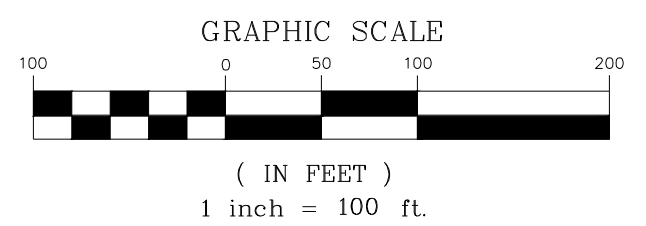


LEGEND

PROPOSED FIRE HYDRANT	○
PROPOSED LIGHT POLE	□
CURB INLET	■
PROPOSED MANHOLE	○
5/8" IRON PIN SET THIS PLAT	●
UTILITY STUB OUT	○ ST
SIGN POST	φ (SEE NOTE 23)
STREET ADDRESS	1008
PROPERTY/R.O.W. LINE	PUDE
PUBLIC UTILITY & DRAINAGE EASEMENT	
PROPOSED 8" WATER LINE	8" W
PROPOSED 8" SEWER LINE	8" S
PROPOSED 18" STORM LINE	18" ST
SANITARY SEWER EASEMENT	20" SSE
MILLCROFTON EASEMENT	15" MUDEE
SEE NOTES 12 & 17	
PUBLIC UTILITY DRAINAGE & ACCESS EASEMENT	10" PUDAE
MIDDLE TENNESSEE ELECTRIC MEMBERSHIP CORPORATION EASEMENT	15" MTE
SEE NOTES 12 & 17	
MANHOLE DEPTH TAKEN FROM PLANS	D=11.2'
UTILITY POLE	φ
20' DRAINAGE EASEMENT TYPICAL	20' DE



CERTIFICATE OF OWNERSHIP

I (We) hereby certify that I am (we are) the owner(s) of the property shown hereon of record in SEE BELOW and adopt the plan of subdivision of the property shown hereon and dedicate all public ways and easements as noted. No lot(s) as shown hereon shall again be subdivided, resubdivided, altered, or changed so as to produce less area than is hereby established until otherwise approved by the Franklin Municipal Planning Commission, and under no condition shall such lot(s) be made to produce less area than is prescribed by the restrictive covenants as of record in Book _____ Page _____ R.O.W.C., Tennessee, running with the title to the property. I (We) further certify that there are no liens on this property, except as follows:
 Book _____ Page _____ R.O.W.C., Tennessee.

By: JULIE M. ELLIS, CFO THE JONES COMPANY Date: _____
OF TENNESSEE, LLC- OWNER OF PARCEL 180.00 BOOK 7437, PG. 542

CERTIFICATE OF APPROVAL OF SUBDIVISION NAME, STREET NAMES AND ADDRESSING

Subdivision name and street names approved by the Williamson County Emergency Management Agency.

Williamson County Emergency Management Agency Date _____

City of Franklin, Tennessee Date _____

CERTIFICATE OF SURVEY

I (We) hereby certify that the subdivision plat as shown hereon is correct and that all of the monuments shown hereon have been placed as indicated. This subdivision plat correctly represents a survey made under my supervision on the _____ day of _____, 20____.

Michael R. Williams TN RLS # 1906
 HFR Design, Inc.

CERTIFICATE OF APPROVAL OF WATER AND SEWER SYSTEMS

I hereby certify that:
 (1) the sewer systems designated in HIGHLANDS AT LADD PARK PUD SUBDIVISION, SECTION 38, Subdivision have been installed in accordance with City specifications, or
 (2) a performance agreement and surety in the amount of \$_____ for the sewer system has been posted with the City of Franklin, Tennessee, to assure completion of such systems.

Director, Water Management Department City of Franklin, Tennessee (Where applicable) Date _____

(3) a performance bond in the amount of \$_____ for the on site water system and/or \$_____ for off-site water system has been posted with the Milcrofton Utility District to assure completion of such systems.

General Manger Milcrofton Utility District Date _____

CERTIFICATE OF APPROVAL OF STREETS, DRAINAGE AND SIDEWALKS

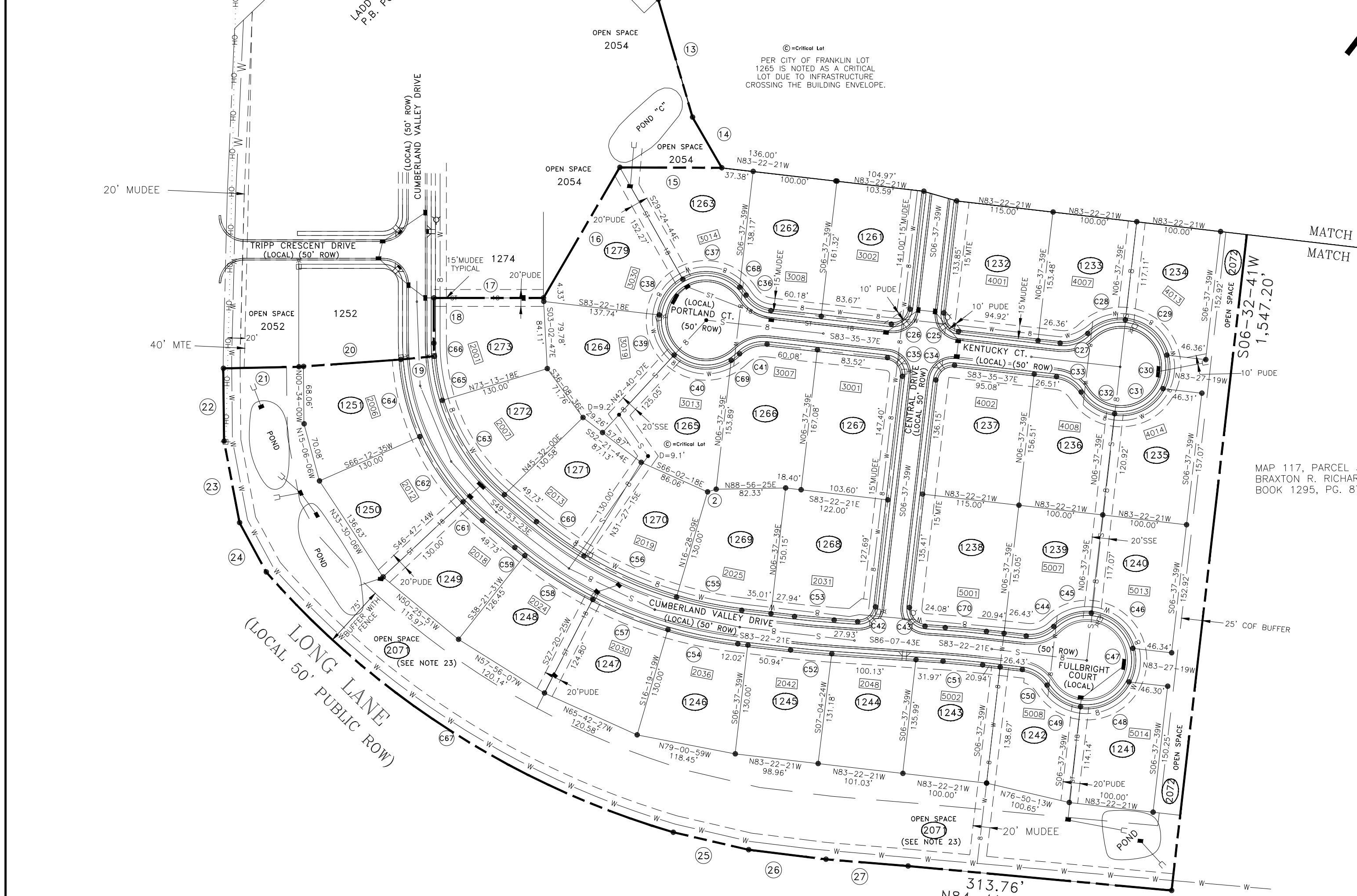
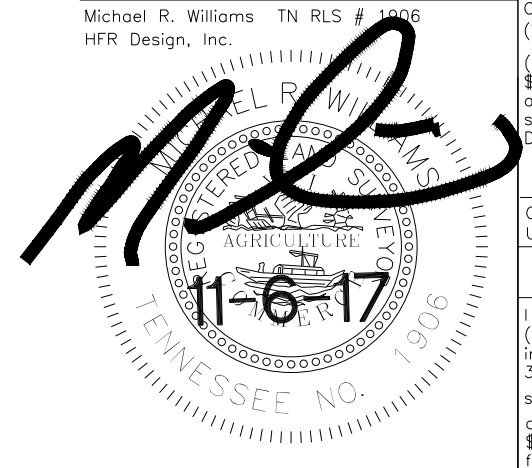
I hereby certify that:
 (1) the streets, drainage and sidewalks designated in THE HIGHLANDS AT LADD PARK PUD, SECTION 38 have been installed in accordance with City specifications, or
 amount of \$_____ for streets, and/or \$_____ for drainage and \$_____ for sidewalks has been posted with the City of Franklin, Tennessee to assure completion of such improvements.

Director Streets Department City of Franklin, Tennessee Date _____

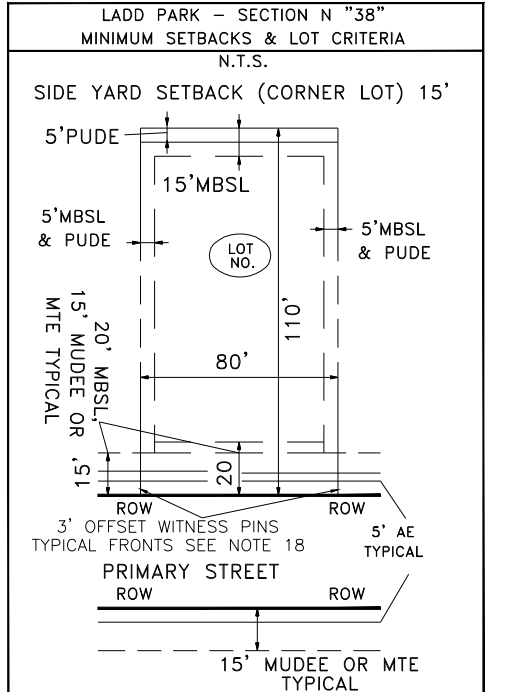
CERTIFICATE OF APPROVAL FOR RECORDING

Approved by the Franklin Municipal Planning Commission, Franklin, Williamson County, Tennessee, with the exception of such conditions, if any, as are noted in the Planning Commission minutes for the _____ day of _____, 20____, and this plat has been approved for recording in the Register's Office of Williamson County.

Secretary: Franklin Municipal Planning Commission Date _____



TYPICAL LOT DETAIL FROM DEVELOPMENT PLAN



MTEMC CERTIFICATE OF APPROVAL FOR RECORDING

Middle Tennessee Electric Membership Corporation (MTEMC) will provide electric service to the subject property according to the normal operating practices of MTEMC as defined in the rules and regulations, bylaws, policy bulletins and operational bulletins of MTEMC, and in accordance with the plat approval checklist, tree planting guidelines and other regulations contained on the MTEMC website at www.mtemc.com (collectively the "Requirements"). No electric service will be provided until MTEMC's Requirements have been met and approved in writing by an authorized representative of MTEMC. Any approval is, at all times, contingent upon continuing compliance with MTEMC's Requirements.

Middle Tennessee Electric Membership Corporation Date _____

COF PROJECT # (6946)
THE HIGHLANDS AT LADD PARK PUD SUBDIVISION, FINAL PLAT SECTION 38
 FRANKLIN, WILLIAMSON COUNTY, TENNESSEE

TOTAL ACRES: 25.246 TOTAL LOTS: 51
 ACRES NEW STREETS: 3.400 FEET NEW STREETS: 3,500'±
 CIVIL DISTRICT: 9TH CLOSURE ERROR: 1:10,000+
 SCALE: 1"=100' SHEET 2 OF 3 DATE: 3-11-19

PREPARED BY:

HFR DESIGN

214 Centerview Drive Suite 300 Brentwood, TN 37027
 615.370.8530
 615.370.8500

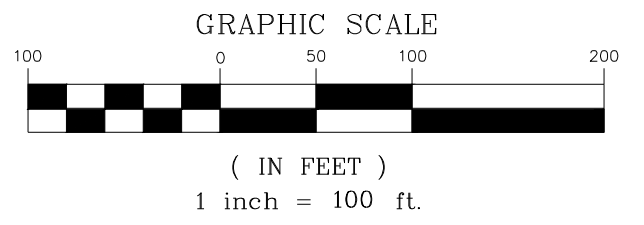
www.hfrdesign.com

Owner/Subdivider:
 THE JONES COMPANY OF TENNESSEE, LLC
 ATT. JULIE M. ELLIS, CFO THE JONES COMPANY
 ACQUISITION AND DEVELOPMENT
 1221 LIBERTY PIKE
 FRANKLIN, TN 37067
 PH. 615-595-5439
 MAP 106, PORTION OF PARCEL 180.00 BOOK 6999, PG. 523

G:\2019031\Survey\sec 38 ladd park plat\2019031-sec 38 plat-SH-2.dwg, 4/4/2019 7:59:22 AM, Dreagan, ARCH full bleed C (24.00 x 18.00 inches), 1:100

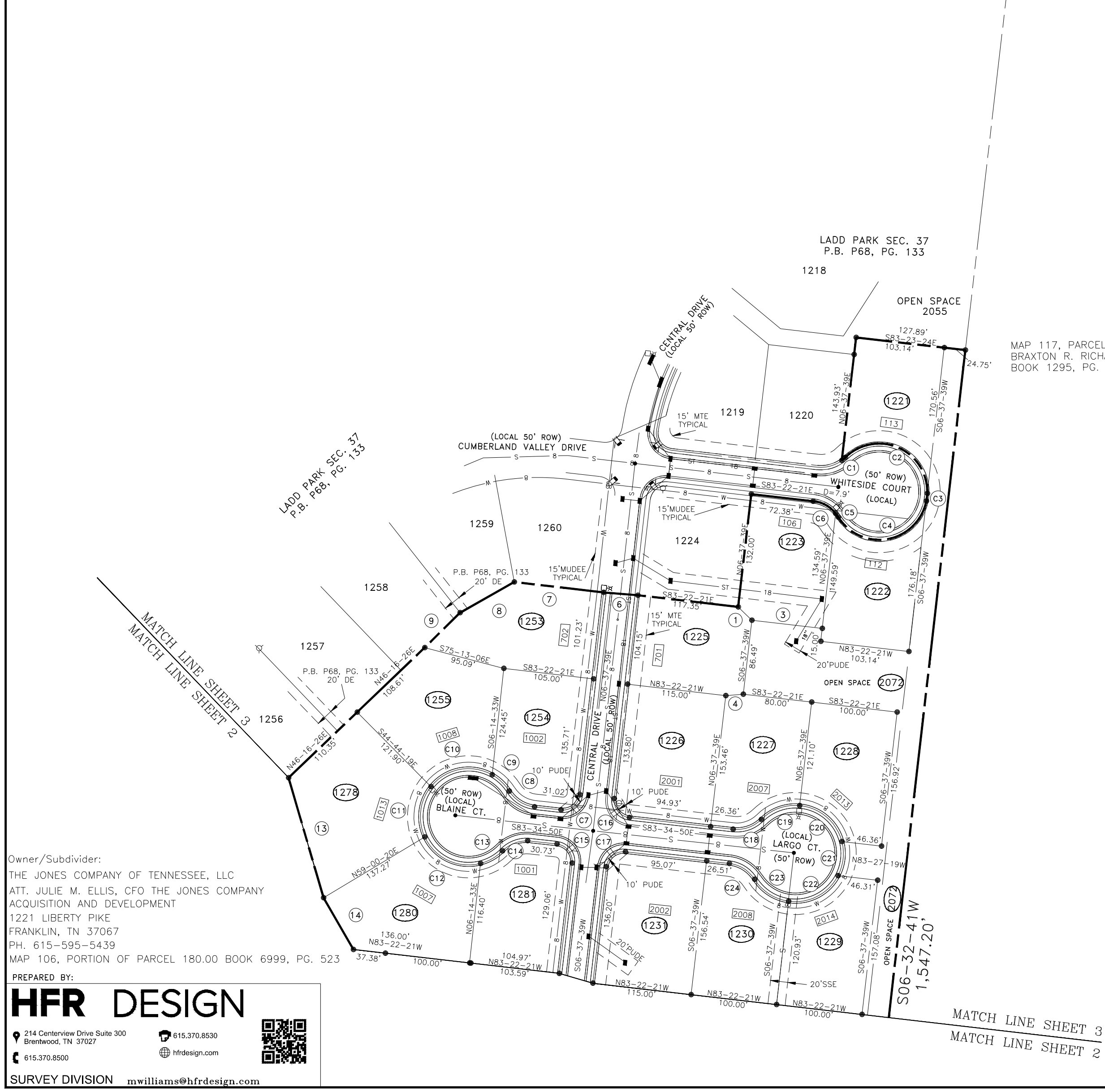
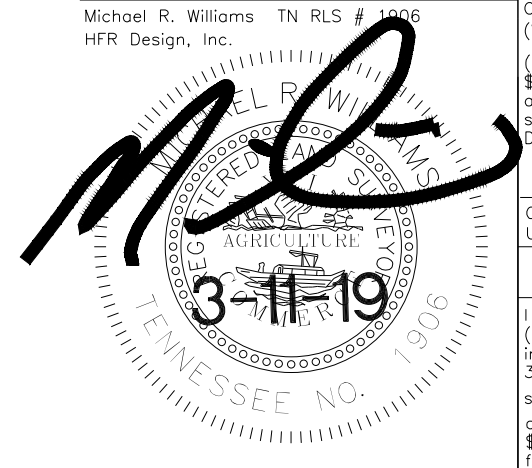
LEGEND

PROPOSED FIRE HYDRANT	○
PROPOSED LIGHT POLE	□
CURB INLET	■
PROPOSED MANHOLE	○
5/8" IRON PIN SET THIS PLAT	●
UTILITY STUB OUT	○ ST
SIGN POST	◇ (SEE NOTE 23)
STREET ADDRESS	1008
PROPERTY/R.O.W. LINE	-----
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SEE NOTES 12 & 17	
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SEE NOTES 12 & 17	
MANHOLE DEPTH TAKEN FROM PLANS	D=11.2'
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20' DRAINAGE EASEMENT TYPICAL	20' DE



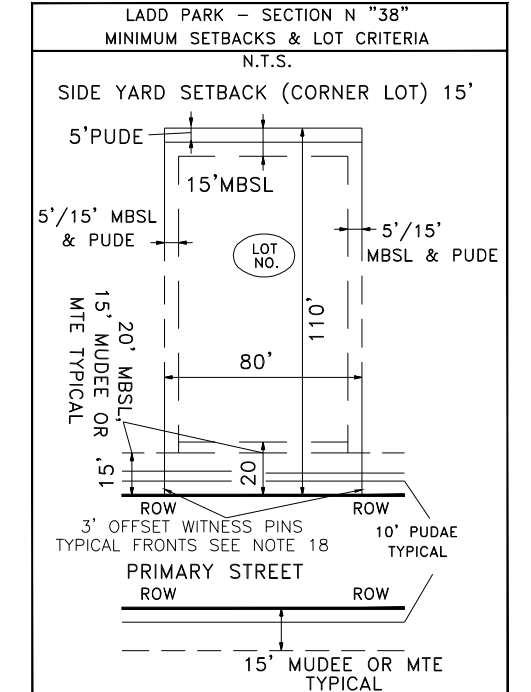
ADSSZONE 5301, FIPSSZONE 4100
S.P.C.S. NAD 83

<p align="center">CERTIFICATE OF OWNERSHIP</p> <p>I (We) hereby certify that I am (we are) the owner(s) of the property shown hereon of record in SEE BELOW and adopt the plan of subdivision of the property shown hereon and dedicate all public ways and easements as noted. No lot(s) as shown hereon shall again be subdivided, resubdivided, altered, or changed so as to produce less area than is hereby established until otherwise approved by the Franklin Municipal Planning Commission, and under no condition shall such lot(s) be made to produce less area than is prescribed by the restrictive covenants of as record in Book _____, Page _____, R.O.W.C., Tennessee, running with the title to the property I (We) further certify that there are no liens on this property, except as follows: Book _____, Page _____, R.O.W.C., Tennessee.</p> <p>By: _____ Date: _____ JULIE M. ELLIS, CFO THE JONES COMPANY OF TENNESSEE, LLC - OWNER OF PARCEL 180.00 BOOK 7437, PG. 542</p>		<p align="center">CERTIFICATE OF APPROVAL OF SUBDIVISION NAME, STREET NAMES AND ADDRESSING</p> <p>Subdivision name and street names approved by the Williamson County Emergency Management Agency.</p> <p>Williamson County Emergency Management Agency _____ Date _____ Management Agency _____ Date _____</p> <p>City of Franklin, Tennessee _____ Date _____</p>	
<p align="center">CERTIFICATE OF SURVEY</p> <p>I (We) hereby certify that the subdivision plat as shown hereon is correct and that all of the monuments shown hereon have been placed as indicated. This subdivision plat correctly represents a survey made under my supervision on the _____ day of _____, 20____.</p> <p>Michael R. Williams TN RLS # 1906 HFR Design, Inc.</p>		<p align="center">CERTIFICATE OF APPROVAL OF WATER AND SEWER SYSTEMS</p> <p>I hereby certify that: (1) the sewer systems designated in HIGHLANDS AT LADD PARK PUD SUBDIVISION, SECTION 38, Subdivision have been installed in accordance with City specifications, or (2) a performance agreement and surety in the amount of \$_____ posted with the City of Franklin, Tennessee, to assure completion of such systems.</p> <p>Director, Water Management Department _____ Date _____ City of Franklin, Tennessee (Where applicable)</p> <p>(3) a performance bond in the amount of \$_____ for the on site water system and/or \$_____ for off-site water system has been posted with the Milcrofton Utility District to assure completion of such systems.</p> <p>General Manger Milcrofton Utility District _____ Date _____</p>	
<p align="center">CERTIFICATE OF APPROVAL OF STREETS, DRAINAGE AND SIDEWALKS</p> <p>I hereby certify that: (1) the streets, drainage and sidewalks designated in THE HIGHLANDS AT LADD PARK PUD, SECTION 38 have been installed in accordance with City specifications, or amount of \$_____ for streets, \$_____ for drainage and \$_____ for sidewalks has been posted with the City of Franklin, Tennessee to assure completion of such improvements.</p> <p>Director Streets Department _____ Date _____ City of Franklin, Tennessee</p>		<p align="center">CERTIFICATE OF APPROVAL FOR RECORDING</p> <p>Approved by the Franklin Municipal Planning Commission, Franklin, Williamson County, Tennessee, with the exception of such conditions, if any, as are noted in the Planning Commission minutes for the _____ day of _____, 20____, and this plat has been approved for recording in the Register's Office of Williamson County.</p> <p>Secretary: Franklin Municipal Planning Commission _____ Date _____</p>	



MAP 117, PARCEL 36.00
BRAXTON R. RICHARDSON, III
BOOK 1295, PG. 879

TYPICAL LOT DETAIL FROM DEVELOPMENT PLAN



Owner/Subdivider:
THE JONES COMPANY OF TENNESSEE, LLC
ATT. JULIE M. ELLIS, CFO THE JONES COMPANY
ACQUISITION AND DEVELOPMENT
1221 LIBERTY PIKE
FRANKLIN, TN 37067
PH. 615-595-5439
MAP 106, PORTION OF PARCEL 180.00 BOOK 6999, PG. 523

PREPARED BY:

HFR DESIGN

214 Centerview Drive Suite 300
Brentwood, TN 37027
615.370.8500

615.370.8530
hfrdesign.com

SURVEY DIVISION mwilliams@hfrdesign.com

MTEMC CERTIFICATE OF APPROVAL FOR RECORDING

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Middle Tennessee Electric Membership Corporation _____ Date _____

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HFR PROJECT NO. 2019031

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