

**RESOLUTION 2019-53**

**A RESOLUTION PROVIDING STAFF WITH FUNDING DIRECTION FOR THE HOME RAISING PROJECT DEVELOPED BY THE UNITED STATES ARMY CORPS OF ENGINEERS AS PART OF THE HARPETH RIVER FEASIBILITY STUDY**

**WHEREAS**, on June 13, 2013, the United States Army Corps of Engineers (USACE), Metropolitan Nashville and Davidson County, City of Brentwood, and City of Franklin initiated and signed a Feasibility Study Agreement to analyze alternative flood risk management options with the Harpeth River basin; and

**WHEREAS**, on September 12, 2016, the City of Franklin entered into a second agreement with the USACE to fully develop one of the identified flood risk management projects; and

**WHEREAS**, the project generally includes the raisings of private homes ("Project"), and the USACE has determined that this Project is a feasible and economically justifiable; and

**WHEREAS**, this Project would be a voluntary program for the homes identified by the USACE; and

**WHEREAS**, the USACE would contribute 65% of the funding associated with the Project and they require a Non-Federal Sponsor to contribute the remaining 35% of the funding; and

**WHEREAS**, the 35% funding from the Non-Federal Sponsor can be paid solely by the property owner, solely by the City, or split between the City and property owner.

**NOW THEREFORE, BE IT RESOLVED BY THE BOARD OF MAYOR AND ALDERMEN OF THE CITY OF FRANKLIN, TENNESSEE**, AS FOLLOWS: The Board of Mayor and Aldermen agree to participate in the Project as the Non-Federal Sponsor with the source of funding for the project being as follows:

The USACE agrees to pay for 65% of the actual construction and temporary relocation costs. The 35% of remaining Non-Federal project costs are split 50/50 between the City and the homeowner.

**IT IS SO RESOLVED AND DONE** on this the \_\_\_\_ day of \_\_\_\_\_, 2019.

**ATTEST:**

**CITY OF FRANKLIN, TENNESSEE:**

By: \_\_\_\_\_  
**ERIC S. STUCKEY**  
City Administrator

By: \_\_\_\_\_  
**DR. KEN MOORE**  
Mayor

**Approved As To Form:**

\_\_\_\_\_  
**Shauna R. Billingsley**  
City Attorney