

# **Meeting Agenda**

## **Board of Mayor & Aldermen**

Tuesday, August 27, 2019	7:00 PM	Board Room

Call to Order

Invocation

Pledge of Allegiance

Citizen Comments (Open For Franklin Citizens To Be Heard On Items Not Included On This Agenda. As Provided By Law, The Board Of Mayor And Aldermen Shall Make No Decisions Or Consideration Of Action Of Citizen Comments, Except To Refer The Matter To The City Administrator For Administrative Consideration, Or To Schedule The Matter For Board Consideration At A Later Date. Those Citizens Addressing The Board Of Mayor And Aldermen Are Requested To Come To The Microphone And Identify Themselves By Name And Address For The Official Record.)

## Communications

## Approval Of Minutes.

1.	<u>19-0841</u>	Consideration of Approval of Minutes:	
		August 13, 2019 5:00 p.m. Work Session August 13, 2019 7:00 p.m. Board of Mayor and Aldermen	
Rec	ognitions		
	<u>19-0856</u>	Proclamation to Honor September 18, 2019 as American Legion Day	
	<u>Attachments:</u>	American Legion Day 2019.docx	

<u>19-0861</u> Proclamation to honor World Duchenne Awareness Day

Attachments: World Duchenne Awareness 9.7.19.docx

#### Miscellaneous Reports

#### Consent Agenda

All Items Under The Consent Agenda Are Deemed To Be Non -Controversial And Routine In Nature By The Governing Body. They Will Be Approved As Recommended By Committee Or Staff By One Motion Of The Governing Body. The Items On The Consent Agenda Will Not Be Discussed. Any Member Of The Governing Body Desiring To Discuss An Item On The Consent Agenda May Request That It Be Removed From The Consent Agenda And Be Placed On The Regular Agenda . It Will Then Be Considered At That Time. Staff Recommends That Item Number 13 Be Placed On The Consent Agenda.

2. <u>19-0842</u> Consideration of item 13 on the Consent Agenda

#### **OLD BUSINESS**

3.	<u>19-0597</u>	*PUBLIC HEARING: Consideration of Resolution 2019-72: "A Resolution
		Requesting A Referendum For The Annexation Of Several Properties,
		Located South Of Long Lane, East Of Interstate 65, And Outside Of The
		Southeastern Part Of The Franklin Urban Growth Boundary (UGB), By The
		City Of Franklin, Tennessee." (06-11-19, 08-13-19 WS)

- **Sponsors:** Planning and Sustainability Dept and Emily Hunter
- Attachments: RES 2019-72 REFERENDUM SE ANNEXATION with Exhibits.Law Approved

Annexation Request 19-05-23

Annexation Parcels

24 Signed Affidavits 5-24-19

Owner Affidavits 5-30-19

Owner Affidavit 061119

061119 Staff Report

Growth Priorities Special BOMA Work Session May 1 2018

citizen comment 01 planning for Parcel at end of Carothers on Long Lane

- 4. <u>19-0722</u> Consideration of Ordinance 2019-26 to be entitled: "An Ordinance to Establish a Four (4) Hour Time Limit for All Public Parking Spaces Located on West Main Street Between 5th Avenue and 7th Avenue." (08/13/19 1st Reading 5-4) SECOND AND FINAL READING
  - Sponsors:
     Ald. Margaret Martin

     Attachments:
     Ord 2019-26\_4HourParking\_WestMain.Law Approved.pdf

     West Main Street Options.pdf

5. <u>19-0444</u>
 Consideration Of Resolution 2019-41: "A Resolution To Annex Several Properties Located East And West Of Lewisburg Pike And North And South Of The Intersection At Stream Valley Boulevard, Consisting Of 318.49 Acres In The Southbrooke PUD Subdivision, And Adjoining The City Limits Within The Southern Part Of The Franklin Urban Growth Boundary (UGB)." (06-27-19 FMPC 9-0; WS 07-09-19, 1st BOMA Reading 8-0, 08-13-19 BOMA 2nd Reading 5-4) THIRD AND FINAL READING
 Sponsors:
 <u>MAP - RES 2019-41 and RES 2019-42 - Annexation - Plan of Service - Southbr RES 2019-41 Southbrooke PUD Subdivision Annexation with Exhibits.Law App</u>

Southbrooke Exhibit updated

#### NEW BUSINESS

6. <u>19-0711</u> Consideration Of Ordinance 2019-23: "An Ordinance to Rezone 0.28 Acres From R-3 to Office Residential (OR) for the Property Located At 1330 Columbia Avenue. (07-25-19 FMPC 6-1)"; Establishing a Public Hearing for September 24, 2019. (08/13/19 WS) FIRST of THREE READINGS

<u>Sponsors:</u> Emily Hunter, Amy Diaz-Barriga and Joseph Bryan

- Attachments:
   MAP 7022 Battle Ground Land Co Rez

   ORD 2019-23 Battle Ground Park Land Co Rezone with Map and Survey.Law

   1330 Columbia Avenue Final Plat
- 7.
   <u>19-0746</u>
   \*Consideration of Resolution 2019-85, A Resolution to Award the Construction Contract (COF Contract No. 2019-0236) for the Municipal Services Complex Project and to Establish a Project Contingency.

<u>Sponsors:</u> Engineering and Paul Holzen

- Attachments:
   CERTIFIED BID TABS.pdf

   Res 2019-85 Award contract to Civil Constructors LLC for Municipal Services Contract to Civil Contract to Civil
- 8. <u>19-0787</u> \*Consideration of a Professional Services Agreement (COF Contract No. 2019-0254) with C&T Engineering and Inspection, LLC for Construction Engineering and Inspection Services for the Cool Springs Area Adaptive Signal Control Technology Project (TDOT PIN 116144.01) in the Amount Not-to-Exceed \$82,350.00

**Sponsors:** Engineering, Paul Holzen and Jonathan Marston

Attachments: 2019-0254 PSA\_C and T Engineering\_ASCT\_with Scope\_Law Approved.pdf

9. <u>19-0802</u> Consideration of Reappointment of Todd Palmer to the Franklin Sustainability Commission
 Sponsors: Vernon Gerth

10.	<u>19-0819</u>	Consideration of Reappointment of Danny Anderson to the Development Services Advisory Commission.
	<u>Sponsors:</u>	Vernon Gerth
11.	<u>19-0820</u>	Consideration of Reappointment of Nick Biniker to the Development Services Advisory Commission.
	<u>Sponsors:</u>	Vernon Gerth
12.	<u>19-0821</u>	Consideration of Reappointment of Matt Bryant to the Development Services Advisory Commission.
	<u>Sponsors:</u>	Vernon Gerth
		All Other Consent Items
13.	<u>19-0605</u>	Consideration of Ordinance 2019-25, An Ordinance To Amend Title 18 - Water And Sewer, Assessing A Monthly Availability Charge Where Sewer Access Is Available Even If The Customer Has Not Connected To The Sewer. (8/13/19 WS) FIRST OF TWO READINGS.
	<u>Sponsors:</u>	Lawrence Sullivan
	Attachments:	2019-25 ORD Amend Title 18_ Water and Sewer code.Law Approved.pdf

## RECEIPT OF REPORTS AND ITEMS APPROVED ON BEHALF OF THE BOARD

14.	<u>19-0803</u>	Contract No. 2019-0206 with Drury Hotel for out-of-town FFD Captain Promotional Assessors.
	<u>Sponsors:</u>	Rocky Garzarek
	<u>Attachments:</u>	2019-0206 Drury Hotels_Fire Dept. week 1_promotional process.Law Approved
15.	<u>19-0804</u>	Contract No. 2019-0207 with Drury Hotel for out-of-town FFD Lieutenant Promotional Assessors.
	<u>Sponsors:</u>	Rocky Garzarek
	<u>Attachments:</u>	2019-0207 Drury Hotels_Fire Dept. week 2_promotional process.Law Approved
16.	<u>19-0816</u>	Contract No. 2019-0129 Amendment No. 1 to East Franklin Farmer's Market at Liberty Park Lease.
	<u>Sponsors:</u>	Lisa Clayton
	<u>Attachments:</u>	2019-0129 East Franklin Farmers Market_Amendment 1_Liberty ParkLaw App
17.	<u>19-0782</u>	Contract No. 2019-0253 Agreement for a Tennessee Agricultural Enhancement Program Project between the Tennessee Urban Forestry Council and the City of Franklin, TN.
	<u>Sponsors:</u>	Mark Hilty and Lisa Clayton
	<u>Attachments:</u>	2019-0253 TN Urban Forestry Council_tree grant_signed by COF 08.21.19.pdf

18.	<u>19-0838</u>	Contract No. 2019-0119 Between City of Franklin and Liquid Engineering for Tank Inspection Services for the Long Lane Tank.
	<u>Sponsors:</u>	Michelle Hatcher
	<u>Attachments:</u>	Liquid Engineering 2019-0119.pdf
19.	<u>19-0817</u>	Contract No. 2019-0237 Between the City of Franklin and Medora Corporation (Contract No. 2019-0237) for Beekeeping Maintenance Services at the Water Treatment Plant.
	<u>Sponsors:</u>	Michelle Hatcher
	<u>Attachments:</u>	2019-0237 Medora SolarBee resevoir water mixer Law Approved Executed.pc
20.	<u>19-0832</u>	Contract No. 2019-0257 for a donation to the Williamson County Archives.
	<u>Sponsors:</u>	Emily Hunter
	<u>Attachments:</u>	Archives Donation Contract.pdf
21.	<u>19-0749</u>	Acknowledgement of Agreement with MTEMC (COF Contract 2019-0239) in the amount of \$10,000 for their Sponsorship of the City's 2019 Christmas Tree Lighting Ceremony.
	Sponsors:	Eric Stuckey
	<u>Attachments:</u>	2019-0239 MTEMC_Tree Lighting Sponsorship 2019.Law Approved SIGNED2
22.	<u>19-0778</u>	2nd Quarter 2019 Wastewater Collection System Activities Summary
	<u>Attachments:</u>	20190731_MEMO_2019 2nd Quarter Collection System Memo for BOMA_V1.p
		EXECUTIVE SESSION
23.	<u>19-0843</u>	Motion to move into Executive Session
		RETURN FROM EXECUTIVE SESSION
24.	<u>19-0844</u>	Actions from Executive Session
Schedu	led Meetings and	Events
		September 2 City offices CLOSED – Labor Day

September 32:00 p.m.Franklin Public Arts CommissionSeptember 57:30 a.m.Housing CommissionSeptember 56:00 p.m.Board of Zoning Appeals CommissionSeptember 68:00 a.m.Franklin Sustainability CommissionSeptember 91:00 p.m.Pension CommissionSeptember 95:00 p.m.Historic Zoning CommissionSeptember 104:30 p.m.Beer BoardSeptember 105:00 p.m.BOMA Work SessionSeptember 107:00 p.m.Board of Mayor and Aldermen

#### **Other Business**

## Adjourn

Anyone needing accommodations due to disabilities please contact the Risk Manager at 615-791-3277 24 hours prior to the meeting.