

Amendment Changing a Specific Paragraph(s)

Amendment Number: 3

Agreement Number: 120296

Project Identification Number: 118151.00

Federal Project Number: SRTS-9305(29)

State Project Number: 94LPLM-F3-062

**FOR IMPLEMENTATION OF SURFACE TRANSPORTATION
PROGRAM ACTIVITY**

THIS AGREEMENT AMENDMENT is made and entered into this _____ day of _____, 20____ by and between the STATE OF TENNESSEE DEPARTMENT OF TRANSPORTATION, an agency of the State of Tennessee (hereinafter called the "Department") and the CITY OF FRANKLIN (hereinafter called the "Agency") for the purpose of providing an understanding between the parties of their respective obligations related to the management of the project described as:

Safe Routes to School: Hunters Bend Elementary School. Improvements to two walking tunnels including a retaining wall, earthwork, lighting, emergency call box and tunnel entrance rock surround.

1. The language of Agreement # 120296A2 dated June 2, 2016 Section B.2 a) is hereby deleted in its entirety.
2. The following is added as B.2 a).

B.2 Completion Date:

- a) The Agency agrees to complete the herein assigned phases of the Project on or before May 12, 2018. If the Agency does not complete the herein described phases of the Project within this time period, this Agreement will expire on the last day of scheduled completion, as provided in this paragraph, unless an extension of the time period is requested by the Agency and granted in writing by the Department prior to the expiration of the Agreement. An extension of the term of this Agreement will be effected through an amendment to the Agreement. Expiration of this Agreement will be considered termination of the Project. The cost of any work performed after the expiration date of the Agreement will not be reimbursed by the Department.

All provisions of the original contract not expressly amended hereby shall remain in full force and effect.

Amendment Changing a Specific Paragraph(s)

IN WITNESS WHEREOF, the parties have caused this instrument to be executed by their respective authorized officials on the date first above written.

CITY OF FRANKLIN

**STATE OF TENNESSEE
DEPARTMENT OF TRANSPORTATION**

By: _____ Date _____ By: _____ Date _____
Mayor **John C. Schroer**
Ken Moore **Commissioner**

**APPROVED AS TO
FORM AND LEGALITY**

**APPROVED AS TO
FORM AND LEGALITY**

By: _____ Date _____ By: _____ Date _____
Attorney **John Reinbold**
Shauna Billingsley **General Counsel**