

City of Franklin

109 3rd Ave S Franklin, TN 37064 (615)791-3217

Meeting Minutes Work Session

Tuesday, March 24, 2015 5:00 PM Board Room

Call to Order

Present 8 - Ald. Ann Petersen, Ald. Brandy Blanton, Ald. Margaret Martin, Ald. Pearl Bransford, Ald. Dana McLendon, Vice Mayor Clyde Barnhill, Ald. Michael

Skinner, and Ald. Beverly Burger

Absent 1 - Mayor Dr. Ken Moore

Citizen Comments

WORKSESSION DISCUSSION ITEMS

1. <u>15-0291</u> Consideration of Event Permit for the Main Street Festival on April 25-26,

2015 sponsored by the Heritage Foundation in Downtown Franklin

Sponsors: Deb Faulkner

Attachments: MSF 2015 REVISED App.pdf

This Event Permit was referred as a Consent Item to the Board of Mayor &

Aldermen meeting on 4/14/2015.

2. 15-0313 Presentation of Proposed Carter Hill Battlefield Park.

Sponsors: Eric Stuckey and Lisa Clayton

Attachments: FY2016 Carter Hill Battlefield Park Overall Budget Request.pdf

Carter Hill Battlefield Park Proposal

14015 Carter Hill Park Exhibit 36x36.pdf

Presentation was made of Carter Hill Battlefield Park.

3. 15-0274 Battlefield Preservation Commission Update

Sponsors: Amanda Hall

Attachments: Battlefield Preservation Comm UPdate 03-24-15.pdf

BPC Update Presentation 3.24.15

This presentation was acknowledged.

4. 14-545 *Consideration of Ordinance 2014-28 Amending Table 3-2: Permitted

Uses and Chapter 8 Definitions, to Allow Short-Term Vacation Rentals in Various Zoning Districts (10/23/14 FMPC 7-0: Continued from 03/10/14 and 3/24/15 Worksessions); Establishing a Public Hearing on April 28,

2015. FIRST OF THREE READINGS

Sponsors: Vernon Gerth and Chris Bridgewater

<u>Attachments:</u> 2014-28 FMPC 10-23-14

2014.09.20 transient rental cabin information memo-rev 1

This Ordinance was discussed and referred to the Work Session meeting on

4/14/2015.

5. 15-0319 *Professional Services Agreement (COF Contract No. 2015-0058) with

Garver for Construction Engineering and Inspection Services for the

Fieldstone Farms Pump Station No. 1 Improvements Project in an Amount

Not to Exceed \$196,000.00; (03/24/15 WS)

Sponsors: Engineering

<u>Attachments:</u> COF Contract No. 2015-0058 PSA - CEI Services for Fieldstone

Farms Pump Station 1.pdf

COF Contract No. 2015-0058 PSA Scope of Services - CEI Services

for Fieldstone Farms Pump Station 1.pdf

This Contract/Agreement was acknowledged.

6. <u>15-0292</u> Presentation and Discussion of the Drainage Improvements to the Figuers

Drive and 400-Block Battle Avenue Areas

Sponsors: Paul Holzen

<u>Attachments:</u> Exhibit A - Figuers Drive Area Survey.pdf

Exhibit B - Figuers Drive Area Drainage Map.pdf

Exhibit C - Figuers Drive 5-Year Flows.pdf

Exhibit D - Figuers Drive East Option 1.pdf

Exhibit E - Figuers Drive East Option 2.pdf

Exhibit F - Figuers Drive West.pdf

Exhibit G - 400-Block Battle Avenue Watershed.pdf

Exhibit H - 400-Block Battle Avenue Detention Ponds.pdf

Exhibit I - Figuers Drive Flooding Pictures.pdf

This Presentation was acknowledged.

7. <u>15-0286</u> Discussion Concerning an Alignment Study and Intersection Improvements

to Carlisle Lane and Del Rio Pike

Sponsors: Paul Holzen

Attachments: BOMA Exhibit.pdf

This Contract/Agreement was referred to the Work Session meeting on 4/14/2015.

8. <u>15-0211</u> Discussion Concerning Appropriation Of Funds To Franklin First United

Methodist Church (COF Project 2665) For Improvements Made At Intersection Of Mack Hatcher And Aldersgate Way (Continued from

3/10/15 WS)

Sponsors: Eric Stuckey

Attachments: Franklin First United Methodist Church - Letter

MAP Franklin first United Methodist Church.pdf

This discussion was referred to the Work Session meeting on 4/14/2015.

9. <u>15-0284</u> *Consideration of a Contract with Socrata for Technology Services, COF

Contract 2014-0349, in an amount of \$24,989.00.

Sponsors: Michael Walters Young and Eric Stuckey

<u>Attachments:</u> Socrata Open Government Demo.pdf

<u>FranklinForward Progress Update - 11112014</u> <u>KCSTAT TMBP Presentation 3.27.14 FINAL</u>

Socrata contract.pdf

This Contract/Agreement was acknowledged.

Other Business

Adjournment

 $Anyone\ requesting\ accommodations\ due\ to\ disabilities\ should\ contact\ ADA\ coordinator\ at\ 791-3277.$