



# City of Franklin

109 3rd Ave S  
Franklin, TN 37064  
(615)791-3217

## Meeting Agenda Board of Mayor & Aldermen

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Tuesday, December 13, 2016

7:00 PM

Board Room

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### Call to Order

### Invocation

### Pledge of Allegiance

**Citizen Comments (Open For Franklin Citizens To Be Heard On Items Not Included On This Agenda. As Provided By Law, The Board Of Mayor And Aldermen Shall Make No Decisions Or Consideration Of Action Of Citizen Comments, Except To Refer The Matter To The City Administrator For Administrative Consideration, Or To Schedule The Matter For Board Consideration At A Later Date. Those Citizens Addressing The Board Of Mayor And Aldermen Are Requested To Come To The Microphone And Identify Themselves By Name And Address For The Official Record.)**

### Communications

### Approval Of Minutes.

1. [16-1024](#) Approval of Minutes:  
November 22 5:00 Worksession  
November 22 7:00 Board of Mayor and Aldermen

### Recognitions

### Miscellaneous Reports

### Consent Agenda

*All Items Under The Consent Agenda Are Deemed To Be Non -Controversial And Routine In Nature By The Governing Body. They Will Be Approved As Recommended By Committee Or Staff By One Motion Of The Governing Body. The Items On The Consent Agenda Will Not Be Discussed. Any Member Of The Governing Body Desiring To Discuss An Item On The Consent Agenda May Request That It Be Removed From The Consent Agenda And Be Placed On The Regular Agenda . It Will Then Be Considered At That Time. Staff Recommends That Item Numbers 18-37 Be Placed On The Consent Agenda.*

2. [16-0996](#) Consideration of items 18 - 37 on the Consent agenda.

**OLD BUSINESS**

3. [16-0692](#) Consideration of Resolution 2016-40/Ordinance 2016-27, To Be Entitled, "A Resolution And Ordinance To Annex Property, Consisting Of 204.081 Acres, Property Located South Of Murfreesboro Road And North Of South Carothers Road And Adjoining The City Limits Within The East Part Of The Franklin Urban Growth Boundary (UGB)." [ASHCROFT] (09-22-16 FMPC 7-2 to approve; 10/11/16 WS; 10/25/16 1st Reading BOMA 8-0; 11/22/16 2ND Reading 6-2) THIRD AND FINAL READING

**Sponsors:**

Ald. Ann Petersen and Josh King

**Attachments:**[Res 2016-40 and Ord 2016-27\\_Ashcroft Valley to annex\\_with Map.Law Approv](#)[MAP\\_AshcroftValley\\_Annexation.pdf](#)[Susan and Brian Caplen letter - 9-15-16](#)**Legislative History**

9/22/16	Franklin Municipal Planning Commission	recommended favorably to the Board of Alderman and to the Work Session
10/11/16	Work Session	referred to the Board of Mayor & Aldermen
10/25/16	Board of Mayor & Aldermen	referred as a Public Hearing Item to the Board of Mayor & Aldermen
11/22/16	Board of Mayor & Aldermen	referred as an Old Business Item to the Board of Mayor & Aldermen

4. [16-0691](#) Consideration Of Ordinance 2016-28 AS AMENDED, To Be Entitled, "An Ordinance To Zone 204.081 Acres Detached Residential 1 District (R-1), McEwen Character Area Overlay District (MECO-6), Seward Hall Character Area Overlay District (SWCO-3), And Designate As Conventional Area Standards, For The Property Located South Of Murfreesboro Road And North Of South Carothers Road."; [ASHCROFT] (09-22-16 FMPC 6-3 to approve; 10/11/16 WS; 1st BOMA Reading 10-25-16 8-0; 11/22/16 2ND READING 7-1) THIRD AND FINAL READING

**Sponsors:**

Ald. Ann Petersen and Josh King

**Attachments:**[AshcroftRezoning.pdf](#)[BOMArevised \(3\) Ord2016-28 AshcroftZone\\_rezone\\_with Map.Law Approved](#)[MAP\\_BOMArevision\\_AshcroftValleyAnnexation.pdf](#)[Public Notice.pdf](#)[Ashcroft Valley Rez Req Set 9.1.2016](#)[Susan and Brian Caplen letter - 9-15-16](#)[Connectivity Presentation - Ashcroft Valley 11-8-2016](#)**Legislative History**

9/22/16	Franklin Municipal Planning Commission	recommended favorably to the Board of Alderman and to the Work Session
10/11/16	Work Session	referred to the Board of Mayor & Aldermen

10/25/16	Board of Mayor & Aldermen	referred as a Public Hearing Item to the Board of Mayor & Aldermen
11/22/16	Board of Mayor & Aldermen	referred as an Old Business Item to the Board of Mayor & Aldermen

5. [15-1094](#) PUBLIC HEARING: Consideration Of Resolution 2016-42, To Be Entitled: "A Resolution Approving A Development Plan For Ashcroft Valley PUD Subdivision With 6 Modifications Of Development Standards (Character Area Lot Size, Warren Road Connection, Beacon Hill Drive Street Connection, Internal Street Connection, Cross Creek Drive Street Connection, And Biltmore Court Street Connection, For The Property Located South Of Murfreesboro Road And North Of South Carothers Drive." (09-22-16 FMPC 6-3; 10/11/16 WS, 11/08/16 WS; 11-22-16 BOMA Deferred to 12-13-16)

**Sponsors:**

Ald. Ann Petersen and Josh King

**Attachments:**[Letter to BOMA 12 2016 for Ashcroft Development plan WITHDRAWAL.pdf](#)[AshcroftValleyDevPlan.pdf](#)[Res2016-42 AshcroftValleyDevPlan\\_with Map\\_Law Approved 2..pdf](#)[Conditions of Approval\\_02.pdf](#)[AshcroftLayout.pdf](#)[AShcroftElevations.pdf](#)[Full\\_PlanSet\\_Ashcroft Valley Dev Plan Set Resubmittal 9.1.2016.pdf](#)[TIA\\_Ashcroft\(9.1.16\).pdf](#)[Ashcroft Valley Public Notice Affidavit 8.9.2016.pdf](#)[AshcroftValleyMOSMap.pdf](#)[Susan and Brian Caplen letter - 9-15-16](#)[citizen comment letter](#)[Connectivity Presentation - Ashcroft Valley 11-8-2016](#)[Ashcroft Valley Memo 11-15-2016](#)**Legislative History**

9/22/16	Franklin Municipal Planning Commission	recommended favorably to the Board of Alderman and to the Work Session
10/11/16	Work Session	referred as a Public Hearing Item to the Board of Mayor & Aldermen
11/8/16	Work Session	referred as a Public Hearing Item to the Board of Mayor & Aldermen
11/22/16	Board of Mayor & Aldermen	referred as a Public Hearing Item to the Board of Mayor & Aldermen

6. [16-0688](#) Consideration Of Ordinance 2016-34, To Be Entitled, "An Ordinance To Rezone 19.99 Acres From Civic-Institutional (CI) District To Specific Development Residential 13.5 District And Remove The Scientific Research Zoning Overlay For The Property Located North Of Mack Hatcher Parkway And East Of Franklin Road, 145 Legends Club Lane."(Iron Horse); (08/25/16 FMPC Recommended Disapproval 5-1 with 1 abstention; 09-13-16 WS; 09-27-16 1ST BOMA Reading 8-0; BOMA PUBLIC HEARING and 2nd Reading Deferred to November 22, 2016, 7-1; 11/22/16 2ND READING 7-1) THIRD AND FINAL READING

**Sponsors:**

Ald. Ann Petersen and Josh King

**Attachments:**[ORDINANCE 2016-34 Ironhorse Rezoning with Map Law Approved](#)**Legislative History**

8/25/16	Franklin Municipal Planning Commission	recommended unfavorably to the Work Session
9/13/16	Work Session	referred to the Board of Mayor & Aldermen
9/27/16	Board of Mayor & Aldermen	referred as a Public Hearing Item to the Board of Mayor & Aldermen
10/25/16	Board of Mayor & Aldermen	referred as a Public Hearing Item to the Board of Mayor & Aldermen
11/22/16	Board of Mayor & Aldermen	referred as an Old Business Item to the Board of Mayor & Aldermen

7. [16-0872](#) PUBLIC HEARING: Consideration of Ordinance 2016-40, To Be Entitled, "An Ordinance To Rezone 14.04 Acres From Agricultural (AG) District To Specific Development Residential (SD-R 1.14) District For The Property Located North Of Del Rio Pike And East Of Del Rio Court." (Rizer Point PUD). (10/27/16 FMPC 6-0; 11/08/16 WS and 1st Reading 8-0) SECOND OF THREE READINGS

**Sponsors:**

Ald. Ann Petersen and Josh King

**Attachments:**[MAP RizerPointRezoning.pdf](#)[2016-40 ORD Rizer Point Rezoning with Map Law Approved](#)[RIZER POINT REZONING REQUEST REVISION 2 10.6.2016.pdf](#)[Rizer Point Submission of Petitions](#)[Petition in Opposition of Connecting Viola Lane Wedgewood Drive - 68 signatu](#)[Petition in Opposition of Rizer Point HOA Receiving Undeveloped Land - 66 sigi](#)**Legislative History**

10/27/16	Franklin Municipal Planning Commission	recommended favorably to the Board of Alderman and to the Work Session
11/8/16	Work Session	acknowledged
11/8/16	Board of Mayor & Aldermen	referred as a Public Hearing Item to the Board of Mayor & Aldermen

8. [16-0871](#) PUBLIC HEARING: Consideration of Resolution 2016-66, To Be Entitled, "A Resolution To Approve A Revised Development Plan For Rizer Point PUD Subdivision, With Two Modifications Of Standards (MOS1--Connectivity; MOS2-Cul-De-Sac Length), For The Property Located North Of Del Rio Pike And East Of Del Rio Court." (10/27/16 FMPC 6-0; 11/08/16 WS)

**Sponsors:**

Ald. Ann Petersen and Josh King

**Attachments:**

[MAP\\_RizerPointDevPlan.pdf](#)

[RES 2016-66 RizerPointPUD Dev Plan revised with Map Law Approved](#)

[6251\\_RizerPoint\\_DevPlan\\_COA](#)

[Overall Layout.pdf](#)

[Proposed Arch.pdf](#)

[RIZER POINT DEV. PLAN REVISION 3 10.6.2016.pdf](#)

[Rizer Point Submission of Petitions](#)

[Petition in Opposition of Connecting Viola Lane Wedgewood Drive - 68 signatu](#)

[Petition in Opposition of Rizer Point HOA Receiving Undeveloped Land - 66 sigi](#)

[Connectivity Handout](#)

**Legislative History**

10/27/16	Franklin Municipal Planning Commission	recommended favorably to the Board of Alderman and to the Work Session
11/8/16	Work Session	referred as a Public Hearing Item to the Board of Mayor & Aldermen

**NEW BUSINESS**

9. [16-1045](#) \*Consideration of Contract 2016-0298 in the amount of \$30,000 with Infor to Purchase Licenses for the Infor Field Inspector Work Management App.

**Sponsors:**

Building and Neighborhood Services (BNS) and Chris Bridgewater

**Attachments:**

[2016-0298 Infor agreement.Law Approved](#)

10. [16-1062](#) \*Consideration of a Professional Services Agreement (COF 2016-0353) with Gresham Smith and Partners, Inc. for the Franklin Road (SR 6) Widening Project.

**Sponsors:**

Paul Holzen

**Attachments:**

[Franklin Road Exhibit-1](#)

[COF 2016-0353 - Amendment 1 with attachment GSP Franklin Road.Law Apr](#)

11. [16-1056](#) \*Consideration of Resolution 2016-93, an Amended and Restated Resolution Authorizing the Issuance, Sale and Payment of up to \$12,000,000 in Aggregate Principal Amount of Water and Sewer System Revenue Bonds of the City of Franklin, Tennessee and Making Provision for the Operation of the Municipality and the Collection and Disposition of its Revenues
- Sponsors:** Eric Stuckey and Russ Truell
- Attachments:** [Resolution 2016-93 Restated Water and Sewer Revenue Bonds 12 13 16.pdf](#)  
[Resolution 2015-85 Water and Sewer Revenue Bond adopted 10.25.16](#)  
[CP Redline - City of Franklin Water and Sewer Revenue Resolution and City of](#)
12. [16-1031](#) \*Consideration of Resolution 2016-89, a Resolution to Adopt Budget Goals for FY 2017-2018 (12/1/16 Finance Committee 3-0)
- Sponsors:** Eric Stuckey and Michael Walters Young
- Attachments:** [Resolution 2016-89 Budget Goals FY 2018.pdf](#)
- Legislative History**
- |         |                            |                              |
|---------|----------------------------|------------------------------|
| 12/1/16 | Budget & Finance Committee | referred to the Work Session |
|---------|----------------------------|------------------------------|
13. [16-1026](#) Consideration of Mayor's Reappointment of Vickie Manning to the Public Building Authority.
- Sponsors:** Dr. Ken Moore
14. [16-1032](#) Consideration of Mayor's Appointment of Jonathan Langley to the Board of Zoning Appeals.
- Sponsors:** Dr. Ken Moore
15. [16-1033](#) Consideration Of Mayor's Re-Appointment of Bob Moreo and the Appointments of Will Dodson and Dana Kose To The Sustainability Commission.
- Sponsors:** Dr. Ken Moore
16. [16-1034](#) Consideration of appointment of Ken Scalf and reappointment of Susan Besser to the Historic Zoning Commission
- Sponsors:** Dr. Ken Moore
17. [16-1035](#) Consideration of Mayor's Re-appointment of Tim Stillings (Education Liaison) and Clay Perry, and the appointment of Rich Buckner and Rachael Finch to the Battlefield Preservation Commission.
- Sponsors:** Dr. Ken Moore

**All Other Consent Items**

18. [16-0309](#) Consideration of Ordinance 2016-03, An Ordinance To Be Entitled, "An Ordinance Amending Title 8, Chapter 1 Of The Franklin Municipal Code Relative To Alcohol Other Than Beer To Provide Guidance For Retail Food Stores And Other General Housekeeping." (4-12-16 WS, 11/08/16; 11-22-16 BOMA 1st Reading 8-0) SECOND AND FINAL READING

**Sponsors:** Kristen Corn and Lanaii Benne

**Attachments:** [2016-03.Title 8 Chapter 1\\_1.Law Approved.11.08.16.pdf](#)

**Legislative History**

4/12/16	Work Session	postponed
11/8/16	Work Session	referred as a Consent Item to the Board of Mayor & Aldermen
11/22/16	Board of Mayor & Aldermen	referred as a Consent Item to the Board of Mayor & Aldermen

19. [16-0929](#) Consideration of Ordinance 2016-41, an Ordinance to Amend the FY2016-2017 Budget (Amendment #3); File 16-0834 presented at 10-20-16 Budget & Finance Committee; 10/25/16 WS and 1st Reading BOMA 8-0; 11/22/16 2nd Reading 8-0) THIRD AND FINAL READING

**Sponsors:** Eric Stuckey, Russ Truell and Michael Walters Young

**Attachments:** [Ord 2016-41 FY 2017 Budget Amendment 3 \\_with Exhibits A and B \\_Law Approv](#)

[2016 Budget Amendment #3 Memo](#)

[Exhibit A - ORD 2016-41.pdf](#)

[Exhibit B - Ord 2016-41.pdf](#)

[Impact of 2016-41 - FY 2017 Budget Amendment #3](#)

[FY 2017 Franklin Blank Program Enhancement Form - BNS](#)

[FY 2017 Franklin Blank Program Enhancement Form - GIS-IT](#)

[RearLoaderQuote](#)

**Legislative History**

10/25/16	Work Session	acknowledged
10/25/16	Board of Mayor & Aldermen	referred as a Consent Item to the Board of Mayor & Aldermen
11/22/16	Board of Mayor & Aldermen	referred as a Consent Item to the Board of Mayor & Aldermen

20. **16-0991** Consideration of Resolution 2016-95, A Resolution to Amend Article XXII (General Policies and Procedures) of the Human Resources Manual (Hours of Work).

**Sponsors:** Eric Stuckey, Shirley Harmon and Mike Lowe

**Attachments:** Resolution 16-95 FINAL

**Legislative History**

12/1/16	Budget & Finance Committee	referred to the Board of Mayor & Aldermen
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21. [16-0998](#) Consideration of Resolution 2016-82, a Resolution Certifying Bank Accounts and Loans (Update of Resolution 2014-80) (12/1/16 Finance Committee 3-0)
- Sponsors:** Eric Stuckey and Mike Lowe
- Attachments:** [Resolution 2016-82 A Resolution Certifying Deposit Accounts and Loans \(updat](#)
- Legislative History**
- |         |                            |   |
|---------|----------------------------|---|
| 12/1/16 | Budget & Finance Committee | referred as a Consent Item to the Board of Mayor & Aldermen |
|---------|----------------------------|---|
22. [16-0525](#) Acknowledge Receipt of Comprehensive Annual Financial Report for City of Franklin (12/1/16 Finance Committee 3-0)
- Sponsors:** Eric Stuckey and Mike Lowe
- Legislative History**
- |         |                            |          |
|---------|----------------------------|----------|
| 12/1/16 | Budget & Finance Committee | referred |
|---------|----------------------------|----------|
23. [16-0526](#) Acknowledge Receipt of Annual Financial Report for Cool Springs Conference Center (12/1/16 Finance Committee 3-0)
- Sponsors:** Eric Stuckey and Mike Lowe
- Legislative History**
- |         |                            |   |
|---------|----------------------------|---|
| 12/1/16 | Budget & Finance Committee | referred to the Board of Mayor & Aldermen |
|---------|----------------------------|---|
24. [16-1019](#) \*Consideration of Resolution 2016-86, a Resolution Authorizing the Mayor to Execute an Agreement with the Tennessee Consolidated Retirement System for Pension Plan Co-Investment Services. (12/1/16 Finance Committee 3-0, 12-13-16 WS)
- Sponsors:** Eric Stuckey and Russ Truell
- Attachments:** [2016-86 RES TCRS with attachments Law Approved.pdf](#)  
[TCRS Third Party Co-Investment Agreement](#)
- Legislative History**
- |         |                            |   |
|---------|----------------------------|---|
| 12/1/16 | Budget & Finance Committee | referred as a Consent Item to the Board of Mayor & Aldermen |
|---------|----------------------------|---|

25. [16-0969](#) \*Consideration Of Ordinance 2016-46, To Be Entitled: "An Ordinance To Rezone 19.11 Acres From Specific Development Variety SD□X (2.5, 36,480) District To Specific Development Variety SD□X (2.5, 44,000) District For The Property Located South Of Moores Lane And East Of Franklin Road, 580 Franklin Road (Branch Creek Crossing PUD Subdivision)."; Establishing a Public Hearing Date of January 10, 2017. (11/17/16 FMPC 9-0, 12/13/16 WS) FIRST OF THREE READINGS

**Sponsors:** Ald. Ann Petersen and Brad Baumgartner

**Attachments:** [Branch Creek Crossing PUD Subd, DP, Rev 1 Map](#)  
[2016-46 ORD Branch Creek Crossing Rezoning Rev 1 with Map.Law Approvec](#)  
[Branch Creek Crossing - Rezoning Request Rev. 1 \(11-3-16\)](#)

**Legislative History**

11/17/16	Franklin Municipal Planning Commission	recommended favorably to the Board of Alderman and to the Work Session
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26. [16-0971](#) \*Consideration Of Ordinance 2016-47, To Be Entitled: "An Ordinance To Rezone 195.5 Acres From Specific Development Variety (SD□R 1.72) District To Specific Development Variety (SD□R 2.02) District For The Property Located East Of Carothers Parkway And North Of Long Lane, 4413 South Carothers Road (Water's Edge PUD Subdivision)."; Establishing a Public Hearing Date of January 10, 2017. (11/17/16 FMPC 9-0, 12/13/16 WS) FIRST OF THREE READINGS

**Sponsors:** Ald. Ann Petersen and Brad Baumgartner

**Attachments:** [Waters Edge Rezoning Map Ord 2016-47](#)  
[2016-47 ORD Waters Edge PUD Subd Rezoning Rev 1 with Map.Law Approve](#)  
[Water's Edge Rezoning Request Rev. 2 11.3.2016](#)

**Legislative History**

11/17/16	Franklin Municipal Planning Commission	recommended favorably to the Board of Alderman and to the Work Session
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**Items Approved on Behalf of the Board**

27. [16-0927](#) Acknowledge report of procurement award to and execution of Procurement Agreement with TriStar Energy, LLC of Nashville, Tennessee on a cost-plus basis in the estimated total amount of \$19,500 per year for supply and delivery upon demand of winterized diesel fuel to multiple delivery sites during a term of service (Purchasing Office Procurement Solicitation No. 2017-002; Contract No. 2016-0318)

**Sponsors:** Brian Wilcox

**Attachments:** [2017-002 Tabulation of bids](#)  
[2016-0318 Procurement Agreement, signed for both parties, with attachments](#)

28.     [16-1000](#)     Acknowledge report of execution of Procurement Agreement with Truckers Lighthouse, Inc. of Nashville, Tennessee in the estimated total amount of \$125,270.88 for after-market up-fitting of a minimum of fifteen (15) police vehicles for the Police Department (Purchasing Office Procurement Solicitation No. 2017-003; Contract No. 2016-0317)
- Sponsors:     Deb Faulkner
- Attachments:     [2016-0317 Procurement Agreement, signed for both parties, with attachments](#)
29.     [16-1015](#)     Acknowledge report of execution of Procurement Agreement with Monitoring & Management Services, LLC of Franklin, Tennessee in the total estimated annual amount of \$50,760 for sanitary sewer pretreatment program support services for up to five (5) years for the Water Management Department (Purchasing Office Procurement Solicitation No. 2017-004; \$40,000 budgeted in 431-82560-52219 for fiscal year 2017; Contract No. 2016-0312)
- Sponsors:     Mark Hilty
- Attachments:     [2016-0312 Procurement Agreement, signed for both parties, with attachments](#)
30.     [16-1046](#)     Consideration of Change Order No. 1 to the Annual On-Call Sanitary Sewer Cleaning and Inspection Contract (COF Contract No. 2014-0273) with First Response for a Time Extension Through June 30, 2017
- Sponsors:     Mark Hilty
- Attachments:     [2014-0273 Executed Copy On Call Annual Contract for Sanitary Sewer Cleanir](#)
31.     [16-1051](#)     Acknowledge Report of a Professional Services Agreement (COF 2016-0262) with Norman Hall & Associates, LLC for Appraisal Services in the Amount of \$3,500 for the Spencer Creek at Franklin Road Interceptor Sewer Improvements Project.
- Sponsors:     Paul Holzen
- Attachments:     [COF 2016-0262](#)
32.     [16-1052](#)     Acknowledge Report of a Professional Services Agreement (COF 2016-0296) with Civil & Environmental Consultants, Inc. in the Amount of \$6,000 for the Lewisburg Ave Survey Project.
- Sponsors:     Paul Holzen
- Attachments:     [COF 2016-0296](#)
33.     [16-1053](#)     Acknowledge Report of a Professional Services Agreement (COF 2016-0294) with Smith Seckman Reid, Inc. in the Amount of \$21,000 for the Mayes Creek Drainage Basin Update (Decentralized Facilities)
- Sponsors:     Paul Holzen
- Attachments:     [COF 2016-0294](#)

34. [16-1054](#) Acknowledge Report of a Professional Services Agreement (COF 2016-0293) with Littlejohn, Inc. in the Amount of \$9,000 for the Village Plains Blvd and Fivemile Crossing Intersection Improvements Project.
- Sponsors: Paul Holzen
- Attachments: [COF 2016-0293](#)
35. [16-1055](#) Acknowledge Report of Amendment Number 5 (COF Contract 2009-0051; Agreement Number 070112; PIN 101454.01) with the Tennessee Department of Transportation for the SR-397 Mack Hatcher Parkway West from South of SR-96 West of Franklin to East of SR-106(US-431) North of Franklin Project.
- Sponsors: Paul Holzen
- Attachments: [COF 2009-0051](#)
36. [16-1058](#) COF Contract 2016-0324 for Interactive Systems Security System Purchase & Service Agreement for Eastern Flank Battlefield Park, Parks Administration and Urban Forestry Office.
- Sponsors: Lisa Clayton
- Attachments: [COF Contract No. 2016-0324 for Interactive Systems System Purchase & Servi](#)
37. [16-1059](#) Acknowledgement Of COF Contract 2016-0303 For Tennessee Golf Cars, Inc. For Rental Of Golf Carts For Special Events Within The Parks System
- Sponsors: Lisa Clayton
- Attachments: [COF Contract No. 2016-0303 Tennessee Golf Cars, Inc..pdf](#)

#### EXECUTIVE SESSION

#### RETURN FROM EXECUTIVE SESSION

#### Scheduled Meetings and Events

December 15 3:00 p.m. Capital Investment Committee  
December 15 5:00 p.m. FMPC & BOMA Joint Work Session  
December 15 7:00 p.m. Franklin Planning Commission  
December 19 4:00 p.m. Historic Zoning Commission Design Review Committee  
December 23 and 26 – City Offices Closed  
January 2, 2017 – City Offices Closed  
January 5 7:30 a.m. Housing Commission  
January 10 4:30 p.m. Beer Board  
January 10 5:00 p.m. BOMA Work Session  
January 10 7:00 p.m. Board of Mayor and Aldermen Meeting

#### Other Business

#### Adjourn

Anyone needing accommodations due to disabilities please contact the Risk Manager at 615-791-3277 24 hours prior to the meeting.