

## **Meeting Agenda**

## Board of Mayor & Aldermen and Franklin Municipal Planning Commission

Thursday, September 22, 2016		2, 2016 5:15 PM	City Hall Training Room
		Notice is hereby given that a joint, non-voting workshop of the Boa Aldermen and the Franklin Municipal Planning Commission will be September 22, 2016 at 5:15 PM in the City Hall Training Room. A can be found at www.franklintn.gov/planning. For accommodations contact the Human Resources Department at 791-3216, at least 2 meeting.	e held on Thursday, Additional information s due to disabilities,
		The typical process for discussing an item in this workshop setting 1. Applicant/staff presentation, and 2. BOMA and FMPC comments.	y is as follows:
CALL	TO ORDER		
NEW	BUSINESS		
1.	<u>16-0814</u>	(5:15 - 5:35 pm) Revision to the Branch Creek Crossing Subdivision, removing the incompatible land use buffer the nonresidential square footage, located along Frank	and enlarging
	<u>Attachments:</u>	DRAFT JCW Branch Creek Dev Plan Revision 9 1 2016	
2.	<u>16-0815</u>	(5:35 - 5:55 pm) Revision to the Waters Edge PUD Sub redesigning open space and increasing the number of a residential units, located along Carothers Parkway.	
	<u>Attachments:</u>	DRAFT Waters Edge JCW_9 7 2016	
3.	<u>16-0817</u>	(5:55 - 6:00 pm) Update to the new FEMA Flood Insura and amend the Floodway Fringe (FFO) and Floodway ( Districts accordingly.	•
	<u>Attachments:</u>	Ordinance 2016-39_Amend ZO to adopt new FEMA Flood Maps a	and FWO and
		FEMA Final Flood Hazard Determination Letter 6-22-16	
		Staff Report Exhibit - Item 22 - Ordinance 2016-39	

4.	<u>16-0818</u>	(6:00 - 6:30 pm) Envision Franklin: Special Worksession wrap-up including a discussion of the Regional Commerce design conception	
	<u>Attachments:</u>	Envision Franklin Height Map	
		HTO - Cool Springs Topography	
		HTO - Goose Creek Topography	
		9 22 2016 Envision Franklin Regional Commerce	

## **OTHER BUSINESS**