

**CERTIFICATE OF OWNERSHIP**

I (WE) HEREBY CERTIFY THAT I AM (WE ARE) THE OWNER(S) OF THE PROPERTY SHOWN HEREON AS OF RECORD IN 1.) BK 4684, PG 432, R.O.W.C, TENNESSEE, 2.) BK 2908, PG 561, R.O.W.C, TENNESSEE, 3.) BK 4819, PG 386, R.O.W.C, TENNESSEE AND 4.) BK 6205, PG 851, R.O.W.C, TENNESSEE AND ADOPT THE PLAN OF SUBDIVISION OF THE PROPERTY AS SHOWN HEREON AND DEDICATE ALL PUBLIC WAYS AND EASEMENTS AS NOTED. NO LOT (S) AS SHOWN HEREON SHALL AGAIN BE SUBDIVIDED, RESUBDIVIDED, ALTERED OR CHANGED SO AS TO PRODUCE LESS AREA THAN IS HEREBY ESTABLISHED UNTIL OTHERWISE APPROVED BY THE FRANKLIN MUNICIPAL PLANNING COMMISSION, AND UNDER NO CONDITION SHALL SUCH LOT (S) BE MADE TO PRODUCE LESS AREA THAN IS PRESCRIBED BY THE RESTRICTIVE COVENANTS AS OF RECORD IN BOOK \_\_\_\_\_ PAGE \_\_\_\_\_, R.O.W.C., TENNESSEE, RUNNING WITH THE TITLE TO THE PROPERTY. I (WE) FURTHER CERTIFY THAT THERE ARE NO LIENS ON THIS PROPERTY, EXCEPT AS FOLLOWS: BOOK \_\_\_\_\_ PAGE \_\_\_\_\_, R.O.W.C.

OWNERS:

ALLAN D. REVELETTE DATE: \_\_\_\_\_

CANDICE REVELETTE DATE: \_\_\_\_\_

ATHENA COOL SPRINGS HOSPITALITY, LLC DATE: \_\_\_\_\_

AUTHORIZED AGENT DATE: \_\_\_\_\_

NICHOL MILL TRUST DATE: \_\_\_\_\_

THOMAS SIDWELL, TRUSTEE DATE: \_\_\_\_\_

**PARCEL INFORMATION**

1. ATHENA COOL SPRINGS HOSPITALITY, LLC  
MAP 53K PARCEL 117.31  
DB 4684, PAGE 432  
LOT 810 PLAT 53 PG 94

2. ALLAN D. & CANDICE REVELETTE  
MAP 53K PARCEL 117.32  
DB 2908, PAGE 561  
LOT 810 PLAT 53 PG 94

3. ALLAN D. & CANDICE REVELETTE  
MAP 53K PARCEL 117.24  
DB 2908, PAGE 561  
P/O LOT 810 PLAT 27 PG 68

4. ALLAN D. & CANDICE REVELETTE  
AGREEMENT FOR CONVEYANCE OF LAND  
FOR NICHOL MILL RE-ALIGNMENT  
DB 4819, PAGE 386

5. THOMAS SIDWELL, TRUSTEE NICHOL MILL TRUST  
MAP 53K GROUP B .7.01  
DB 6205, PAGE 851

ROGER HARRAH LS 2039

**STORMWATER NOTE**

The maintenance of all stormwater management features shall be the responsibility of the property owner(s) or HOA.

**RECORDERS INFORMATION:**

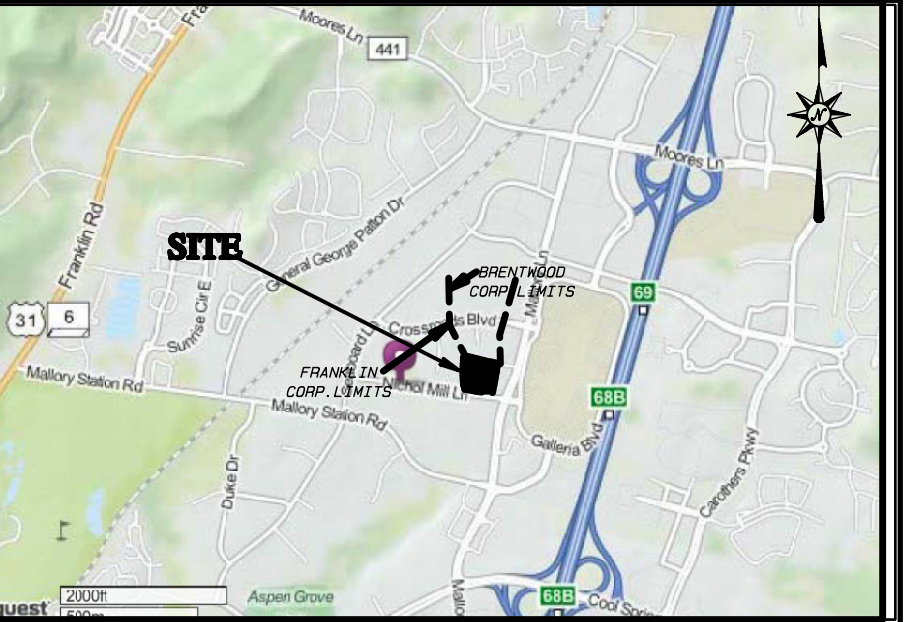
**CERTIFICATE OF SURVEY**

I HEREBY CERTIFY THAT THE SUBDIVISION PLAT AS SHOWN HEREON IS CORRECT AND THAT ALL OF THE MONUMENTS SHOWN HEREON HAVE BEEN PLACED AS INDICATED. THIS SUBDIVISION PLAT CORRECTLY REPRESENTS A SURVEY MADE UNDER MY SUPERVISION ON THE 10TH DAY OF OCTOBER, 2014.

ROGER H. HARRAH TN. REG. NO. 2039 05-07-15 DATE

**ADDITIONAL SITE INFORMATION**

|   |  |  |   |   |
|---|--|--|---|---|
| <b>CERTIFICATE OF APPROVAL OF SUBDIVISION NAME AND STREET NAMES</b>   | <b>CERTIFICATE OF APPROVAL OF WATER SYSTEM</b>   | <b>CERTIFICATE OF APPROVAL OF SEWER SYSTEM</b>   | <b>CERTIFICATE OF APPROVAL OF STREETS AND DRAINAGE</b>  | <b>CERTIFICATE OF APPROVAL FOR RECORDING</b>  |
| SUBDIVISION NAME AND STREET NAMES APPROVED BY THE WILLIAMSON COUNTY DEPARTMENT OF EMERGENCY COMMUNICATIONS. | I HEREBY CERTIFY THAT THE FOLLOWING WATER SYSTEM OUTLINED OR INDICATED ON THE RIGHT OF WAY PLAT ENTITLED GALLERIA COMMERCIAL COMPLEX SUBDIVISION FINAL PLAT, REVISION # _____ HAVE BEEN INSTALLED IN ACCORDANCE WITH CURRENT LOCAL AND/OR STATE GOVERNMENT REQUIREMENTS OR A SECURITY BOND IN THE AMOUNT OF \$ _____ HAS BEEN POSTED WITH MALLORY VALLEY UTILITY DISTRICT, TO ASSURE COMPLETION OF ALL REQUIRED IMPROVEMENTS IN CASE OF DEFAULT. | I HEREBY CERTIFY THAT: (1) THE SEWER SYSTEMS DESIGNATED IN GALLERIA COMMERCIAL COMPLEX SUBDIVISION FINAL PLAT, REVISION # _____ HAVE BEEN INSTALLED IN ACCORDANCE WITH CITY SPECIFICATIONS, OR 2) A PERFORMANCE BOND IN THE AMOUNT OF \$ _____ FOR THE SEWER SYSTEM HAS BEEN POSTED WITH THE CITY OF FRANKLIN, TENNESSEE, TO ASSURE COMPLETION OF SUCH IMPROVEMENTS. | I HEREBY CERTIFY THAT: (1) THE STREETS AND DRAINAGE DESIGNATED IN GALLERIA COMMERCIAL COMPLEX SUBDIVISION FINAL PLAT, REVISION # _____ HAVE BEEN INSTALLED IN ACCORDANCE WITH CITY SPECIFICATIONS, OR (2) A PERFORMANCE BOND IN THE AMOUNT OF \$ _____ FOR STREETS AND \$ _____ FOR DRAINAGE HAS BEEN POSTED WITH THE CITY OF FRANKLIN, TENNESSEE, TO ASSURE COMPLETION OF SUCH IMPROVEMENTS. | APPROVED BY THE FRANKLIN MUNICIPAL PLANNING COMMISSION, FRANKLIN, WILLIAMSON COUNTY, TENNESSEE, WITH THE EXCEPTION OF SUCH CONDITIONS, IF ANY, AS ARE NOTED IN THE PLANNING COMMISSION MINUTES FOR THE _____ DAY OF _____, 20____, AND THIS PLAT HAS BEEN APPROVED FOR RECORDING IN THE REGISTER S OFFICE OF WILLIAMSON COUNTY. |
| WILLIAMSON COUNTY DEPARTMENT OF EMERGENCY COMMUNICATIONS DATE   | MALLORY VALLEY UTILITY DISTRICT DATE   | SUPT., WATER AND SEWER FRANKLIN, TENNESSEE DATE  | SUPT., STREETS FRANKLIN, TENNESSEE DATE   | SECRETARY FRANKLIN MUNICIPAL PLANNING COMMISSION DATE   |



**VICINITY MAP**  
NOT TO SCALE

**LEGEND**

|               |  |
|---------------|--|
| ●             | FOUND IRON ROD (FDIR)                    |
| ○             | SET NEW 5/8" IRON ROD WITH CAP (RLS2039) |
| □             | FOUND CONCRETE MONUMENT (TDOIT)          |
| □             | SET CONCRETE MONUMENT                    |
| ⊙             | EXISTING SANITARY MANHOLE                |
| ⊙             | POWER POLE                               |
| ←             | GUY ANCHOR                               |
| ⊠             | WATER METER                              |
| ⊠             | WATER VALVE                              |
| —ST—          | STORM SEWER                              |
| —W—           | WATER LINE                               |
| —O—E—         | OVERHEAD POWER LINE                      |
| —SS—          | SANITARY SEWER LINE                      |
| —G—           | GAS LINE                                 |
| —UE—          | UNDERGROUND ELECTRIC                     |
| ✱             | BOLLARDS                                 |
| ⊙             | LIGHT POLE                               |
| ⊙             | FIRE HYDRANT                             |
| P.U.D.E.      | PUBLIC UTILITY & DRAINAGE EASEMENT       |
| R.O.W.C., TN. | REGISTER'S OFFICE OF WILLIAMSON COUNTY   |
| R.O.W.        | RIGHT-OF-WAY                             |

**GALLERIA COMMERCIAL COMPLEX SUBDIVISION**  
**427 & 447 NICHOL MILL LANE**  
**FINAL PLAT, REVISION # \_\_\_\_\_**  
**COMBINATION PLAT OF LOTS 810 AND 814**  
**AND THE VACATED NICHOL MILL LANE**

**CITY OF FRANKLIN PROJECT NO. 5821**

JOB NO: T263-010

0 60 120 180

**REVISIONS:**

|                          |        |    |
|--------------------------|--------|----|
| REV'D PER STAFF COMMENTS | 5/6/15 | JH |
|--------------------------|--------|----|

**FINAL SUBDIVISION PLAT**

FRANKLIN, WILLIAMSON COUNTY, TENNESSEE

TOTAL ACRES: 6.187 TOTAL LOTS: 1

ACRES NEW STREETS: N/A FEET NEW STREETS: N/A

CIVIL DISTRICT: 8TH CLOSURE ERROR: >1:10,000

SCALE: 1" = 60' DATE: APRIL 12, 2015

**SHEET 1 OF 1**