RESOLUTION 2017-19

A RESOLUTION TO APPROVE THE PRELIMINARY DESIGN OF THE JORDAN BRANCH STREAM RESTORATION PROJECT AND AUTHORIZE STAFF TO COMPLETE RIGHT-OF-WAY ACQUISTION, FINAL DESIGN, AND CONSTRUCTION

WHEREAS, the City has received complaints for several years regarding stream-bank erosion along Jordan Branch/Spencer Creek located within the Cool Springs East Subdivision; and

WHEREAS, on May 26, 2015, the Board of Mayor and Aldermen approved COF 2015-0096 with Civil & Environmental Consultants, Inc., for the design of the Jordan Branch/Spencer Creek Restoration Project; and

WHEREAS, the project generally includes bank stabilization, stream restoration, and riparian buffer restoration; and

WHEREAS, City staff held a public meeting on July 25, 2016, and March 16, 2017, to obtain input and feedback on the final design; and

WHEREAS, The Cool Springs Real Estate Association, LP, has conceptually agreed to dedicate a permanent Public Drainage and Access Easement through the common open space known as lot 244 Plat Book 23 PG 56 and lot 626 Plat Book 24 Page 120.

NOW THEREFORE, BE IT RESOLVED BY THE BOARD OF MAYOR AND ALDERMEN OF THE CITY OF FRANKLIN, TENNESSEE, AS FOLLOWS:

Section 1. The Board of Mayor and Aldermen hereby approves the final design concept for the Jordan Branch Stream Restoration Project, as preliminarily shown on Exhibit A.

<u>Section 2.</u> The City Administrator and/or City Attorney are authorized to obtain the necessary rights-of-way, permanent easements, and/or temporary easements across the properties shown in Exhibit A and may enter into agreements with property owners with respect to the project.

Section 3. Upon completion of all property acquisition, the Board of Mayor and Aldermen authorizes staff to proceed with the construction of the Jordan Branch Stream Restoration Project.

(Signatures on next page)

IT IS SO RESOLVED AND DONE on this the _____ day of _____, 2017.

ATTEST:

CITY OF FRANKLIN, TENNESSEE:

By:_____

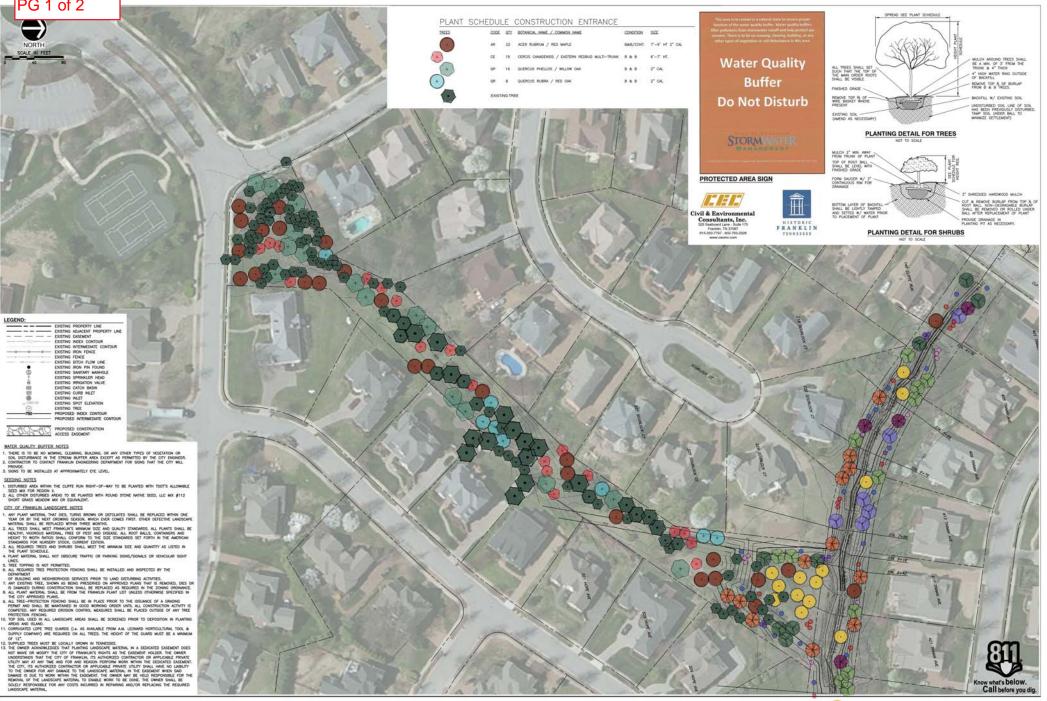
ERIC S. STUCKEY City Administrator/Recorder By:_____

DR. KEN MOORE Mayor

Approved As To Form By:

Shauna R. Billingsley City Attorney

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