



LEGEND

- *PROPOSED WATER LINE EXTENSION (USING STANDARD 3/4" PIPING)
- — — — — PROPOSED ELECTRICAL EXTENSION

*NOTE: 2,500 LITERS (660 US GALLONS) OF WATER DAILY WILL BE THE MAXIMUM DEMAND IN PEAK SEASON USAGE

Parcel: #078J B 02400
 Address: 215 Granbury Street
 Site Area: +/- 1.21 AC
 Zoning: Civic & Institutional District
 Total Impervious Area: 4,990 sq. ft.

