# **KISER**VOGRIN**DESIGN**

Land Planning +

Landscape Architecture + Urban Design

July 2, 2015

Mr. Josh King City of Franklin Planning & Sustainability Department 109 Third Avenue South Franklin TN 37065

RE: The Cottages at 509 Hill Drive – Final Plat Reubmittal COF # 5871 KVD Project No.: 15043

Dear Josh:

Attached, please find our Final Plat resubmittal in the form of the information, plans, and data as required by the City of Franklin, for the above referenced project. Kiser + Vogrin Design, LLC is submitting on behalf of our clients, KP Properties, Inc.

#### Please find attached:

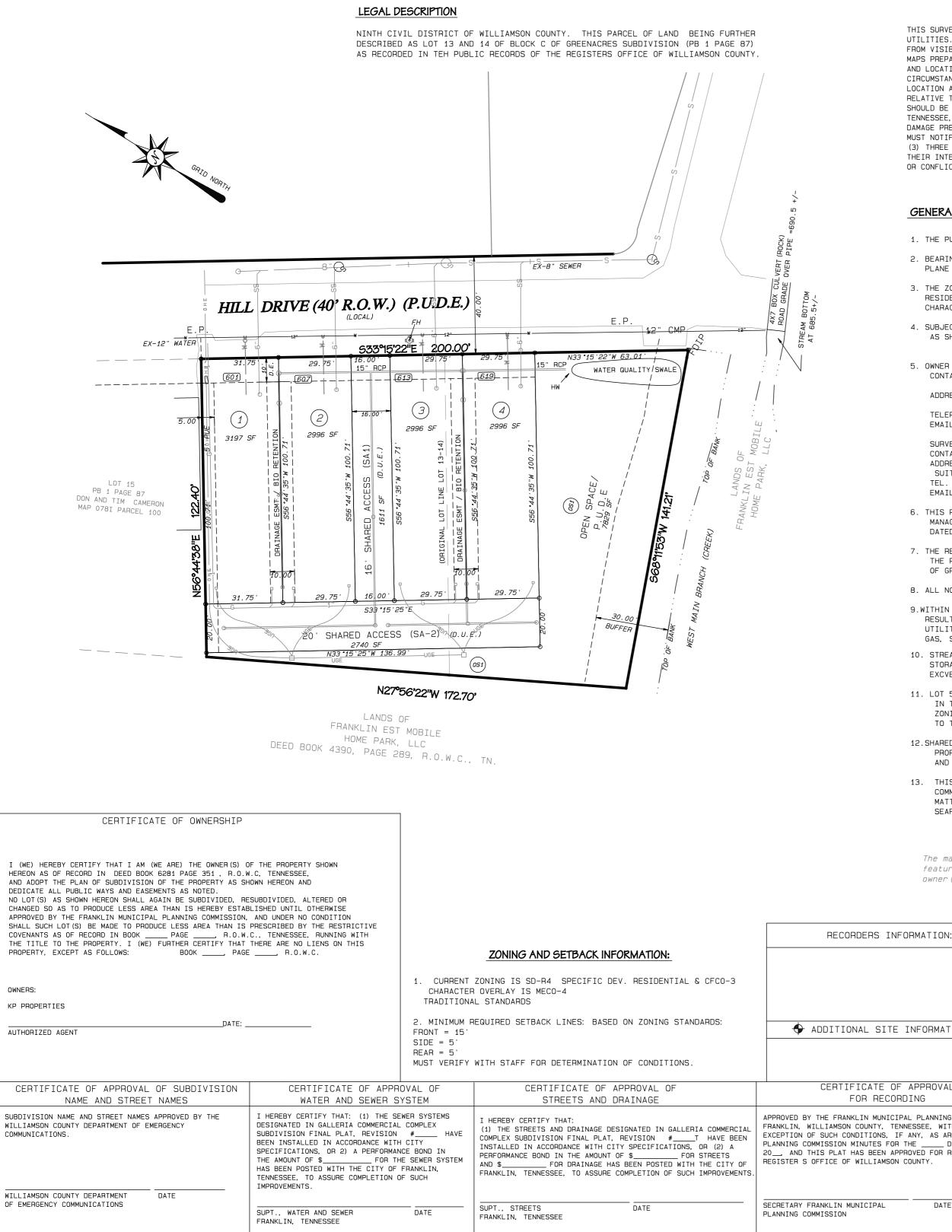
- (9) Nine copies (Full Size-folded) of the Site Plan
- (1) Digital upload of PDF's of Plans, Letters, and Supplemental Data

Please contact me if you have any questions or need further clarification of the attached.

Sincerely,

Johnson B Bullard, ASLA Project Manager Kiser + Vogrin Design, LLC

cc: Mr. Tyler Pennington, KP Properties



## SPECIAL UTILITY NOTE

THIS SURVEYOR HAS NOT PHYSICALLY LOCATED THE UNDERGROUND UTILITIES. ABOVE GRADE AND UNDERGROUND UTILITIES WERE TAKEN FROM VISIBLE APPURTENANCES AT THE SITE, PUBLIC RECORD AND/OR MAPS PREPARED BY OTHERS. THEREFORE, RELIANCE ON TYPE, SIZE AND LOCATION OF UTILITIES SHOWN SHOULD BE DONE SO WITH THIS CIRCUMSTANCE CONSIDERED. DETAILED VERIFICATION OF EXISTENCE, LOCATION AND DEPTH SHOULD ALSO BE MADE PRIOR TO ANY DECISION RELATIVE THERETO IS MADE. AVAILABILITY AND COST OF SERVICE SHOULD BE CONFIRMED WITH THE APPROPRIATE UTILITY COMPANY. IN TENNESSEE, IT IS A REQUIREMENT, PER "THE UNDERGROUND UTILITY DAMAGE PREVENTION ACT", THAT ANYONE WHO ENGAGES IN EXCAVATION MUST NOTIFY ALL KNOWN UNDERGROUND UTILITY OWNERS, NO LESS THAN (3) THREE NOR MORE THAN (10) WORKING DAYS PRIOR TO THE DATE OF THEIR INTENT TO EXCAVATE AND ALSO TO AVOID ANY POSSIBLE HAZARD OR CONFLICT. TENNESSEE ONE CALL 1-800-351-1111.

## GENERAL NOTES

- 1. THE PURPOSE OF THIS PLAT IS TO CREATE 4 RESIDENTIAL LOTS.
- 2. BEARINGS SHOWN HEREON ARE BASED ON TENNESSEE STATE PLANE COORDINATE ZONE 5301, Fipszone 4100; NAD 83 DATUM
- 3. THE ZONING FOR THIS PROPERTY IS (SD-R) SPECIFIC DEVELOPMENT RESIDENTAIL: MECO 4 DEVELOPMENT STANDARDS: TRADITIONAL CHARACTER AREA
- 4. SUBJECT PLATTED PARCEL IS A PARCEL 2 AS SHOWN ON WILLIAMSON COUNTY TAX MAP 0781.
- 5. OWNER / SUBDIVIDER: CONTACT: TYLER PENNINGTON

ADDRESS: 629 POST OAK CIRCLE BRENTWOOD, TN. 37027 TELEPHONE NO. 615.472.8916 EMAIL: TPENN24@YAHOO.COM

SUBVEYOR: HABBAH & ASSOCATTES CONTACT: ROGER HARRAH RLS ADDRESS: 504 AUTUMN SPRINGS COURT SUITE B-15, FRANKLIN, TN 37067 TEL. NO.: 615 778-0863 EMAIL: rogerh@harrahgroup.com

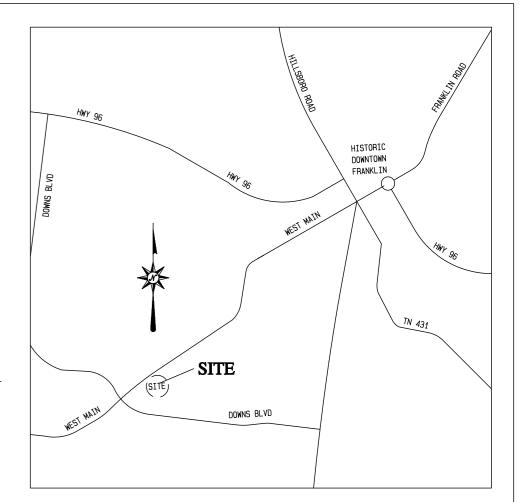
- 6. THIS PROPERTY LIES IN "ZONE X" AS DEFINED BY THE FEDERAL EMERGENCY MANAGEMENT AGENCY ON FLOOD INSURANCE RATE MAP No. 47187C0192F DATED SEPTEMBER 29, 2006.
- 7. THE RECORDING OF THIS PLAT, VOIDS, VACATES, AND SUPERCEDES THE RECORDING OF LOT 13 AND 14 OF BLOCK C OF GREENACRES SUBDIVISION (PB 1 PAGE 87) R.O.W.C
- 8. ALL NOTES SHOWN HEREON APPLY TO ALL SHEETS OF THIS PLAT.
- 9.WITHIN NEW DEVELOPMENTS AND FOR OFFSITE LINES CONSTRUCTED AS A RESULT OF, OR TO PROVIDE SERVICE TO, THE NEW DEVELOPMENT, ALL UTILITIES, SUCH AS CABLE, ELECTRICAL, (EXCLUDING TRANSFORMERS), GAS, SEWER, TELEPHONE AND WATER LINES SHALL BE PLACED UNDERGROUND
- 10. STREAM BUFFERNOTE: THERE SHALL BE NO CLEARING, GRADING, CONSTRUCTION, STORAGE, OR DISTURBANCE OF VEGETATION ALLOWED ALLOWED IN STREAM BUFFER EXCVEPT AS PERMITTED BY THE CITY ENGINEER.
- 11. LOT 5 IS INTENDED AS AN OPEN SPACE LOT AND NO DEVELOPMENT IS PERMITTED IN THIS LOT EXCEPT AS SPECIFIED BY THE CITY OF FRANKLIN ZONING ORDINANCE. LOT SPECIFIC WATER SERVICES WILL NOT BE PROVIDED TO THIS LOT
- 12. SHARED ACCESS DRIVES ARE TO BE MAINTAINED BY EITHER THE PROPERTY OWNERS ASSOCIATION OR BY THE 509 HILL DRIVE COTTAGES HOA, AND ARE DEDICATED AS DRAINAGE PRIVATE DRAINAGE AND UTILITY EASEMENTS.

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13. THIS PLAT WAS PREPARED WITHOUT THE BENEFIT OF AN UPDATED TITLE COMMITTMENT FOR THIS PROPERTY. THERE MAY BE EASEMENTS OR OTHER MATTERS OF RECORD NOT SHOWN THAT AN ACCURATE AND CURRENT TITLE SEARCH WOULD REFLECT.

## STORMWATER NOTE

The maintenance of all stormwater management features shall be the responsibility of the property



VICINITY MAP

NOT TO SCALE

LEGEND

R.O.W.C.,

DRAINAGE.

| •                                | FOUND IRON ROD (FDIR)                    |  |
|----------------------------------|------------------------------------------|--|
|                                  |                                          |  |
|                                  | SET NEW 5/8" IRON ROD WITH CAP (RLS2039) |  |
|                                  | FOUND CONCRETE MONUMENT (TDOT)           |  |
|                                  | SET CONCRETE MONUMENT                    |  |
| ٠                                | EXISTING SANITARY MANHOLE                |  |
| ø                                | POWER POLE                               |  |
| <b>•</b>                         | GUY ANCHOR                               |  |
| 80                               | WATER METER                              |  |
| -                                | WATER VALVE                              |  |
| st                               | STORM SEWER                              |  |
| W                                | WATER LINE                               |  |
| OHE-                             | OVERHEAD POWER LINE                      |  |
| ss                               | SANITARY SEWER LINE                      |  |
| G                                | GAS LINE                                 |  |
| UE                               | UNDERGROUND ELECTRIC                     |  |
| DB                               | DEED BOOOK                               |  |
| PG                               | PAGE                                     |  |
| FH                               | FIRE HYDRANT                             |  |
| P.U.D.E.                         | PUBLIC UTILITY & DRAINAGE EASEMENT       |  |
| .W.C., TN.                       | REGISTER'S OFFICE OF WILLIAMSON COUNTY   |  |
| R.O.W.                           | RIGHT-OF-WAY                             |  |
| INAG <b>D.ANE</b> .UTILITY ESMT. |                                          |  |
| U.E. UTILITY ESMT                |                                          |  |
| н.w. н                           | EADWALL                                  |  |

FINAL PLAT COTTAGES AT 509 HILL DRIVE A REPLAT OF LOT 13 AND 14 OF BLOCK C OF GREENACRES SUBDIVISION (PB 1 PAGE 87)

|                                                                                                                                                    | WHITH AND AND CHANDER AND CHAN                                                                                                                                                                                                                                                                                                                                                                                                                         | CITY OF FRANKLIN PROJECT NO. 5841<br>JOB NO: T307-004      |
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| TE INFORMATION                                                                                                                                     | COMMERCE<br>COMMERCE<br>COMMERCE<br>COMMERCE<br>COMMERCE<br>COMMERCE<br>COMMERCE<br>COMMERCE<br>COMMERCE<br>COMMERCE<br>COMMERCE<br>COMMERCE<br>COMMERCE<br>COMMERCE<br>COMMERCE<br>COMMERCE<br>COMMERCE<br>COMMERCE<br>COMMERCE<br>COMMERCE<br>COMMERCE<br>COMMERCE<br>COMMERCE<br>COMMERCE<br>COMMERCE<br>COMMERCE<br>COMMERCE<br>COMMERCE<br>COMMERCE<br>COMMERCE<br>COMMERCE<br>COMMERCE<br>COMMERCE<br>COMMERCE<br>COMMERCE<br>COMMERCE<br>COMMERCE<br>COMMERCE<br>COMMERCE<br>COMMERCE<br>COMMERCE<br>COMMERCE<br>COMMERCE<br>COMMERCE<br>COMMERCE<br>COMMERCE<br>COMMERCE<br>COMMERCE<br>COMMERCE<br>COMMERCE<br>COMMERCE<br>COMMERCE<br>COMMERCE<br>COMMERCE<br>COMMERCE<br>COMMERCE<br>COMMERCE<br>COMMERCE<br>COMMERCE<br>COMMERCE<br>COMMERCE<br>COMMERCE<br>COMMERCE<br>COMMERCE<br>COMMERCE<br>COMMERCE<br>COMMERCE<br>COMMERCE<br>COMMERCE<br>COMMERCE<br>COMMERCE<br>COMMERCE<br>COMMERCE<br>COMMERCE<br>COMMERCE<br>COMMERCE<br>COMMERCE<br>COMMERCE<br>COMMERCE<br>COMMERCE<br>COMMERCE<br>COMMERCE<br>COMMERCE<br>COMMERCE<br>COMMERCE<br>COMMERCE<br>COMMERCE<br>COMMERCE<br>COMMERCE<br>COMMERCE<br>COMMERCE<br>COMMERCE<br>COMMERCE<br>COMMERCE<br>COMMERCE<br>COMMERCE<br>COMMERCE<br>COMMERCE<br>COMMERCE<br>COMMERCE<br>COMMERCE<br>COMMERCE<br>COMMERCE<br>COMMERCE<br>COMMERCE<br>COMMERCE<br>COMMERCE<br>COMMERCE<br>COMMERCE<br>COMMERCE<br>COMMERCE<br>COMMERCE<br>COMMERCE<br>COMMERCE<br>COMMERCE<br>COMMERCE<br>COMMERCE<br>COMMERCE<br>COMMERCE<br>COMMERCE<br>COMMERCE<br>COMMERCE<br>COMMERCE<br>COMMERCE<br>COMMERCE<br>COMMERCE<br>COMMERCE<br>COMMERCE<br>COMMERCE<br>COMMERCE<br>COMMERCE<br>COMMERCE<br>COMMERCE<br>COMMERCE<br>COMMERCE<br>COMMERCE<br>COMMERCE<br>COMMERCE<br>COMMERCE<br>COMMERCE<br>COMMERCE<br>COMMERCE<br>COMMERCE<br>COMMERCE<br>COMMERCE<br>COMMERCE<br>COMMERCE<br>COMMERCE<br>COMMERCE<br>COMMERCE<br>COMMERCE<br>COMMERCE<br>COMMERCE<br>COMMERCE<br>COMMERCE<br>COMMERCE<br>COMMERCE<br>COMMERCE<br>COMMERCE<br>COMMERCE<br>COMMERCE<br>COMMERCE<br>COMMERCE<br>COMMERCE<br>COMMERCE<br>COMMERCE<br>COMMERCE<br>COMMERCE<br>COMMERCE<br>COMMERCE<br>COMMERCE<br>COMMERCE<br>COMMERCE<br>COMMERCE<br>COMMERCE<br>COMMERCE<br>COMMERCE<br>COMMERCE<br>COMMERCE<br>COMMERCE<br>COMMERCE<br>COMMERCE<br>COMMERCE<br>COMMERCE<br>COMMERCE<br>COMMERCE<br>COMMERCE<br>COMMERCE<br>COMMERCE<br>COMMERCE<br>COMMERCE<br>COMMERCE<br>COMMERCE<br>COMMERCE<br>COMMERCE<br>COMMERCE<br>COMMERCE<br>COMMERCE<br>COMMERCE<br>COMMERCE<br>COMMERCE<br>COMMERCE<br>COMMERCE<br>COMMERCE<br>COMMER | REVISIONS:<br>REV.1 070315 CITY COMMENTS                   |
| OF APPROVAL<br>CORDING                                                                                                                             | ROGER HARRAH LS 2039                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | FINAL SUBDIVISION PLAT                                     |
| CIPAL PLANNING COMMISSION.<br>TENNESSEE, WITH THE<br>IF ANY, AS ARE NOTED IN THE<br>OR THE DAY OF,<br>APPROVED FOR RECORDING IN THE<br>SON COUNTY. | CERTIFICATE OF SURVEY                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | FRANKLIN, WILLIAMSON COUNTY, TENNESSEE                     |
|                                                                                                                                                    | I HEREBY CERTIFY THAT THE SUBDIVISION PLAT AS<br>SHOWN HEREON IS CORRECT AND THAT ALL OF THE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | TOTAL ACRES:0.559TOTAL LOTS:1                              |
|                                                                                                                                                    | MONUMENTS SHOWN HEREON HAVE BEEN PLACED AS<br>INDICATED. THIS SUBDIVISION PLAT CORRECTLY<br>REPRESENTS A SURVEY MADE UNDER MY                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | ACRES NEW STREETS: <u>N/A</u> FEET NEW STREETS: <u>N/A</u> |
|                                                                                                                                                    | SUPERVISION ON THE 2ND DAY OF JULY, 2015.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | CIVIL DISTRICT:9TH CLOSURE ERROR: _>1: 10, 000             |
| DATE                                                                                                                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | SCALE: 1" =                                                |
|                                                                                                                                                    | ROGER H. HARRAH TN. REG. NO. 2039 DATE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | SHEET 1 OF 1                                               |