

Meeting Agenda

Board of Mayor & Aldermen and Franklin Municipal Planning Commission

Thursday, May 25, 2017	6:00 PM	City Hall Training Room
	Notice is hereby given that a joint, non-voting workshop of the Board of Mayor and Aldermen and the Franklin Municipal Planning Commission will be held on Thursday, May 25, 2017 at 6:00 pm in the City Hall Training Room. Additional information can be found at www.franklintn.gov/planning. For accommodations due to disabilities, contact the Human Resources Department at 791-3216, at least 24 hours prior to the meeting.	
	The typical process for discussing an item in this workshop setting is 1. Applicant/staff presentation, and 2. BOMA and FMPC comments.	as follows:
CALL TO ORDER		
NEW BUSINESS		
1.	(6:00 - 6:15 pm): Development Plan for a 121,252 square building on Carothers Parkway.	foot medical
<u>Attachments:</u>	WMC MOB presentation_5_25_17	
2.	(6:15 - 6:30 pm): Annexation, Plan of Services, Rezoning Development Plan for a residential development with 20 t units (14 single-family lots and a 4-unit big house with two dwellings), located at 1495 and 1521 Lewisburg Pike.	otal dwelling
<u>Attachments:</u>	Bushnell Property Workshop Presentation EDGE	
3.	(6:30 - 6:50 pm): Zoning Ordinance Text Amendment to a development in the Floodplain within Central Franklin Cha (CFCO 1).	
<u>Attachments:</u>	ORD 2017-23 Amend CFCO-1	
	Riverwalk Concept	
	Riverwalk Visualization	

OTHER BUSINESS