTY LIMITED PARTNERSHIP BY DEED OF RECORD IN BOOK 6428, PAGE 850, R.O.W.C. (LOTS 2, 3, 8 AND 10) AND TO THOMAS OVATION, LLC BY DEED OF RECORD IN BOOK 6451, PAGE 142, R.O.W.C. (LOTS 1, AND 7).

PROPERTY MAP REFERENCE

BEING PARCEL 18.06, 18.07, 18.08, 18.13, AND 18.14 AS SHOWN ON WILLIAMSON COUNTY PROPERTY MAP NO. 62.

UNIFIED DEVELOPMENT NOTES

1. LOTS 1-10 ARE PART OF A UNIFIED DEVELOPMENT, WHICH PERMITS A SITE PLAN TO BE SUBMITTED AS AN AGGREGATE OF TWO OR MORE LOTS; HOWEVER, BULK REQUIREMENTS, SUCH AS, BUT NOT LIMITED TO, BUILDING SETBACKS, LANDSCAPE SURFACE RATIOS, AND PARKING SHALL BE DETERMINED BASED ON PERIMETER LOT LINES REGARDLESS OF THE LOCATION. OWNERSHIP. SIZE. OR QUANTITY OF THE INTERIOR LOTS, EFFECTIVELY TREATING THE AGGREGATION OF LOTS AS ONE LOT FOR MEETING THE REQUIREMENTS OF THE ZONING ORDINANCE."

2. THESE LOTS ARE CONSIDERED A UNIFIED DEVELOPMENT, AS SUCH, EACH LOT SHALL BE REQUIRED TO MEET THE MAXIMUM AMOUNT OF CALIPER INCHES OF REPLACEMENT TREES AS CALCULATED FOR THAT LOT REGARDLESS OF THE AMOUNT OF TREES REMOVED FROM THAT LOT. A PORTION OF THE CALIPER INCHES OF SPECIMEN TREE REPLACEMENT REQUIRED FOR THE UNIFIED DEVELOPMENT SHALL ALSO BE REQUIRED FOR EACH LOT AS SHOWN IN THE SPECIMEN TREE TAKE DOWN CHART."

LEGEND MAPPING SYMBOLS AND CODES LINE STYLES __-_-AC AIR CONDITIONER (AC) MANHOLE (MH) CENTERLINE nconogescholesononoson CONCRETE AREA CATCH BASIN (CB) ⋈ CABLE TELEVISION (CATV) ■ CONCRETE MONUMENT NEW (MON) ASPHALT AREA DOUBLE CATCH BASIN (DCB) O P.K. NAIL OLD (PK(O)) GRAVEL AREA TRIPLE CATCH BASIN (TCB) O P.K. NAIL NEW (PK(N)) EDGE OF WOODS LINE ∞ ⋈ ELECTRIC JUNCTION BOX (EJB) *- POWER LIGHT POLE (PLP) EASEMENT LINE ----ELECTRIC METER (EM) O POWER MANHOLE (PMH) FENCE LINE ⋈ ELECTRIC TRANSFORMER (ETF) Ø POWER POLE (PP) GAS LINE ---- G---+ FINISHED FLOOR ELEVATION (F.F.E.) **★**→ POWER TELEPHONE LIGHT POLE (PTLP. OVERHEAD POWER LINE ----- OHP-----FIRE HYDRANT (FH) Ø POWER TELEPHONE POLE (PTP) OVERHEAD TELEPHONE LINE ----- OHT-----OVERHEAD POWER AND TELEPHONE LINE O FLAG POLE (FP) ⋈ RIGHT-OF-WAY MONUMENT (RWM) ---- OHP&T----✓ GAS METER (GM) O SPRINKLER HEAD/VALVE (SPH,SPV) PROPERTY LINE Ø GUY POLE (GP) SANITARY SEWER MANHOLE (SAMH) SANITARY SEWER LINE ∇ GAS VALVE (GV) SIGN (SN) - GUY WIRE (GW) STEAM MANHOLE (STMH) STORMWATER LINE IRON ROD NEW (IR(N)) O STORMWATER MANHOLE (SWMH) UNDERGROUND POWER LINE ----- UGP--O IRON ROD OLD (IR(O)) UNDERGROUND TELEPHONE LINE □ TELEPHONE JUNCTION BOX (TJB) -----UGT----• IRON PIPE OLD (IP(O)) *- TELEPHONE LIGHT POLE (TLP) WATER LINE ---- W--- IRON SPIKE OLD (IS(O)) Ø TELEPHONE POLE (TP) GUARDRAIL - LIGHT STANDARD METAL/WOOD (LS/LP) TREE EVERGREEN EDGE OF WATER MAIL BOX (MB) ☑ WATER METER (WM) LOT NUMBER ▷ WATER VALVE (WV) PARCEL NUMBER () ⋈ POST INDICATOR VALVE (PIV) STREET ADDRESS

LOT AREA TABLE SQ. FT. +/- ACRES +/-1,045,490 24.00

I (WE) HEREBY AGREE TO ABANDON THE 40' MTEMC EASEMENT AS SHOWN ON THIS PLAT.	KIII IOAIL OI	MIEMC	EASMENT	ABANDONMEN
WIEW DEDDESCRITATIVE DATE		NDON THE 40	O'MTEMC EASEMENT	T AS SHOWN
MIEMO REFRESENTATIVE DATE	MC REPRESENTATIVE			DATE

	C-7	02° 16′ 33"	5,778.58'	114.78'	229.53'	S 80° 47′ 16" E	229.51'
[C-9	07° 23' 08"	219.50'	14.17'	28.29'	N 36° 45' 09" E	28.27'
	C-10	07° 32′ 11″	1,897.50'	124.98'	249.59'	N 29° 17' 29" E	249.41'
	C-11	05° 51' 24"	1,885.50'	96.45'	192.73'	N 22° 35′ 42" E	192.65'
	C-12	01° 00′ 57″	1,983.86'	17.58'	<i>35.17</i> ′	N 22° 19' 30" E	<i>35.17</i> ′
	C-13	02° 13' 49"	1,989.86'	38.73'	77.46'	N 17° 57' 15" E	77.45'
	C-14	07° 06′ 42"	219.50'	13.64'	27.24'	N 16° 55′ 18" E	27.23'
. [C-15	02° 56′ 07"	2,104.50'	53.92'	107.81'	N 11° 53′ 54" E	107.80'
	C-16	81° 50' 47"	42.00'	36.41'	60.00'	N 51° 21' 14" E	55.02'
	C-17	05° 32' 09"	185.50'	8.97'	17.92'	S 83° 51' 04" E	17.92'
	C-18	04° 03' 23"	214.50'	7.60'	15.19'	S 83° 06' 41" E	15.18'
	C-19	01° 03' 34"	6,182.50'	<i>57.16</i> ′	114.32'	S 83° 42′ 35" E	114.31
	C-20	00° 13′ 19"	6,194.50'	11.99'	23.98'	S 83° 04' 09" E	23.98'
	C-21	02° 25′ 03"	2,473.50'	52.19'	104.36'	S 80° 51' 41" E	104.35'
	C-22	00° 48' 49"	6,194.50'	43.99'	87.97'	S 82° 28' 37" E	87.97'
	C-23	00° 04' 28"	6,194.50'	4.02'	8.04'	S 82° 55′ 16" E	8.04'

CURVE TABLE

|CURVE| DELTA | RADIUS |TANGENT |LENGTH |

	C-23 00° 04' 28" 6,194.50' 4.02
CERTIFICATE OF OWNERSHIP	CERTIFICATE OF SURVEY
IFY THAT IAM (WE ARE) THE OWNER(S) OF THE PROPERTY OF RECORD IN *BOOK 6428, PAGE 850, R.O.W.C*, AND IN **BOOK W.C.**, TENNESSEE, AND ADOPT THE PLAN OF SUBDIVISION OF SHOWN HEREON AND DEDICATE ALL PUBLIC WAYS AND EASEMENTS S) AS SHOWN HEREON SHALL AGAIN BE SUBDIVIDED, RESUBDIVIDED,	I(WE) HEREBY CERTIFY THAT THE SUBDIVISION PLAT AS SHOWN HEREON IS CORRECT AND THAT ALL OF THE MONUMENTS SHOWN HEREON HAVE BEEN PLACED AS INDICATED. THIS SUBDIVISION PLAT CORRECTLY REPRESENTS A SURVEY MADE UNDER MY SUPERVISION ON THE 5th DAY OF SEPTEMBER, 2017.

THE PROPERTY AS S ALTERED OR CHANGED SO AS TO PRODUCE LESS AREA THAN IS HEREBY ESTABLISHE UNTIL OTHERWISE APPROVED BY THE FRANKLIN MUNICIPAL PLANNING COMMISSION, AND NDER NO CONDITION SHALL SUCH LOT(S) BE MADE TO PRODUCE LESS AREA THAN IS PRESCRIBED BY THE RESTRICTIVE COVENANTS AS OF RECORD IN BOOK PAGE _____, R.O.W.C., TENNESSEE, RUNNING WITH THE TITLE TO THE PROPERTY. (WE) FURTHER CERTIFY THAT THERE ARE NO LIENS ON THIS PROPERTY, EXCEPT AS FOLLOWS: BOOK _____, PAGE ____, R.O.W.C.

OWNER = - HIGHWOODS REALTY LIMITED PARTNERSHIP DATE

** OWNER ** - THOMAS OVATION LLC

I (WE) HEREBY CERTIF

OWN HEREON AS

6451, PAGE 142, R.O.I

Bu	17.1hr	Oct. 5,	2.0t/
SURVEYOR TN. L.	CENSE NO. 2-431	DATE	

19			28' 3/" E		
"	8.04'	S 82°	55' 16" E	8.04'	
-					_
	CERTIFICATE C AND S	F APP	ROVAL O SYSTEMS	F WATER	
	IHEREBY CERTIFY THAT: (1) THE SEWER SYSTEM DE INSTALLED IN ACCORDANCE 2) A PERFORMANCE AGREE 5. FOR THE S THE CITY OF FRANKLIN, TE SUCH SYSTEM.	WITH CITY S WENT AND SU SEWER SYSTE	SPECIFICATIONS, O RETY IN THE AM IN HAS BEEN POS	OUNT OF STED WITH	
	DIRECTOR WATER MANAGEM	ENT DEPARTA	MENT DATE	1 1 1	

CHORD

	2) A PERFORMANCE AGREEMENT AND SURETY IN THE AMOUNT OF \$\frac{1}{2}APERFORMANCE AGREEMENT AND SURETY IN THE AMOUNT OF \$\frac{1}{2}CITY OF FRANKLIN, TENNESSEE, TO ASSURE COMPLETION OF SUCH SYSTEM.
	DIRECTOR WATER MANAGEMENT DEPARTMENT DATE CITY OF FRANKLIN, TENNESSEE
7	(1) THE WATER SYSTEM DESIGNATED IN OVATION SUBDIVISION HAVE BEEN INSTALLED IN ACCORDANCE WITH MYUD SPECIFICATIONS, OR 2) A PERFORMANCE AGREEMENT AND SURETY IN THE AMOUNT OF \$1.00 FOR THE WATER SYSTEM HAS BEEN POSTED MALLORY VALLEY UTILITY DISTRICT (WATER) TO ASSURE COMPLETION OF SUCH SYSTEM.
	WATER SYSTEM:
	MALLORY VALLEY UTILITY DISTRICT DATE

TER	CERTIFICATE OF APPROVAL OF STREETS, DRAINAGE, AND SIDEWALKS	CERTIFICATE OF APPRO
BEEN	IHEREBY CERTIFY THAT: (1) THE STREETS, DRAINAGE, AND SIDEWALKS DESIGNATED IN OVATION SUBDIVISION HAVE BEEN INSTALLED IN ACCORDANCE WITH CITY SPECIFICATIONS, OR (2) A PERFORMANCE AGREEMENT AND SURETY IN THE AMOUNT OF \$	APPROVED BY THE FRANKLIN MUNICIPAL PLI COUNTY, TENNESSEE, WITH THE EXCEPTION IN THE PLANNING COMMISSION MINUTES FOR AND THIS PLAT HAS BEEN APPROVED FOR WILLIAMSON COUNTY.
BEEN		
ORY H	DIRECTOR, STREETS DEPARTMENT DATE	SECRETARY FRANKLIN MUNICIPAL PLANNING COMMISSION

CITY OF FRANKLIN, TENNESSEE

CERTIFICATE OF APPROVAL FOR RECORDING APPROVED BY THE FRANKLIN MINICIPAL PLANNING COMMISSION FRANKLIN WILLIAMSON COUNTY, TENNESSEE, WITH THE EXCEPTION OF SUCH CONDITIONS, IF ANY, AS ARE NOTED IN THE PLANNING COMMISSION MINUTES FOR THE _____ DAY OF _____, 2014, AND THIS PLAT HAS BEEN APPROVED FOR RECORDING IN THE REGISTER'S OFFICE OF

IS THE MAXIMUM WIDTH REQUIRED.

CERTIFICATE OF APPROVAL OF SUBDIVISION NAME, STREET NAMES, AND ADDRESSING SUBDIVISION NAME AND STREET NAMES APPROVED BY THE WILLIAMSON COUNTY EMERGENCY MANAGEMENT AGENCY. WILLIAMSON COUNTY EMERGENCY MANAGEMENT AGENCY CITY OF FRANKLIN

LINE TABLE

Line No.	Bearing	Distance
L-1	S 22° 20' 47" E	35.88
L-2	N 9° 58' 57" W	32.69
L-3	N 39° 0' 0" E	44.55
L-4	N 51° 0' 0" W	20.00
L-5	N 6° 0' 0" W	7.39
L-6	N 6° 51' 47" E	12.00
L-7	S 15° 8' 3" W	14.68
L-8	S 79° 39' 0" E	31.55
L-9	S 77° 0' 0" E	38.91
L-10	S 83° 39' 11" E	290.75
L-11	S 89° 21' 34" E	247.28
L-12	S 59° 59' 53" E	54.77
L-13	S 29° 47' 37" E	51.41
L-14	S 48° 42' 53" E	107.98
L-15	N 0° 56' 35" E	22.96
L-16	N 68° 28' 41" W	26.76
L-17	N 6° 53' 32" E	20.66
L-18	N 78° 53' 47" E	28.54
L-19	S 0° 56' 35" W	112.45
L-20	N 73° 10' 41" W	21.73
L-21	N 50° 19' 37" W	59.47
L-22	N 44° 55' 34" W	49.44
L-23	N 35° 16' 55" W	104.46
L-24	S 88° 48' 10" W	197.32
L-25	N 85° 3' 31" W	290.36
L-26	N 75° 37' 25" W	50.95
L-27	S 69° 28' 55" W	41.21
L-28	N 3° 57' 36" E	57.07
L-29	S 63° 0' 49" E	221.43
L-30	S 47° 54' 36" E	48.39
L-31	S 3° 41' 59" W	115.99
L-32	N 70° 23' 32" W	28.41
L-33	S 18° 6' 10" W	40.84
L-34	N 56° 44' 50" W	326.52
L-35	N 7° 10' 30" W	63.05

INTERIOR = 5'

"GC", GENERAL COMMERCIAL

SIDE YARD = 15'

REAR YARD = 25'

MINIMIUM REQUIRED SETBACK LINES:

YARD FRONTING ON ANY STREET = 30°

4. BASED UPON A GRAPHIC SCALE A PORTION OF THIS PROPERTY IS LOCATED IN A FLOOD HAZARD AREA ACCORDING TO FEDERAL EMERGENCY MANAGEMENT AGENCY FLOOD INSURANCE RATE MAP COMMUNITY NO. 470206, PANEL NO. 220 F, REVISED SEPTEMBER 29, 2006, ZONE "AE" (HAVING A MAP ORDER NO. 47187C0220F). NO ELEVATIONS OR CONTOURS WERE OBTAINED AS A PART OF THIS SURVEY.

THIS SURVEY MEETS THE REQUIREMENTS OF AN URBAN LAND SURVEY

GREATER THÁN 1:10.000 AS PER STANDARDS OF PRACTICE ADOPTED BY THE

2. BEARINGS SHOWN ARE BASED ON THE TENNESSEE COORDINATE SYSTEM, ZONE

(CATEGORY 1). WITH A RATIO OF PRECISION OF THE UNADJUSTED SURVEY

BOARD OF EXAMINERS FOR LAND SURVEYORS, STATE OF TENNESSEE.

5. ABOVE GRADE AND UNDERGROUND UTILITIES SHOWN WERE TAKEN FROM FIELD LOCATED VISIBLE APPURTENANCES, ATLAS MAPS AS MAY BE AVAILABLE FROM MUNICIPALITIES OR UTILITY COMPANIES, AND OTHER DRAWINGS. THE SURVEYOR MAKES NO GUARANTEE THAT THE UNDERGROUND UTILITIES SHOWN COMPRISE ALL SUCH UTILITIES IN THE AREA, EITHER IN SERVICE OR ABANDONED. THE SURVEYOR DOES NOT WARRANT THAT THE UNDERGROUND UTILITIES SHOWN ARE IN THE EXACT LOCATION INDICATED ALTHOUGH HE DOES STATE THAT THEY ARE LOCATED AS ACCURATELY AS POSSIBLE FROM INFORMATION CONSULTED. THE SURVEYOR HAS NOT PHYSICALLY LOCATED THE UNDERGROUND UTILITIES. AVAILABILITY AND COST OF SERVICE SHOULD BE CONFIRMED WITH THE APPROPRIATE UTILITY COMPANY. TO AVOID ANY POSSIBLE HAZARD OR CONFLICT, IT IS A REQUIREMENT OF THE UNDERGROUND UTILITY DAMAGE PREVENTION ACT, FOR ANYONE WHO ENGAGES IN EXCAVATION TO NOTIFY ALL KNOWN UTILITY OWNERS NO LESS THAN THREE (3) OR MORE THAN TEN (10) WORKING DAYS PRIOR TO THE DATE OF THEIR INTENT TO EXCAVATE. CALL TENNESSEE ONE CALL AT 1-800-351-1111.

6. LOTS 7, 8 AND 10 ARE DESIGNATED AS OPEN SPACE.

NOTES

SIDE YARD = 15

INTERIOR = 5'

REAR YARD = 25'

5301, FIPSZONE 4100; NAD 83 DATUM.

"SD-X", SPECIFIC DEVELOPMENT - MIXED USED DISTRICT.

3. PROPERTY IS ZONED:

MINIMIUM REQUIRED SETBACK LINES:

YARD FRONTING ON ANY STREET = 30'

- 7. WITHIN NEW DEVELOPMENTS AND FOR OFF-SITE LINES CONSTRUCTED AS A RESULT OF, OR TO PROVIDE SERVICE TO, THE NEW DEVELOPMENT, ALL UTILITIES (INCLUDING CABLE TELEVISION, ELECTRICAL, NATURAL GAS, SEWÉR, TELEPHONE, AND WATER LINES) SHALL BE PLACED UNDERGROUND.
- 8. THERE SHALL BE NO CLEARING, GRADING, CONSTRUCTION, STORAGE, OR DISTURBANCE OF VEGETATION ALLOWED IN THE STREAM BUFFER EXCEPT AS PERMITTED BY THE CITY ENGINEER.
- 9. MAINTENANCE OF ALL STORMWATER MANAGMENT FEATURES SHALL BE THE RESPONSIBILITY OF THE PROPERTY OWNER(S) OR HOA.
- 10. ALL STREET LIGHT LOCATIONS AND QUANTITIES ARE APPROXIMATE. FINAL POSITIONING AND QUANTITY SHALL BE AT THE DIRECTION OF MTEMC.
- 11. THE PURPOSE OF THIS PLAT IS TO CREATE 1 NEW LOT AND RESUBDIVIDE 5 OF THE 9 LOTS OF THE OVATION SUBDIVISION PLAT OF RECORD IN PLAT BOOK P61, PAGE 39, R.O.W.C., AND TO MODIFY EASEMENTS AND FLOOD HAZARD AREAS.
- 12. OLD PARCEL LINES TO BE ABANDONED WITH THIS FINAL PLAT.
- 13. THE RECORDING OF THIS PLAT VOIDS, VACATES AND SUPERSEDES THE RECORDING OF LOTS NO. 1, 2, 3, 7, & 8 IN THE FINAL PLAT OF OVATION RESUBDIVISION OF RECORD IN PLAT BOOK P61, PAGE 39, R.O.W.C.
- 14. PROPERTY IS WITHIN THE MCEWEN MECO-4 CHARACTER OVERLAY, AND WITHIN THE CONVENTIONAL DEVELOPMENT STANDARD.
- 15. LOTS SHALL CONFORM TO ALL THE REQUIREMENTS OF THE FRANKLIN ZONING ORDINANCE.
- 16. OWNERS OF THE PROPERTY OWN THE MINERAL RIGHTS OF THIS PROPERTY.
- 17. SIDEWALKS AND TRAILS OUTSIDE OF PUBLIC RIGHT-OF-WAY SHALL BE PUBLIC ACCESS EASEMENTS AND SHALL BE MAINTAINED BY THE PROPERTY OWNERS OF HOA.
- 18. ALL OPEN SPACE SHALL BE MAINTAINED BY THE PROPERTY OWNERS OR HOA.
- 19. PER COF 4545 INFRASTRUCTURE PLANS SHOULD THE DETENTION EVER BE CHANGED TO RETENTION/WET POND, THE CITY WILL NOT BE RESPONSIBLE FOR THE INTEGRITY OF THE POND WITHIN THE SEWER EASEMENT.

20. THE CITY OF FRANKLIN WATER MANAGEMENT DEPARTMENT HAS UNRESTRICTED SYSTEM IMPROVEMENTS LOCATED WITHIN ITS EXCLUSIVE EASEMENTS WITHIN THE DEVELOPMENT. IN THE EVENT LANDSCAPING, FENCING, CONCRETE OR OTHER STRUCTURES ARE INSTALLED OR PLACED WITHIN A CITY OF FRANKLIN EASEMENT, THE CITY OF FRANKLIN SHALL HAVE THE RIGHT TO REMOVE SUCH ENCROACHMENTS WITHIN THE EASEMENT AS MAY BE NECESSARY FOR THE CITY OF FRANKLIN TO REPAIR, MAINTAIN OR REPLACE ITS INFRASTRUCTURE WHICH IS NOW OR IN THE FUTURE MAY BE LOCATED WITHIN THE EASEMENT WITHOUT OBTAINING ANY FURTHER PERMISSION FROM THE PROPERTY OWNER OR HOA. THE PROPERTY OWNER OR HOA SHALL BE RESPONSIBLE FOR REPAIRING AND/OR REPLACING ANY SUCH LANDSCAPING, FENCING, CONCRETE OR OTHER STRUCTURES REMOVED OR DISTURBED BY THE CITY OF FRANKLIN IN COMMON OPEN SPACE LOTS AND IN AREAS OWNED BY THE PROPERTY OWNER OR HOA AT NO EXPENSE TO THE CITY OF FRANKLIN. INDIVIDUAL HOMEOWNERS SHALL BE RESPONSIBLE FOR STRUCTURES REMOVED OR DISTURBED BY THE CITY OF FRANKLIN WITHIN AN EASEMENT ON THE HOMEOWNER'S LOT AT THE HOMEOWNER'S EXPENSE.

21. NO SANITARY SEWER EXCEEDS 12' IN DEPTH, THUS 20' SANITARTY SEWER EASEMENTS

S79°42'44"E CE-14 SURVEYOR

CONSERVATION EASEMENT LINE TABLE

BEARING

S12°03'39"E

S04°47'50"E

S11°08'15"W

S08°04'21"W

S07°52'39"E

S27°06'37"E

S38°45'10"W

S42°38'20"E

N47°19'58"E

S05°21'36"E

S00°57'27"W

S27°14'32"E

S10°17'16"W

LINE NO.

CE-1

CE-2

CE-3

CE-4

CE-5

CE-6

CE-7

CE-8

CE-9

CE-10

CE-11

CE-12

CE-13

BARGE, WAGGONER, SUMNER & CANNON, INC. 614 FOURTH AVENUE SOUTH NASHVILLE, TN 37210 PHONE: 615-252-4397 / FAX: 615-252-9661 EMAIL: Brad.Thomas@bwsc.net CONTACT: BRAD THOMAS

SHEET 6 OF 6

FINAL PLAT

DISTANCE | LOT NO.

1

1

2

2

2

2

49.48'

55.71'

109.26'

66.88'

27.46'

69.89'

81.86'

72.96

69.83'

103.08

90.71

71.97

32.47'

61.53'

OVATION RESUBDIVISION FINAL PLAT REVISION 2 (RESUBDIVSION OF LOTS 1, 2, 3, 7, 8, AND CREATION OF A NEW LOT 10)

FRANKLIN, WILLIAMSON COUNTY TENNESSEE COF NO. 6539

TOTAL ACRES = 58.22+/-TOTAL LOTS = 6 ACRES NEW ROAD = N/A FT. NEW ROAD = N/A

DRAWN BY: DBH

CIVIL DISTRICT: 8TH SCALE: 1"=100' CLOSURE>1:10,000 DATE: OCTOBER 5, 2017

FILE NO. 3546121

BARGE WAGGONER SUMNER & CANNON, INC. 211 Commerce Street, Suite 600 Nashville, Tennessee 37201

PHONE (615) 254-1500 FAX (615) 255-6572