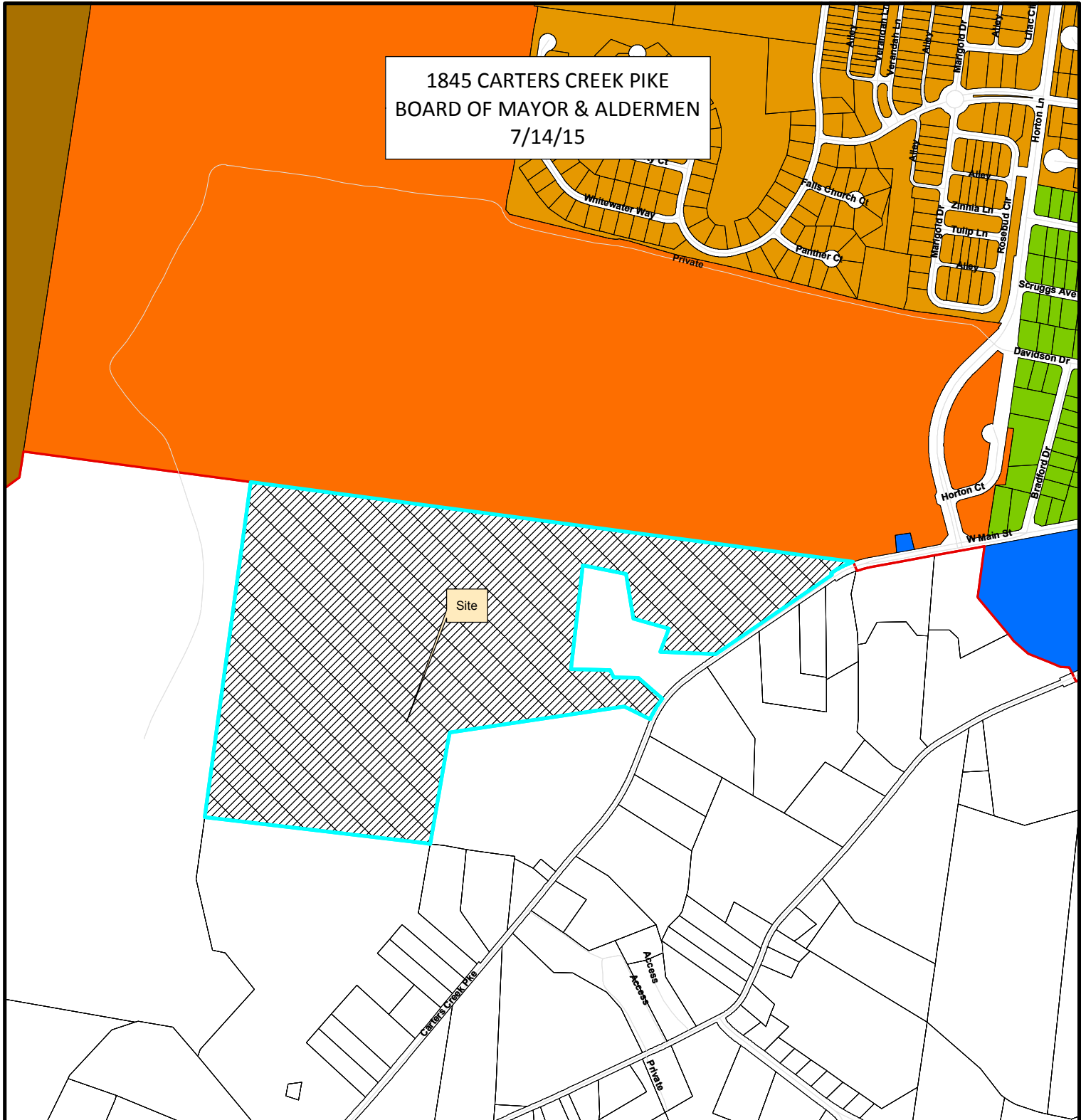
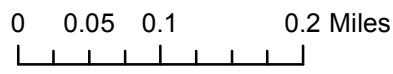


1845 CARTERS CREEK PIKE  
 BOARD OF MAYOR & ALDERMEN  
 7/14/15



- |  |                                     |
|--|-------------------------------------|
| AG Agricultural District               | SD-X Specific Development-Variety   |
| ER Estate Residential                  | OR Office Residential District      |
| R-1 Residential District               | GO General Office District          |
| R-2 Residential District               | CC Central Commercial District      |
| R-3 Residential District               | NC Neighborhood Commercial District |
| R-6 Historic Core Residential District | GC General Commercial District      |
| RM-10 Attached 10 Residential District | LI Light Industrial District        |
| RM-15 Attached 15 Residential District | HI Heavy Industrial District        |
| RM-20 Attached 20 Residential District | CI Civic and Institutional District |
| SD-R Specific Development-Residential  |                                     |



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