



# City of Franklin

109 3rd Ave S  
Franklin, TN 37064  
(615)791-3217

## Meeting Agenda

### Board of Mayor & Aldermen

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Tuesday, April 24, 2018

7:00 PM

Board Room

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#### Call to Order

#### Invocation

#### Pledge of Allegiance

**Citizen Comments (Open For Franklin Citizens To Be Heard On Items Not Included On This Agenda. As Provided By Law, The Board Of Mayor And Aldermen Shall Make No Decisions Or Consideration Of Action Of Citizen Comments, Except To Refer The Matter To The City Administrator For Administrative Consideration, Or To Schedule The Matter For Board Consideration At A Later Date. Those Citizens Addressing The Board Of Mayor And Aldermen Are Requested To Come To The Microphone And Identify Themselves By Name And Address For The Official Record.)**

#### Communications

#### Approval Of Minutes.

1. [18-0235](#) Consideration of Approval of Minutes:  
April 10, 2018 5:00 p.m. Work Session  
April 10, 2018 7:00 p.m. Board of Mayor and Aldermen

#### Recognitions

#### Miscellaneous Reports

#### Consent Agenda

*All Items Under The Consent Agenda Are Deemed To Be Non -Controversial And Routine In Nature By The Governing Body. They Will Be Approved As Recommended By Committee Or Staff By One Motion Of The Governing Body. The Items On The Consent Agenda Will Not Be Discussed. Any Member Of The Governing Body Desiring To Discuss An Item On The Consent Agenda May Request That It Be Removed From The Consent Agenda And Be Placed On The Regular Agenda . It Will Then Be Considered At That Time. Staff Recommends That Item Numbers 18-28 Be Placed On The Consent Agenda.*

2. [18-0236](#) Consideration of items 18 - 28 on the Consent Agenda

**NEW BUSINESS**

3. [17-0972](#) Consideration of Ordinance 2016-25, "An Ordinance to Amend the City of Franklin Municipal Code to Create a New Title 25, Parks, and to Add a New Chapter 4 to Establish Requirements for Parkland Impact Fees and Parkland Dedication, and Amend Appendix A, Comprehensive Fees and Penalties, to Add a New Chapter 25, Parks, to Establish Fees for Parkland Impact Fees and Parkland Dedication." (11/14/17 WS, Continued to 12/12/17 WS; 04/10/18 WS) FIRST OF TWO READINGS

**Sponsors:** Eric Stuckey, Vernon Gerth and Lisa Clayton

**Attachments:** [2016-25 ORD Parkland Dedication.Law Approved \(2\).pdf](#)  
[Latest Version Ord 2016-25\\_Parkland Dedication.Law Approved Ver. with edits](#)  
[Ord 2016-25\\_Parkland Impact Fee Ordinance.Law Approved 11-7-17](#)  
[Parkland Impact Fee Ordinance Presentation 11-14-17\(2\)](#)  
[Generic Neighborhood Park.pdf](#)  
[1 Quadrant map placements](#)  
[2 Parkland fees collected & projected 4-2-18](#)  
[3 Parkland fees collected 4-2-18](#)  
[4 Quad totals broken down by quads](#)  
[5 Quadrants By Acreage and Categorieslrc5216 kl all](#)  
[6 Quadrants By Acreage and Categorieslrc5216 kl county](#)

**Legislative History**

11/14/17	Work Session	referred to the Work Session
12/12/17	Work Session	referred to the Work Session
4/10/18	Work Session	referred to the Board of Mayor & Aldermen

4. [17-0973](#) Consideration Of Ordinance 2016-36, To Be Entitled: "An Ordinance To Amend Chapter 5 Of The Zoning Ordinance Of The City Of Franklin, Tennessee To Amend Subsections 5.5.4 Pertaining To The Requirements For The Dedication Of Land For Parks And Greenways/Blueways." (11/16/17 FMPC 9-0; 04/10/18 WS) Establishing a Public Hearing of May 22, 2018. FIRST OF THREE READINGS

**Sponsors:** Ald. Ann Petersen and James Svoboda

**Attachments:** [Ordinance 2016-36 - Amend Parkland Dedication Requirements in Zoning Ordir](#)

**Legislative History**

11/16/17	Franklin Municipal Planning Commission	recommended favorably to the Board of Alderman and to the Work Session
12/12/17	Work Session	referred to the Work Session
4/10/18	Work Session	referred to the Board of Mayor & Aldermen

5. [18-0282](#) \*Consideration of Event Permit for Derby Day Party at the Park at Harlinsdale Farm sponsored by the Downtown Franklin Rotary Club on May 5, 2018.
- Sponsors:** Lisa Clayton
- Attachments:** [Derby Day REVISED App 2018](#)
6. [18-0387](#) \*Consideration of Long Term Special Event Permit for the Pilgrimage Music and Cultural Festival at the Park at Harlinsdale Farm.
- Sponsors:** Lisa Clayton
- Attachments:** [PMCF Long Term Permit App REVISED](#)
7. [18-0291](#) \*Consideration of Resolution 2018-20 to Award the FY 2019 On-Call Annual Contract for Pavement Preservation (COF Contract No. 2018-0036) to Jarrett Builders, Inc.
- Sponsors:** Engineering
- Attachments:** [2018-20 RES FY19 OnCallAnnual PavementPreservation.Law Approved](#)
8. [18-0300](#) \*Consideration of Certificate of Compliance RENEWAL for Wine in Grocery Store for Kroger #526 located at 2020 Mallory Lane, Franklin, TN, 37067 (Jonathan David Poirier, Managing Agent; Christine S. Wheatley [President & Secretary] and Carin Fike [Vice President & Treasurer], Executive Officers).
- Sponsors:** Lanaii Benne
- Attachments:** [2018 Kroger 526 Grocery Store Retail Wine Certificate.pdf](#)
9. [18-0301](#) \*Consideration of Certificate Of Compliance RENEWAL For Wine In Grocery Store For Kroger #568 Located At 411 Whitman Road, Franklin, TN, 37064 (Kevin M. Wright, Managing Agent; Christine S. Wheatley [President & Secretary] and Carin Fike [Vice President & Treasurer], Executive Officers)
- Sponsors:** Lanaii Benne
- Attachments:** [2018 Kroger 568 Grocery Store Retail Wine Certificate.pdf](#)
10. [18-0302](#) \*Consideration of Certificate of Compliance RENEWAL for Wine in Grocery Store for Kroger #570 located at 3054 Columbia Avenue, Franklin, TN, 37064 (Managing Agent Holly M. Wadel; Christine S. Wheatley [President & Secretary] and Carin Fike [Vice President & Treasurer], Executive Officers).
- Sponsors:** Lanaii Benne
- Attachments:** [2018 Kroger 570 Grocery Store Retail Wine Certificate.pdf](#)

11. [18-0303](#) \*Consideration of Certificate of Compliance RENEWAL for Wine in Grocery Store for Kroger #576 located at 595 Hillsboro Road, Franklin, TN, 37064 (Paul R. Payton, Managing Agents; Christine S. Wheatley [President & Secretary] and Carin Fike [Vice President & Treasurer], Executive Officers).
- Sponsors:** Lanaii Benne
- Attachments:** [2018 Kroger 576 Grocery Store Retail Wine Certificate.pdf](#)
12. [18-0304](#) \*Consideration of Certificate of Compliance RENEWAL for Wine in Grocery Store for Kroger #592 located at 1203 Murfreesboro Road, Franklin, TN, 37067 (Donnie P. Cranford, Managing Agents; Christine S. Wheatley [President & Secretary] and Carin Fike [Vice President & Treasurer], Executive Officers).
- Sponsors:** Lanaii Benne
- Attachments:** [2018 Kroger 592 Grocery Store Retail Wine Certificate.pdf](#)
13. [18-0343](#) \*Consideration of Resolution 2018-28 Authorizing and Directing the Industrial Development Board of the City of Franklin to Prepay a Portion of its Taxable Rate Tax Increment Revenue Refunding Bonds, Series 2015A (Variable Rate) (04/12/18 Finance 4-0)
- Sponsors:** Eric Stuckey and Kristine Tallent
- Attachments:** [2018-28 RES Franklin Authorizing 2015 TIF Prepayment May 2018.Law Apprc](#)  
[TIF Bonds Update April 12 2018\\_FINAL](#)
- Legislative History**
- |         |                            |                              |
|---------|----------------------------|------------------------------|
| 4/12/18 | Budget & Finance Committee | referred to the Work Session |
|---------|----------------------------|------------------------------|
14. [18-0346](#) \*Consideration of request to Deny Sanitary Sewer Availability to 841 Old Charlotte Pike East.
- Sponsors:** Michelle Hatcher
- Attachments:** [2018-02-07 C1.0-SITE PLAN](#)  
[Epson\\_03022018112958](#)
15. [18-0348](#) \*Consideration of request to Deny Sanitary Sewer Availability to 4176 and 4184 Columbia Pike
- Sponsors:** Michelle Hatcher
- Attachments:** [Brightstone Location Map](#)  
[Brightstone Sewer Availability](#)

16. [18-0350](#) \*Consideration of Amendment No. 2 to the Professional Services Agreement (COF Contract No. 2015-0052) with Sullivan Engineering, Inc. for the Final Design of the East McEwen Drive Phase 4 Improvements in an Amount Not-to-Exceed \$255,500.00
- Sponsors:** Engineering
- Attachments:** [2015-0052 Amend2 SEI EMcEwen4 with Attachment A.Law Approved](#)

17. [18-0330](#) Consideration of Mayor's Appointment of Andy Shapiro to the Building and Street Standards Board of Appeals.
- Sponsors:** Dr. Ken Moore

### CONSENT

18. [18-0131](#) Consideration of Ordinance 2018-03, To Be Entitled: "An Ordinance To Rezone 22.37 Acres From Specific Development Variety (SD-X 0/34,500) District To Specific Development Variety (SD-X 0/60,820) District For The Property Located South Of Moores Lane And East Of Franklin Road, (Near 554 And 562 Franklin Road) (Family Legacy PUD Subdivision, Revision 1)." (2/22/18 FMPC 8-0, 3/13/18 WS & 1st BOMA Reading 8-0; 04/10/18 2ND Reading 7-0) THIRD AND FINAL READING

**Sponsors:** Ald. Ann Petersen, Franklin Municipal Planning Commission, Emily Hunter, Amy Diaz-Barriga and Josh King

**Attachments:** [MAP FamilyLegacy.pdf](#)  
[2018-03 ORD Family Legacy with Map.Law Approved.pdf](#)

**Legislative History**

2/22/18	Franklin Municipal Planning Commission	recommended favorably to the Board of Alderman and to the Work Session
3/13/18	Work Session	acknowledged
3/13/18	Board of Mayor & Aldermen	referred as a Public Hearing Item to the Board of Mayor & Aldermen
4/10/18	Board of Mayor & Aldermen	referred as a Consent Item to the Board of Mayor & Aldermen

19. [16-0835](#) Consideration of Ordinance 2016-42, "An Ordinance To Amend Title 17 - Refuse And Trash Disposal Of The Franklin Municipal Code For The Purpose Of Providing for Various Clarifications And Other General Housekeeping, and Appendix A - Comprehensive Fees and Penalties to be Consistent With the Amendments to Title 17" (Referred from 10/20/16 Budget & Finance, and 6/27/17, 02/13/18, 02/27/18, and 3/27/18 Work Sessions; 04/10/18 1st Reading 7-0). SECOND AND FINAL READING

**Sponsors:** Mark Hilty and Jack Tucker

**Attachments:** [16-0835 FINAL 2016-42 ORD Title 17 and Appendix A BOMA 041018 Law Ap 20180323 PPT SES TITLE 17 V1](#)  
[20180402 TITLE 17 and APP A V2](#)

**Legislative History**

10/20/16	Budget & Finance Committee	referred to the Work Session
6/27/17	Work Session	referred to the Work Session
7/11/17	Work Session	referred to the Board of Mayor & Aldermen
2/13/18	Work Session	deferred
2/27/18	Work Session	referred to the Work Session
3/27/18	Work Session	referred to the Board of Mayor & Aldermen
4/10/18	Board of Mayor & Aldermen	referred as a Consent Item to the Board of Mayor & Aldermen

20. [18-0215](#) Consideration of Resolution 2018-18, A Resolution to Revise the Organizational Chart within the Law Department. (04/12/18 Finance 4-0)

**Sponsors:** Shauna Billingsley

**Attachments:** [2018-18 RES Law Dept Org. Chart. Law Approved 2.pdf](#)

**Legislative History**

4/12/18	Budget & Finance Committee	referred as a Consent Item to the Board of Mayor & Aldermen
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21. [18-0278](#) Consideration of Event Permit for Mellow Mushroom Live on the Square Concert Series May - September 2018 in Downtown Franklin. (04/10/18 WS)

**Sponsors:** Deb Faulkner

**Attachments:** [Mellow Mushroom Concert REVISED 2018 App](#)

**Legislative History**

4/10/18	Work Session	referred as a Consent Item to the Board of Mayor & Aldermen
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22. [18-0279](#) Consideration of Event Permit for the Franklin Hot Air Balloon Festival in Westhaven on May 5, 2018 (04/10/18 WS)
- Sponsors:** Deb Faulkner
- Attachments:** [Balloon Fest REVISED 2018 App](#)
- Legislative History**
- 4/10/18 Work Session referred as a Consent Item to the Board of Mayor & Aldermen
23. [18-0281](#) Consideration of Event Permit for the Heritage Ball sponsored by the Heritage Foundation on September 15, 2018 at Eastern Flank Battlefield Park. (04/10/18 WS)
- Sponsors:** Lisa Clayton
- Attachments:** [Heritage Ball REVISED APP 2018](#)
- Legislative History**
- 4/10/18 Work Session referred as a Consent Item to the Board of Mayor & Aldermen
24. [18-0286](#) Consideration of Event Permit for the Rodeo Parade sponsored by the Franklin Noon Rotary Club on May 12, 2018 in Downtown Franklin. (04/10/18 WS)
- Sponsors:** Deb Faulkner
- Attachments:** [Rodeo Parade REVISED4 App 2018](#)
- Legislative History**
- 4/10/18 Work Session referred as a Consent Item to the Board of Mayor & Aldermen
25. [18-0290](#) Consideration of Amendment #5 to the Professional Services Agreement (COF Contract No. 2013-0001) with CDM Smith for the Franklin Wastewater Reclamation Facility in the amount of \$839,350.00 (04/10/18 WS)
- Sponsors:** Mark Hilty, Michelle Hatcher and Patricia McNeese
- Attachments:** [2013-0001 Amendment 5\\_CDM Smith\\_WRF\\_with Attachment A.Law Approved](#)  
[018 04 06 Revised Amendments 5 Go vs. No Go](#)
- Legislative History**
- 4/10/18 Work Session referred as a Consent Item to the Board of Mayor & Aldermen
26. [18-0292](#) Consideration of Amendment No. 1 to Contract 2016-0077 with Community Housing Partnership (CHP) for the Emergency Repair activity utilizing Community Development Block Grant funds. (04/10/18 WS).
- Sponsors:** Building and Neighborhood Services (BNS) and Chris Bridgewater
- Attachments:** [2016-0077 Amnd.1 Community Housing Partnership agreement with Exhibit A](#)
- Legislative History**

- 4/10/18      Work Session      referred as a Consent Item to the Board of Mayor & Aldermen
27.    [18-0293](#)      Consideration Of Resolution 2018-25, A Resolution Adopting an Annual Action Plan For Community Development Block Grant (CDBG) Funding (2018-2019) For The City Of Franklin, Tennessee (04/10/18 WS)
- Sponsors:**      Building and Neighborhood Services (BNS) and Chris Bridgewater
- Attachments:**      [RES 2018-25 CDBG Annual Action Plan 2018\\_with Exhibit A.Law Approved](#)
- Legislative History**
- 4/10/18      Work Session      referred as a Consent Item to the Board of Mayor & Aldermen
28.    [18-0342](#)      Consideration of Amendment No. 1 to Contract 2013-0043, An Interlocal Agreement Between Williamson County, Tennessee and the City of Franklin, Tennessee for the Collection of Property Taxes. (04/12/18 Finance 4-0)
- Sponsors:**      Eric Stuckey and Kristine Tallent
- Attachments:**      [2013-0043 Amendment A Interlocal Wms County for Property Taxes\\_1 \(002\)\\_1](#)
- Legislative History**
- 4/12/18      Budget & Finance Committee      referred as a Consent Item to the Board of Mayor & Aldermen

#### RECEIPT OF REPORTS AND ITEMS APPROVED ON BEHALF OF THE BOARD

29.    [18-0274](#)      Acknowledgement of Synchronization License Agreement with EMI Entertainment World (COF Contract 2017-0060) in the amount of \$1,500 for the use of "Making Municipal Magic" for the 2017 State of the City.
- Sponsors:**      Eric Stuckey
- Attachments:**      [COF Contract 2017-0060](#)
30.    [18-0275](#)      Acknowledgement of Rental Agreement with The Factory at Franklin (COF Contract 2016-0014) in the amount of \$500.00 for the 2016 State of the City
- Sponsors:**      Eric Stuckey
- Attachments:**      [COF Contract 2016-0014](#)
31.    [18-0298](#)      Rental Agreement for The Factory at Franklin COF Contract No. 2017-0216.
- Sponsors:**      Kevin Townsel
- Attachments:**      [COF Contract 2017-0216](#)

32. [18-0299](#) The Security Staffing Services Agreement for City Court, COF Contract No. 2018-0010.  
**Sponsors:** Kevin Townsel  
**Attachments:** [2018-0010 ProActive Protective Solutions\\_security\\_personnel\\_City Court](#)
33. [18-0310](#) Rental Agreement with Factory at Franklin for FFD 2016 Award Ceremony (COF Contract No. 2016-0066).  
**Sponsors:** Rocky Garzarek  
**Attachments:** [COF Contract 2016-0066 - Factory](#)
34. [18-0316](#) Contract with Drury Hotel for FFD Promotional Assessment (COF Contract No. 2017-0128).  
**Sponsors:** Rocky Garzarek  
**Attachments:** [COF Contract 2017-0128 Drury Hotel](#)

#### EXECUTIVE SESSION

35. [18-0237](#) Motion to move into Executive Session

#### RETURN FROM EXECUTIVE SESSION

36. [18-0238](#) Actions from Executive Session

#### Scheduled Meetings and Events

*Scheduled meetings:*

April 26 4:00 p.m. Capital Investment Committee  
April 26 7:00 p.m. Franklin Municipal Planning Commission  
May 1 2:00 p.m. Public Arts Commission  
May 1 5:00 p.m. Special BOMA Work Session  
May 3 7:30 a.m. Housing Commission  
May 8 4:30 p.m. Beer Board  
May 8 5:00 p.m. BOMA Work Session  
May 8 7:00 p.m. Board of Mayor and Aldermen

#### Other Business

#### Adjourn

Anyone needing accommodations due to disabilities please contact the Risk Manager at 615-791-3277 24 hours prior to the meeting.