

GENERAL NOTES:

- 1) THE PURPOSE OF THIS PLAT IS TO SEEK FINAL PLAT APPROVAL FOR WATER'S EDGE PUD SUBDIVISION, SECTION 3 WHICH CONTAINS 37 LOTS WITH NEW RIGHT-OF-WAY DEDICATION, SD-8 2.02 (SPECIFIC DEVELOPMENT – RESIDENTIAL).
- 2) EXISTING ZONING: MEQ-6 CHARACTER OVERLAY CONVENTIONAL DEVELOPMENT STANDARD

3. MINIMUM REQUIRED SETBACK LINES:
(SEE LOT STANDARDS CHART)

4. SUBJECT PROPERTIES ARE CURRENTLY IDENTIFIED AS PART OF PARCEL 49.00 ON WILLIAMSON COUNTY TAX MAP NO. 89.

5. STREET ADDRESS ARE SHOWN THUS [XXX]

6. THE DEVELOPER ACKNOWLEDGES THAT ALL LOTS HAVE ADEQUATE BUILDING ENVELOPES WITHIN THE REQUIRED SETBACK LINES.

7. OWNER/SUBOWNER: REAL ESTATE SOLUTIONS GROUP, LLC
ADDRESS: 100 SADDLE SPRINGS BOULEVARD
THOMPSON STATION, TN, 37179
CONTACT: ANDRE JACOCKE
TELEPHONE: (931) 641-1953
EMAIL: _____

8. SURVEYOR: JAMES TERRY & ASSOCIATES
2601 ELM HILL PIKE – SUITE "B"
NASHVILLE, TENNESSEE 37214
CONTACT: GREG TERRY
TELEPHONE: (615) 490-6920
EMAIL: GREGJT@COMCAST.NET

9. o IRON ROD (FOUND)
10. • IRON ROD (SET)

11. ALL LOTS TO BE SERVED BY PUBLIC WATER AND SEWER.

12. THIS SURVEYOR HAS NOT PHYSICALLY LOCATED ALL UNDERGROUND UTILITIES, ABOVE GRADE AND UNDERGROUND UTILITIES SHOWN WITHIN THIS PLAT. THE SURVEYOR HAS REVIEWED THE RECORD PLAT RECORDS AND/OR MAPS PREPARED BY OTHERS. THIS SURVEYOR MAKES NO GUARANTEE THAT THE UNDERGROUND UTILITIES SHOWN COMPREHEND ALL SUCH UTILITIES IN THE AREA, EITHER IN SERVICE OR ABANDONED. THE SURVEYOR FURTHER DOES NOT WARRANT THAT THE UNDERGROUND UTILITIES SHOWN ARE IN THE EXACT LOCATION AS INDICATED. TENNESSEE ONE CALL 1-800-351-1111.

13. A PORTION OF THIS PROPERTY IS WITHIN AN AREA OF FLOOD HAZARD AS EVIDENCED ON FEMA COMMUNITY PANEL NUMBER 42187C 0214G, WHICH BEARS AN EFFECTIVE DATE OF DECEMBER 22, 2016.

14. WITHIN NEW DEVELOPMENTS AND FOR OFF-SITE LINES, CONSTRUCTED AS A RESULT OF, OR TO PROVIDE SERVICE TO, THE NEW DEVELOPMENT, ALL UTILITIES, SUCH AS CABLE TELEVISION, ELECTRICAL (EXCLUDING TRANSFORMERS), GAS SEWER, TELEPHONE, AND WATER LINES SHALL BE PLACED UNDERGROUND.

15. ALL STREET LIGHT LOCATIONS AND QUANTITIES ARE APPROXIMATE. FINAL POSITIONING AND QUANTITY SHALL BE AT THE DIRECTION OF MWMCO.

16. THE MAINTENANCE OF ALL STORMWATER MANAGEMENT FEATURES SHALL BE THE RESPONSIBILITY OF THE PROPERTY OWNER(S) OR HOA. CAPPED AT THE MAN.

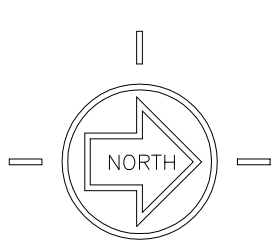
18. NO MINERAL RIGHTS FOUND BY THIS SURVEYOR. ANY MINERAL RIGHTS FOUND TO BE RETAINED BY OWNER.
OWNER/SUBOWNER: REAL ESTATE SOLUTIONS GROUP, LLC
ADDRESS: 100 SADDLE SPRINGS BOULEVARD
THOMPSON STATION, TENNESSEE 37179
CONTACT: ANDRE JACOCKE
TELEPHONE: (931) 641-1953
EMAIL: _____

19. THERE SHALL BE A MINIMUM OF 10-FEET BETWEEN SINGLE FAMILY HOMES.

20. MICROFLOUT UTILITY DISTRICT (MICROFLOUT) HAS UNRESTRICTED TO ITS ACCESS WATER LINES AND WATER SYSTEM IMPROVEMENTS LOCATED WITHIN ITS EXCLUSIVE WATER LINE EASEMENTS WITHIN THE DEVELOPMENT. IN THE EVENT LANDSCAPING, FENCING OR OTHER STRUCTURES ARE INSTALLED OR PLACED WITHIN A MICROFLOUT EASEMENT, MICROFLOUT SHALL HAVE THE RIGHT TO REMOVE SUCH LANDSCAPING, FENCING OR OTHER STRUCTURES WITHIN THE EASEMENT. AS MAY BE NECESSARY FOR MICROFLOUT TO REPAIR, MAINTAIN, OR REPLACE SUCH STRUCTURES, MICROFLOUT SHALL HAVE THE RIGHT TO ENTER THE PROPERTY AND REMOVE OR REPLACE SUCH STRUCTURES OR UTILITIES WHICH ARE NOW OR IN THE FUTURE WHICH MAY BE LOCATED WITHIN THE EASEMENT WITHOUT OBTAINING ANY FURTHER PERMISSION FROM DECLARANT OR SUBSEQUENT PROPERTY OWNERS. DECLARANT OR ASSOCIATION SHALL BE RESPONSIBLE FOR REPAIRING AND/OR REPLACING ANY SUCH LANDSCAPING, FENCING OR OTHER STRUCTURES REMOVED OR DISTURBED BY MICROFLOUT AT THE DECLARANT'S OR ASSOCIATION'S EXPENSE IN COMMON OPEN SPACE LOTS AND IN AREAS OWNED BY THE DECLARANT OR ASSOCIATION. INDIVIDUAL HOMEOWNERS SHALL BE RESPONSIBLE FOR REPAIRING OR REPLACING ANY SUCH LANDSCAPING, FENCING, OR OTHER STRUCTURES REMOVED OR DISTURBED BY MICROFLOUT AT THE HOMEOWNER'S EXPENSE ON THE HOMEOWNER'S LOT.
21. REAR YARD FENCES ON LOTS 339, 340, 322 AND 358 SHALL NOT BE LOCATED SO THAT THEY COMPROMISE SAFETY BY BLOCKING THE VISIBILITY AT THE ASSOCIATED INTERSECTIONS.
22. SIDEWALKS AND TRAILS OUTSIDE OF PUBLIC RIGHT-OF-WAY SHALL BE PUBLIC ACCESS EASEMENTS AND SHALL BE MAINTAINED BY THE HOMEOWNERS ASSOCIATION.

LEGEND

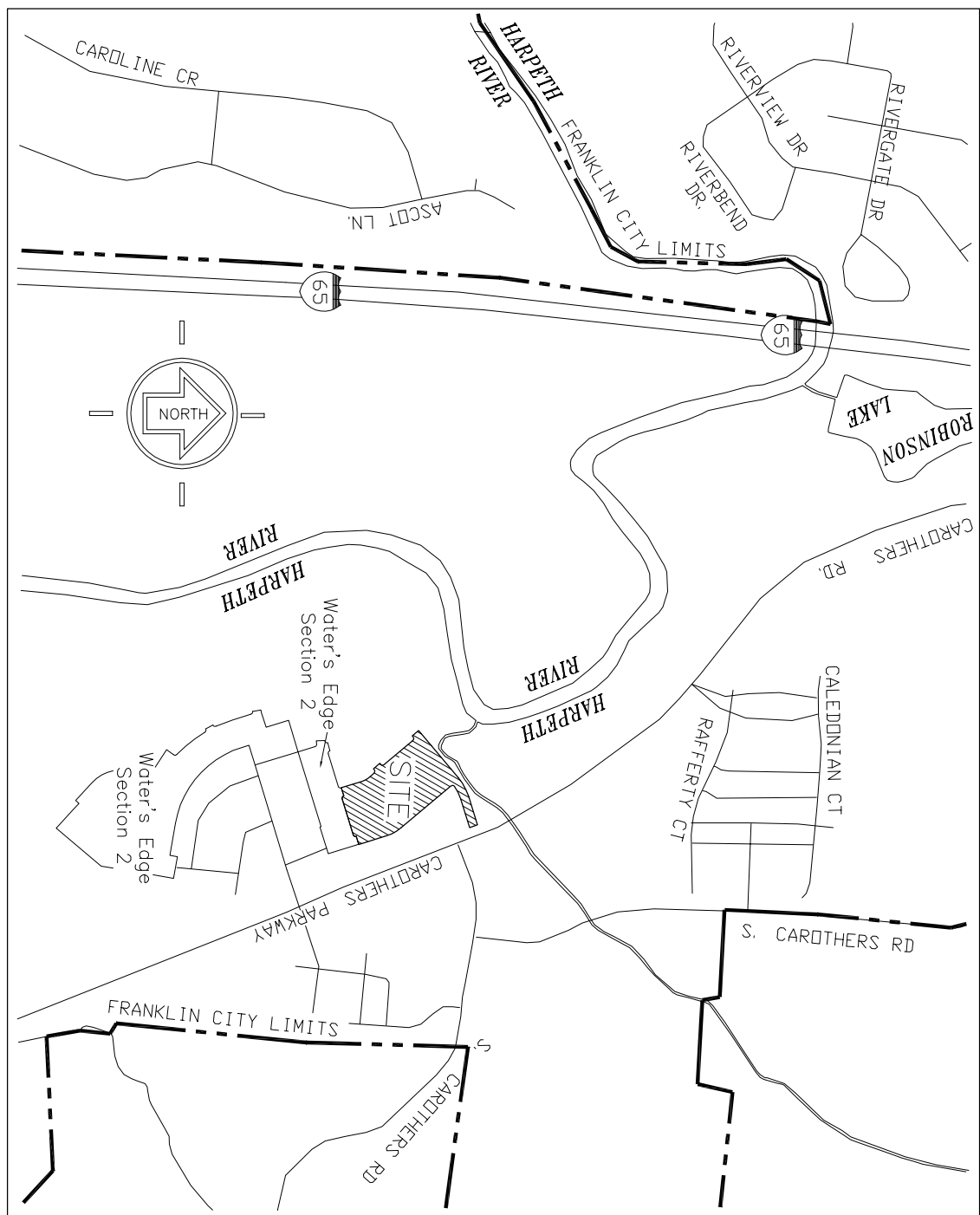
o IRD	Iron Rod (Found)	■	Catch Basin
● IRN	Iron Rod (Set)	—W—	Water Line
⊗	Congregate Monument (Set)	—S—	Sanitary Sewer Line
⊙	Sanitary Manhole	—S—	Sanitary Sewer Line
⊕	Fire Hydrant		



TENNESSEE STATE PLANE
COORDINATE SYSTEM,
ZONE 5301, FIPSZONE 4100,
NAD 83 DATUM

Water's Edge PUD Section 3

BEING P/O PARCEL 49.00 ON TAX MAP 89
14TH CIVIL DISTRICT, CITY OF FRANKLIN,
WILLIAMSON COUNTY, TENNESSEE



LOCATION MAP
Not to Scale

CERTIFICATE OF APPROVAL FOR ELECTRIC SERVICE

Middle Tennessee Electric Membership Corporation (MTEMC) will provide electric service to the subject property according to the current operating practices of MTEMC as defined in the rules and regulations, bylaws, policy bulletins and operational bulletins of MTEMC, and in accordance with the plat approval checklist, tree planting guidelines and other regulations contained on the MTEMC website at www.mtemc.com (collectively the "Requirements"). No electric service will be provided until MTEMC's Requirements have been met and approved in writing by an authorized representative of MTEMC. Any approval is, at all times, contingent upon continuing compliance with MTEMC Requirements.

Middle Tennessee Electric Membership Corporation

TOTAL AREA: 256.176 SQUARE FEET OR 5.88 ACRES

CERTIFICATE OF APPROVAL OF STREETS, DRAINAGE AND SIDEWALKS	CERTIFICATE OF APPROVAL OF SUBDIVISION NAME, STREET NAMES, AND ADDRESSING	CERTIFICATE OF APPROVAL OF WATER SYSTEMS
I HEREBY CERTIFY THAT: (1) THE STREETS, DRAINAGE AND SIDEWALKS DESIGNATED IN WATER'S EDGE PUD SUBDIVISION, SECTION 3, HAVE BEEN INSTALLED IN ACCORDANCE WITH CITY SPECIFICATIONS, OR (2) A PERFORMANCE AGREEMENT AND SURETY IN THE AMOUNT OF \$_____ FOR STREETS, \$_____ FOR DRAINAGE, AND \$_____ FOR SIDEWALKS HAS BEEN POSTED WITH THE CITY OF FRANKLIN, TENNESSEE, TO ASSURE COMPLETION OF SUCH IMPROVEMENTS.	SUBDIVISION NAME AND STREET NAMES APPROVED BY AGENCY: THE WILLIAMSON COUNTY EMERGENCY MANAGEMENT WILLIAMSON COUNTY EMERGENCY AGENCY DATE _____ CITY OF FRANKLIN DATE _____	I HEREBY CERTIFY: (1) THE WATER SYSTEMS DESIGNATED IN WATER'S EDGE PUD SUBDIVISION, SECTION 3* SUBDIVISION NAME HAVE BEEN INSTALLED IN ACCORDANCE WITH CITY SPECIFICATIONS, OR (2) A PERFORMANCE BOND IN THE AMOUNT OF \$_____ FOR THE ON-SITE WATER SYSTEM AND \$_____ FOR THE OFF-SITE WATER SYSTEM HAS BEEN POSTED WITH THE MICROFLOUT UTILITY DISTRICT OF ASSURE COMPLETION OF SUCH SYSTEMS. MICROFLOUT WATER UTILITY DISTRICT DATE _____

CERTIFICATE OF OWNERSHIP

I (WE) HEREBY CERTIFY THAT I (AM (WE ARE)) THE OWNER(S) OF THE PROPERTY SHOWN HEREON AS EVIDENCED IN BOOK #____ PAGE #____, R.O.W.C., TENNESSEE, AND ADOPT THE PLAN OF SUBDIVISION OF THE PROPERTY AS SHOWN HEREON AND DEDICATE ALL PUBLIC WAYS AND EASEMENTS AS NOTED. NO LOTS (S) AS SHOWN HEREON SHALL AGAIN BE SUBDIVIDED, RESUBDIVIDED, ALTERED OR CHANGED SO AS TO PRODUCE LESS AREA THAN IS HEREBY ESTABLISHED UNTIL OTHERWISE APPROVED BY THE FRANKLIN MUNICIPAL PLANNING COMMISSION, AND UNDER NO CIRCUMSTANCES SHALL SUCH LOT(S) BE MADE TO PRODUCE LESS AREA THAN IS PRESCRIBED BY THE RESPECTIVE COVENANTS AS OF RECORD IN BOOK #____ PAGE #____, R.O.W.C., TENNESSEE, RUNNING WITH THE TITLE TO THE PROPERTY. I (WE) FURTHER CERTIFY THAT THERE ARE NO LIENS ON THIS PROPERTY, EXCEPT AS FOLLOWS: BOOK #____ PAGE #____, R.O.W.C.

* OWNER(S) – REAL ESTATE SOLUTIONS GROUP, LLC
ANDRE JACOCKE

DATE

CERTIFICATE OF SURVEY

I (WE) HEREBY CERTIFY THAT THE SUBDIVISION PLAT AS SHOWN HEREON (S) CORRECT AND THAT ALL OF THE LOTS, BLOCKS, SUBDIVISIONS, EASEMENTS, AND EASEMENTS AS NOTED IN THIS PLAT, HAVE BEEN PLACED AS REPRESENTED AS SURVEYED UNDER MY SUPERVISION ON THE FIFTH DAY OF SEPTEMBER, 2017.

LAND SURVEYOR
JAMES TERRY & ASSOCIATES
NASHVILLE, TENNESSEE 37214
DATE: 9/5/17

CERTIFICATE OF APPROVAL OF SEWER SYSTEMS

I HEREBY CERTIFY:
(1) THE SEWER SYSTEMS DESIGNATED IN WATER'S EDGE PUD SUBDIVISION, SECTION 3* HAVE BEEN INSTALLED IN ACCORDANCE WITH CITY SPECIFICATIONS, OR
(2) A PERFORMANCE AGREEMENT AND SURETY IN THE AMOUNT OF \$_____ FOR THE WATER SYSTEM AND \$_____ FOR THE SEWER SYSTEM HAS BEEN POSTED WITH THE CITY OF FRANKLIN, TENNESSEE, TO ASSURE COMPLETION OF SUCH SYSTEMS.

DIRECTOR, SEWER DEPARTMENT
CITY OF FRANKLIN, TENNESSEE

CERTIFICATE OF APPROVAL FOR RECORDING

APPROVED BY THE FRANKLIN MUNICIPAL PLANNING COMMISSION, FRANKLIN, WILLIAMSON COUNTY, TENNESSEE, ON _____ DATE _____. THE PLANNING COMMISSION MINUTES FOR _____ AND THIS PLAT HAS BEEN APPROVED FOR RECORDING IN THE REGISTER'S OFFICE OF WILLIAMSON COUNTY.

SECRETARY
FRANKLIN MUNICIPAL PLANNING COMMISSION

WATER'S EDGE PUD SUBDIVISION LAND USE TAKEDOWN CHART

DEVELOPMENT	APPROVAL DATE	RX ZONED	USE	SINGLE LOT	TOTAL DWELLINGS	LOT NUMBERS OF NON-BUILDABLE
DEVELOPMENT PLAN	9/10/2013	166.5 AC	RESIDENTIAL	213	336	—
SECTION 3	TBD	5.88 AC	RESIDENTIAL	37	37	322-358
					Townhomes	—

	SITE AVERAGE	UNIM. REQD. ACRES IN TOTAL	PROPOSED ACRES IN TOTAL	UNIM. REQUIRED TOTAL	PROPOSED ACRES TOTAL	UNIMATED REQD ACRES TOTAL	PROPOSED OPEN SPACE TOTAL	REMAINING REQD ACRES
DEVELOPMENT	195.5	19.56	105.82	9.77	11.20	29.53	117.02	24.63
SECTION 3	5.88	—	—	—	—	—	—	—

MODIFICATION OF STANDARDS REQUEST:
The applicant received an approval for modification of standards to Ordinance 5.3.5; 2-d-1, Garage Dimensions, to permit garage doors exceeding 9 feet in width on rear-loading garages accessed from the alley. (Approved for previous sections)

SINGLE FAMILY LOT PLANTING REQUIREMENTS:

The following aggregate caliper inches of canopy trees are required for each detached residential lot:

LOT SIZE	ACI CANOPY TREES REQUIRED:
LESS THAN 10,000 SF	6
10,000 TO 30,000 SF	12

DETACHED RESIDENTIAL LOT TREE CHART:

The following 3 inch caliper canopy trees are required for each lot:

LOT#	LOT SIZE	ACRES	ACI	#TREES
322	5,026 SF	0.11 AC	6	2
323	3,304 SF	0.08 AC	6	2
324	3,894 SF	0.09 AC	6	2
325	3,894 SF	0.09 AC	6	2
326	3,310 SF	0.08 AC	6	2
327	6,827 SF	0.16 AC	6	2
328	3,895 SF	0.09 AC	6	2
329	3,304 SF	0.08 AC	6	2
330	3,304 SF	0.08 AC	6	2
331	3,894 SF	0.09 AC	6	2
332	3,894 SF	0.09 AC	6	2
333	3,304 SF	0.08 AC	6	2
334	3,304 SF	0.08 AC	6	2
335	3,894 SF	0.09 AC	6	2
336	3,894 SF	0.09 AC	6	2
337	3,304 SF	0.08 AC	6	2
338	3,304 SF	0.08 AC	6	2
339	5,026 SF	0.11 AC	6	2
340	5,026 SF	0.11 AC	6	2
341	3,304 SF	0.08 AC	6	2
342	3,304 SF	0.08 AC	6	2
343	3,894 SF	0.09 AC	6	2
344	3,894 SF	0.09 AC	6	2
345	3,304 SF	0.08 AC	6	2
346	3,894 SF	0.09 AC	6	2
347	3,304 SF	0.08 AC	6	2
348	3,894 SF	0.09 AC	6	2
349	3,304 SF	0.08 AC	6	2
350	3,304 SF	0.08 AC	6	2
351	3,894 SF	0.09 AC	6	2
352	10,029 SF	0.23 AC	12	4
353	3,304 SF	0.08 AC	6	2
354	3,894 SF	0.09 AC	6	2
355	4,012 SF	0.09 AC	6	2
356	3,304 SF	0.08 AC	6	2
357	3,304 SF	0.08 AC	6	2
358	4,908 SF	0.11 AC	6	2

FINAL PLAT Water's Edge PUD Section 3

BEING P/O PARCEL 49.00 ON TAX MAP 89
14TH CIVIL DISTRICT, CITY OF FRANKLIN,
WILLIAMSON COUNTY, TENNESSEE

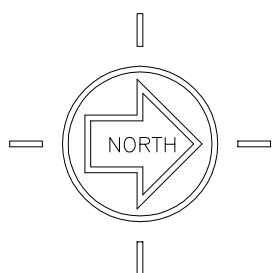


CITY OF FRANKLIN PROJECT # _____ COF 6536

FINAL SUBDIVISION PLAT
FRANKLIN, WILLIAMSON COUNTY, TENNESSEE

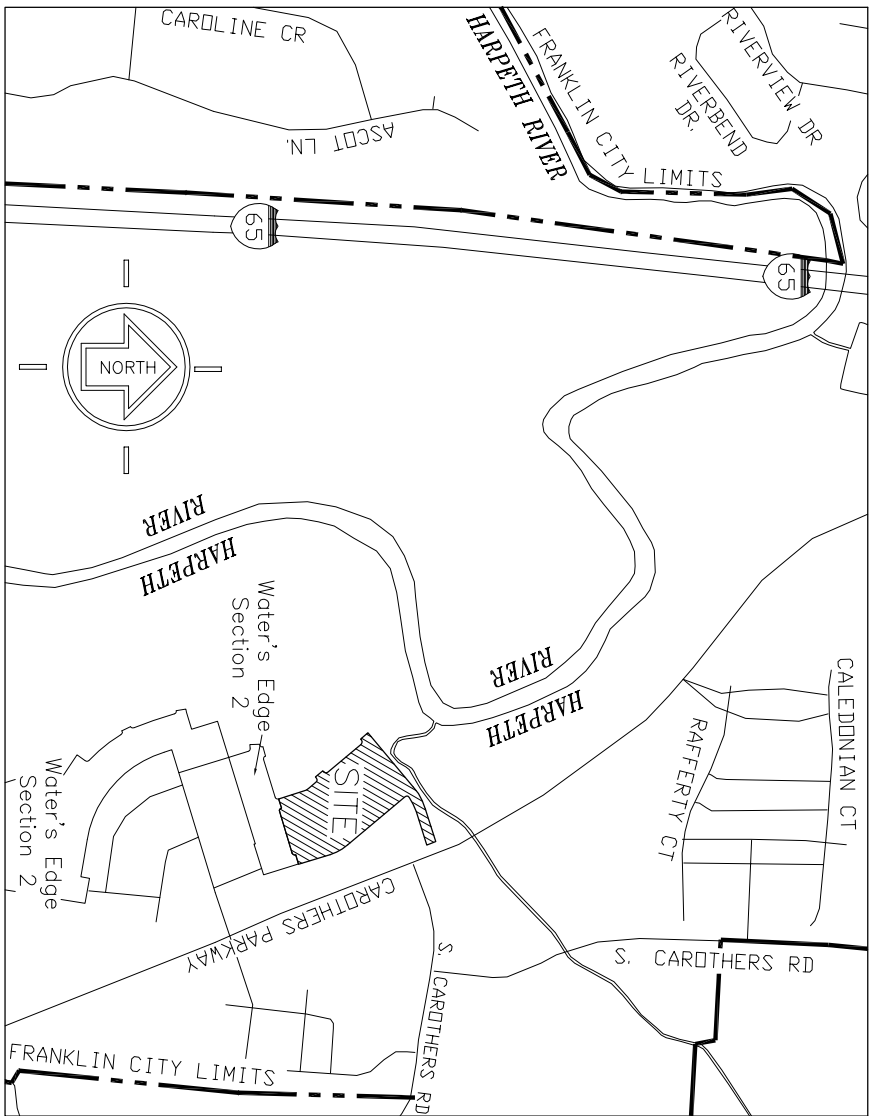
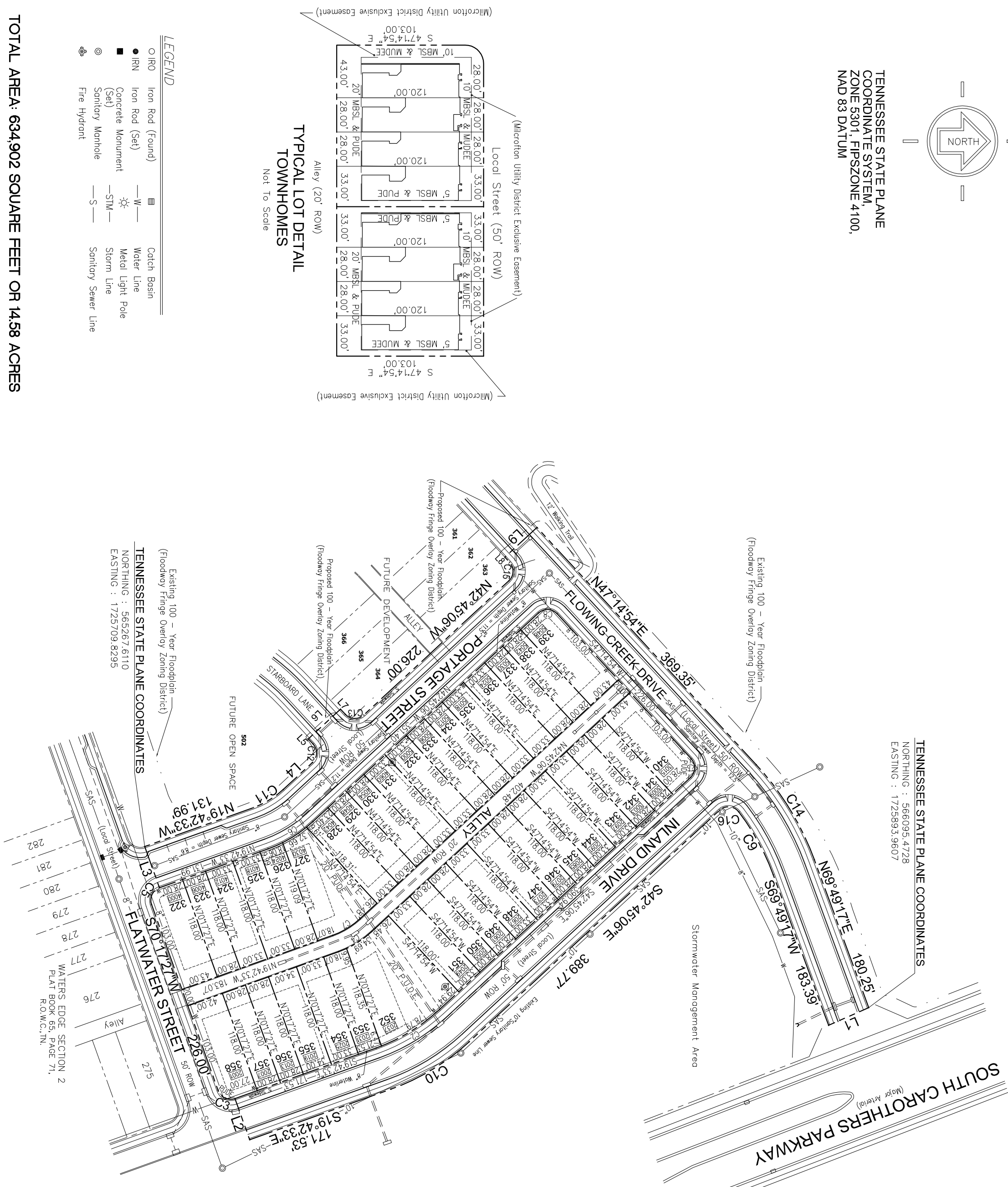
TOTAL ACRES: 5.88 ± TOTAL LOTS: 37
ACRES NEW STREETS: 2.49 FEET NEW STREETS: 2567
CIVIL DISTRICT: 14TH CLOSURE ERROR: 1.10,000+
MILES OF NEW ROAD: 0.486 DATE: September 11, 2017

PREPARED BY: JAMES TERRY & ASSOCIATES
2601 ELM HILL PIKE – SUITE "B"
NASHVILLE, TENNESSEE 37214
PHONE: (615) 490-6920



TENNESSEE STATE PLANE
COORDINATE SYSTEM,
ZONE 5301, FIPSZONE 4100,
NAD 83 DATUM

TENNESSEE STATE PLANE COORDINATES
NORTHING : 566095.4728
EASTING : 1725893.9607



MODIFICATION OF STANDARDS REQUEST
The proposed project is a modification of standards to Ordinance 5.3.5, 2-d-1, Garage Dimensions, to permit garage doors exceeding 9 feet in width on rear-loading garages accessed from the alley. (Approved for previous sections.)

LINE TABLE		
LINE	LENGTH	BEARING
L1	50.00	S23°46'32"E
L2	50.00	S70°17'27"W
L3	50.00	S70°17'27"W
L4	45.40	N42°45'06"W
L5	8.04	S47°14'54"W
L6	50.00	N42°45'05"W
L7	8.04	N47°14'54"E
L8	8.00	S47°14'54"W
L9	50.00	N42°45'06"W

CURVE TABLE				
CURVE	LENGTH	RADIUS	DELTA	TANGENT
C1	23.56	15.00	90°00'00"	15.00
C2	85.26	212.00	23°02'32"	43.21
C3	23.56	15.00	90°00'00"	15.00
C4	44.64	111.00	23°02'32"	22.63
C5	23.56	15.00	90°00'00"	15.00
C6	60.32	150.00	23°02'32"	30.58
C7	36.60	91.00	23°02'32"	18.55
C8	23.56	15.00	90°00'00"	15.00
C9	82.23	275.00	17°07'54"	41.42
C10	105.37	262.00	23°02'32"	53.41
C11	40.32	100.00	23°02'32"	20.38
C12	23.56	15.00	90°00'00"	15.00
C13	23.56	15.00	89°59'57"	15.00
C14	158.04	325.00	22°34'23"	64.86
C15	23.56	15.00	90°00'00"	15.00
C16	24.99	15.00	95°56'29"	16.50

FINAL PLAT

Water's Edge PUD

Section 3

BEING P/O PARCEL 49.00 ON TAX MAP 89
14TH CIVIL DISTRICT, CITY OF FRANKLIN,
WILLIAMSON COUNTY, TENNESSEE

CITY OF FRANKLIN PROJECT # COF 6536

FINAL SUBDIVISION PLAT
FRANKLIN, WILLIAMSON COUNTY, TENNESSEE

TOTAL ACRES: 5.88 ± TOTAL LOTS: 37
ACRES NEW STREETS: 2.49 FEET NEW STREETS: 2567
CIVIL DISTRICT: 14TH CLOSURE ERROR: 1:10,000+
MILES OF NEW ROAD: 0.486 DATE: September 11, 2017

PREPARED BY: JAMES TERRY & ASSOCIATES
2601 ELM HILL PIKE - STE. "R"
NASHVILLE, TENNESSEE 37214
PHONE: (615) 490-6920

CERTIFICATE OF APPROVAL OF
STREETS, DRAINAGE AND SIDEWALKS

I HEREBY CERTIFY THAT:
(1) THE STREETS, DRAINAGE AND SIDEWALKS DESIGNATED IN
WATER'S EDGE PUD SUBDIVISION, SECTION 3
HAVE BEEN INSTALLED IN ACCORDANCE WITH CITY
SPECIFICATIONS, OR
(2) A PERFORMANCE AGREEMENT AND SURETY IN THE
AMOUNT OF \$_____ FOR STREETS, \$_____ FOR
DRAINAGE, AND \$_____ FOR SIDEWALKS HAS BEEN
POSTED WITH THE CITY OF FRANKLIN, TENNESSEE, TO
ASSURE COMPLETION OF SUCH IMPROVEMENTS.

DIRECTOR, STREETS DEPARTMENT _____ DATE _____
CITY OF FRANKLIN, TENNESSEE

CERTIFICATE OF OWNERSHIP

I (WE) HEREBY CERTIFY THAT I (AM (WE ARE) THE OWNER(S) OF THE PROPERTY SHOWN HEREON AS EVIDENCED IN
BOOK _____, PAGE _____, R.O.W.C., TENNESSEE, AND ADOPT THE PLAN OF SUBDIVISION OF THE PROPERTY AS SHOWN
HEREON AND DEEDING ALL PUBLIC RIGHTS AND EASEMENTS AS NOTED, NO LOTS) AS SHOWN HEREON SHALL AGAIN
BE SUBDIVIDED OR REDEVELOPED WITHOUT THE APPROVAL OF THE FRANKLIN MUNICIPAL PLANNING COMMISSION, AND UNDER NO CONDITION SHALL
SUCH LOTS) BE MADE TO PRODUCE LESS AREA THAN IS PRESCRIBED BY THE RESTRICTIVE COVENANTS AS OF
RECORD IN BOOK _____, PAGE _____, R.O.W.C., TENNESSEE, RUNNING WITH THE TITLE TO THE PROPERTY. I (WE)
FURTHER CERTIFY THAT THERE ARE NO LIENS ON THIS PROPERTY, EXCEPT AS FOLLOWS: BOOK _____, PAGE _____,
R.O.W.C.

* OWNER(S) - REAL ESTATE SOLUTIONS GROUP, LLC _____ DATE _____
ANDRE JACOBLE

CERTIFICATE OF APPROVAL OF
WATER SYSTEMS

I HEREBY CERTIFY:
(1) THE WATER SYSTEMS DESIGNATED IN "WATER'S EDGE
PUD SUBDIVISION, SECTION 3" SUBDIVISION NAME
BEEN INSTALLED IN ACCORDANCE WITH DISTRICT SPECIFICATIONS,
OR
(2) A PERFORMANCE BOND IN THE AMOUNT OF \$_____
FOR THE ON-SITE WATER SYSTEM AND \$_____ FOR
THE OFF-SITE WATER SYSTEM HAS BEEN POSTED
WITH THE MICROFTON UTILITY DISTRICT OF ASSURE
COMPLETION OF SUCH SYSTEMS.

DIRECTOR, STREETS DEPARTMENT _____ DATE _____
CITY OF FRANKLIN, TENNESSEE

CERTIFICATE OF APPROVAL FOR
ELECTRIC SERVICE

Middle Tennessee Electric Membership Corporation (MTEMC)
will provide electric service to the subject property
according to the normal operating practices of MTEMC as
defined in the rules and regulations, bylaws, policies and
procedures of MTEMC, and the subject property shall comply with
the plot approval checklist, tree planting guidelines and
other regulations contained on the MTEMC website at
www.mtemc.com (collectively the "requirements"). No
electric service will be provided until MTEMC's requirements
have been met and approved in writing by an authorized
representative of MTEMC. Any approval is, of all terms,
conditions and conditions of MTEMC's requirements.
Requirements.

DIRECTOR, STREETS DEPARTMENT _____ DATE _____
CITY OF FRANKLIN, TENNESSEE

CERTIFICATE OF SURVEY

I (WE) HEREBY CERTIFY THAT THE SUBDIVISION PLAT AS
SHOWN HEREON IS CORRECT AND THAT ALL OF THE
MONUMENTS SHOWN HEREON HAVE BEEN PLACED AS
INDICATED. THE SUBDIVISION PLAT CORRECTLY
REPRESENTS AS SURVEY MADE UNDER MY SUPERVISION
ON THE 11TH DAY OF SEPTEMBER, 2017.

LAND SURVEYOR _____ DATE _____
JAMES TERRY & ASSOCIATES
TENNESSEE RULES, CHAPTER 128A

CITY OF FRANKLIN PROJECT # COF 6536