

**ORDINANCE NO. 2015 – 07**

**WHEREAS**, the City Charter, Article VIII, provides for adoption of an annual budget for departments of the City of Franklin, and

**WHEREAS**, an annual budget process appropriating funds to the various departments and divisions of the City government for the fiscal year beginning July 1, 2014 has been completed in accordance with state law and local ordinances,

**NOW, THEREFORE BE IT ORDAINED**, by the Board of Mayor and Aldermen of the City of Franklin, Tennessee:

**SECTION I:** That the annual budget for the City of Franklin for the Fiscal Year 2014-2015 shall be amended and does allocate and appropriate additional funding as follows:

**HOTEL TAX FUND**

**REVENUE**

Hotel Tax	Increase	\$ 60,000
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**EXPENDITURES**

Contribution to Friends of Franklin Parks for Public Restroom Project	Increase	\$ 200,000
Construction of Public Restrooms at Harlinsdale	Decrease	(\$ 140,000)

<b>Net Increase (Decrease) to Total Hotel Tax Fund Balance</b>		<b>\$ 0</b>
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**CAPITAL PROJECTS FUND**

**REVENUE**

Reimbursement for Stormwater portion of Third Avenue North project	\$ 325,379
Reimbursement for Stormwater portion of Hillsboro Road project	\$ 593,760

**EXPENDITURES**

\$ 0

<b>Net Increase (Decrease) to Total Capital Projects Fund Balance</b>	<b>\$ 919,139</b>
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**STORMWATER FUND**

**REVENUE**

\$ 0

**EXPENDITURES**

Stormwater portion of Third Avenue North project	\$ 325,379
Stormwater portion of Hillsboro Road project	\$ 593,760

<b>Net Increase (Decrease) to Total Stormwater Fund Balance</b>	<b>(\$ 919,139)</b>
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**SECTION II:** That each department of the City shall limit its expenditures to the amount appropriated; that any changes or amendments to the appropriations set forth in the budget shall be made in accordance with the City Code, Article VIII.

**SECTION III:** That this Ordinance shall take effect on May 12, 2015, from and after the passage on Second and Final Reading; the health, safety and welfare of the citizens of the City of Franklin requiring it.

**ATTEST:**

**CITY OF FRANKLIN, TENNESSEE**

**By:** \_\_\_\_\_  
**ERIC S. STUCKEY**  
**City Administrator**

**By:** \_\_\_\_\_  
**DR. KEN MOORE**  
**Mayor**

**PASSED FIRST READING:** \_\_\_\_\_  
**PUBLIC HEARING:** \_\_\_\_\_  
**PASSED SECOND READING:** \_\_\_\_\_