



# City of Franklin

109 3rd Ave S  
Franklin, TN 37064  
(615)791-3217

## Meeting Agenda

### Beer Board

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Tuesday, October 10, 2017

4:30 PM

Board Room

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#### Call To Order

1. [17-0874](#) Consideration of Minutes from September 12, 2017, Beer Board.
2. [17-0761](#) Consider application of Music City Seafood LLC, 230 Franklin Road, Suite 902, (The Factory), Rhonda Neville, Managing Agent, for on premises consumption (deferred from 9/12/17).  
  
**Attachments:** [Music City Seafood](#)
3. [17-0868](#) Consider application of Friends of Franklin Parks LLC, 1368 Eastern Flank Cir, Torrey Barnhill, Managing Agent, for special event (TRPA Conference), on premises consumption. Event Date & Hours: October 23, 2017, 4:00 PM until 11:00 PM.  
  
**Attachments:** [Friends of Franklin Parks](#)
4. [17-0863](#) Consider application of 7 Eleven Inc. d/b/a Tigermarket #41067H, 449 Cool Springs Blvd, Jeremy Zajas, Managing Agent, for off premises consumption.  
  
**Attachments:** [Tigermarket](#)
5. [17-0870](#) Consider amended application from Heritage Foundation of Franklin & Williamson County d/b/a Pumpkinfest to include McCreary's 414 Main Street, Taziki's, 428 Main Street, Chili Cookoff, 114 E Main Street (Parking Lot) as well previously approved location of 1st to 5th Avenue. Event Date & Hours: October 28, 2017, 10:00 AM until 6:00 PM.  
  
**Attachments:** [Pumpkinfest](#)
6. [17-0865](#) Consider application of Berry Farms Hotel Partners LLC d/b/a Hampton Inn & Suites-Berry Farms, 7101 Berry Farms Crossing, Christy Howlett, Managing Agent, for on premises consumption.  
  
**Attachments:** [Hampton Inn-Berry Farms](#)
7. [17-0866](#) Consider application of Agape Animal Rescue, 230 Franklin Road (The Factory), Tanya Willis, Managing Agent, for special event, on premises. Event Date & Hours: October 28, 2017, 6:00 PM until 11:00 PM.  
  
**Attachments:** [Agape](#)

8. [17-0867](#) Consider application of JB Franklin, LLC d/b/a Judge Beans BBQ, 509 Hillsboro Road, Scott Myers, Managing Agent, for on premises consumption.  
**Attachments:** [Judge Beans BBQ](#)
9. [17-0869](#) Consider Application Of LTF Club Operations Company Inc. D/B/A Life Café, 5020 Carothers Pkwy, Emily Yamanaka, Managing Agent, For On Premises Consumption.  
**Attachments:** [Life Cafe](#)
10. [17-0864](#) Consider application from Nashville Jazz Workshop, 230 Franklin Road (The Factory), Roger Spencer, Managing Agent, for special event, on premises consumption. Event Date & Hours: October 14,2017, 6:00 PM until 10:00 PM.  
**Attachments:** [Nashville Jazz Workshop](#)
11. [17-0871](#) Presentation By AMC Theaters D/B/A Thoroughbred 20, 633 Frazier Drive, Proposing the Sale Of Beer In The Non-Dine-In Theaters. (Beer Currently Being Sold In The Dine-In Theaters Only)  
**Attachments:** [Thoroughbred 20](#)

#### Other Business

#### Adjournment

ANYONE REQUESTING ACCOMMODATIONS DUE TO DISABILITIES SHOULD CONTACT A.D.A. COORDINATOR, AT 791-3277 AT LEAST 10 DAYS PRIOR TO THE MEETING, IF POSSIBLE.