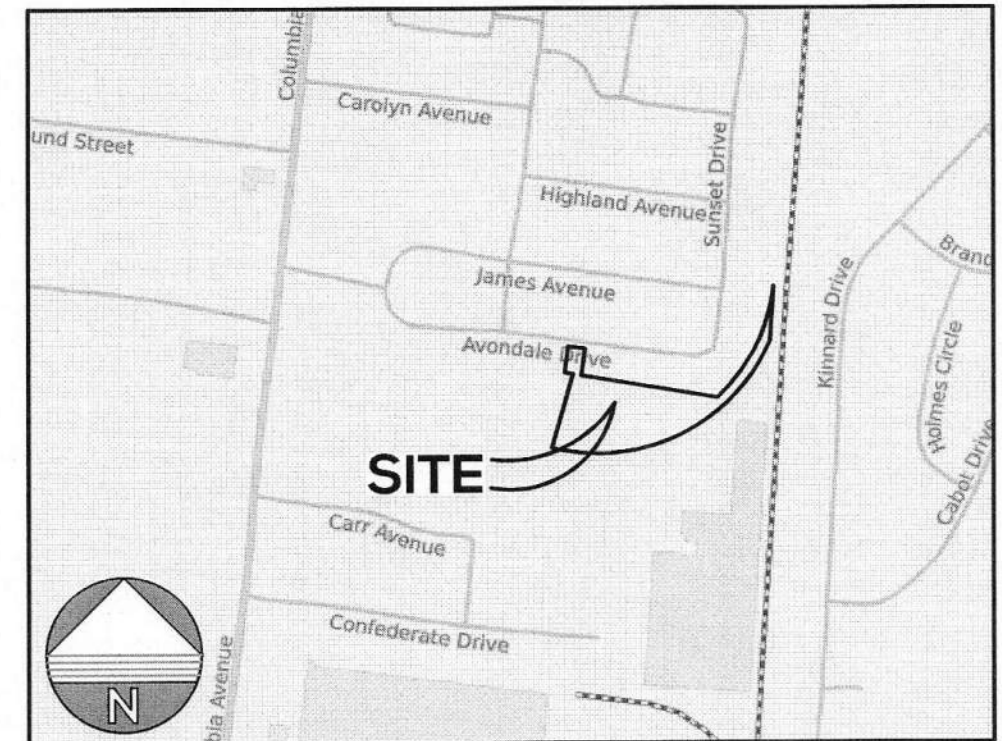




OWNER OF RECORD:
GERALD W. ROBESON &
GENETTE C. ROBESON
2415 N. BERRY'S CHAPEL RD.
FRANKLIN, TN 37069
TAX MAP 078N GROUP "D" PARCEL 11.00
ZONED: SPECIFIC DEVELOPMENT-RESIDENTIAL
(615)790-2222 WORK
geraldrobson@aol.com

WILLIAM L. MAYO
PO BOX 65
CHAPEL HILL, TN 37034
TAX MAP 078N GROUP "D" PARCEL 12.00
ZONED: SPECIFIC DEVELOPMENT-RESIDENTIAL
WITH COLUMBIA AVENUE OVERLAY
jumpsbyfuzzy@att.net

- ABBREVIATIONS**
- (C) CALCULATED
 - CIPF CAPPED IRON PIN FOUND
 - CIPS CAPPED IRON PIN SET
 - CMF CONCRETE MONUMENT FOUND
 - CTP CRIMP TOP PIPE FOUND
 - E# EASEMENT
 - F.F.E FINISHED FLOOR ELEVATION
 - (M) MEASURED
 - M.B.L MINIMUM BUILDING LINE
 - MNF MAG NAIL FOUND
 - OS: OPEN SPACE AREA
 - OTP OPEN TOP PIPE
 - P.O.B. POINT OF BEGINNING
 - (R) RECORDED
 - R.O.W RIGHT OF WAY
 - RRS RAIL ROAD SPIKE FOUND
- LEGEND**
- MOVE
 - CONCRETE MONUMENT SET (PLS 2939)
 - PROPERTY CORNER FOUND
 - PROPERTY CORNER SET (PLS 2939)
 - CALCULATED POINT
 - SUBJECT PROPERTY LINE
 - ADJOINER PROPERTY LINE
 - FENCE
 - LOT ADDRESS (REF. PAGE 2 FOR LOT ADDRESS TABLE)

PROPOSED SETBACKS:

FRONT:	5'
SIDE:	5'
REAR:	5'

OPEN SPACE LOT TABLE

NAME	AREA (SQ. FT.)	AREA (ACRE)
900	878	0.02
901	11501	0.26
902	50245	1.15
903	2295	0.05

DETACHED RESIDENTIAL LOT TREE CHART

LOT NUMBER	LOT SIZE	CALIPER (IN.)	# TREES
1	4,990 SQ. FT.	3	1

LOT AREA TABLE

NUMBER	DESCRIPTION	AREA (SQ. FT.)	AREA (ACRE)
1	DETACHED RESIDENTIAL	4990	0.11
2	DUPLEX	3784	0.09
3	DUPLEX	3681	0.08
4	DUPLEX	3764	0.09
5	DUPLEX	3702	0.08
6	DUPLEX	3733	0.09
7	DUPLEX	3733	0.09
8	DUPLEX	3733	0.09
9	DUPLEX	4694	0.11
10	DUPLEX	4694	0.11
11	DUPLEX	3733	0.09
12	DUPLEX	3731	0.09
13	DUPLEX	3819	0.09
14	DUPLEX	3316	0.08
15	DUPLEX	3531	0.08
16	DUPLEX	1755	0.04
17	DUPLEX	1755	0.04
18	DUPLEX	1755	0.04
19	DUPLEX	2056	0.05
20	DUPLEX	2059	0.05

LOT AREA TABLE

NUMBER	DESCRIPTION	AREA (SQ. FT.)	AREA (ACRE)
21	DUPLEX	1755	0.04
22	DUPLEX	2160	0.05
23	DUPLEX	2160	0.05
24	DUPLEX	2160	0.05
25	DUPLEX	2158	0.05
26	TOWNHOME	1754	0.04
27	TOWNHOME	1433	0.03
28	TOWNHOME	1433	0.03
29	TOWNHOME	1433	0.03
30	TOWNHOME	1433	0.03
31	TOWNHOME	1433	0.03
32	TOWNHOME	2082	0.05
33	TOWNHOME	1822	0.04
34	TOWNHOME	1235	0.03
35	TOWNHOME	1235	0.03
36	TOWNHOME	1235	0.03
37	TOWNHOME	1235	0.03
38	TOWNHOME	1235	0.03
39	TOWNHOME	1235	0.03
40	TOWNHOME	1863	0.04

CURVE TABLE

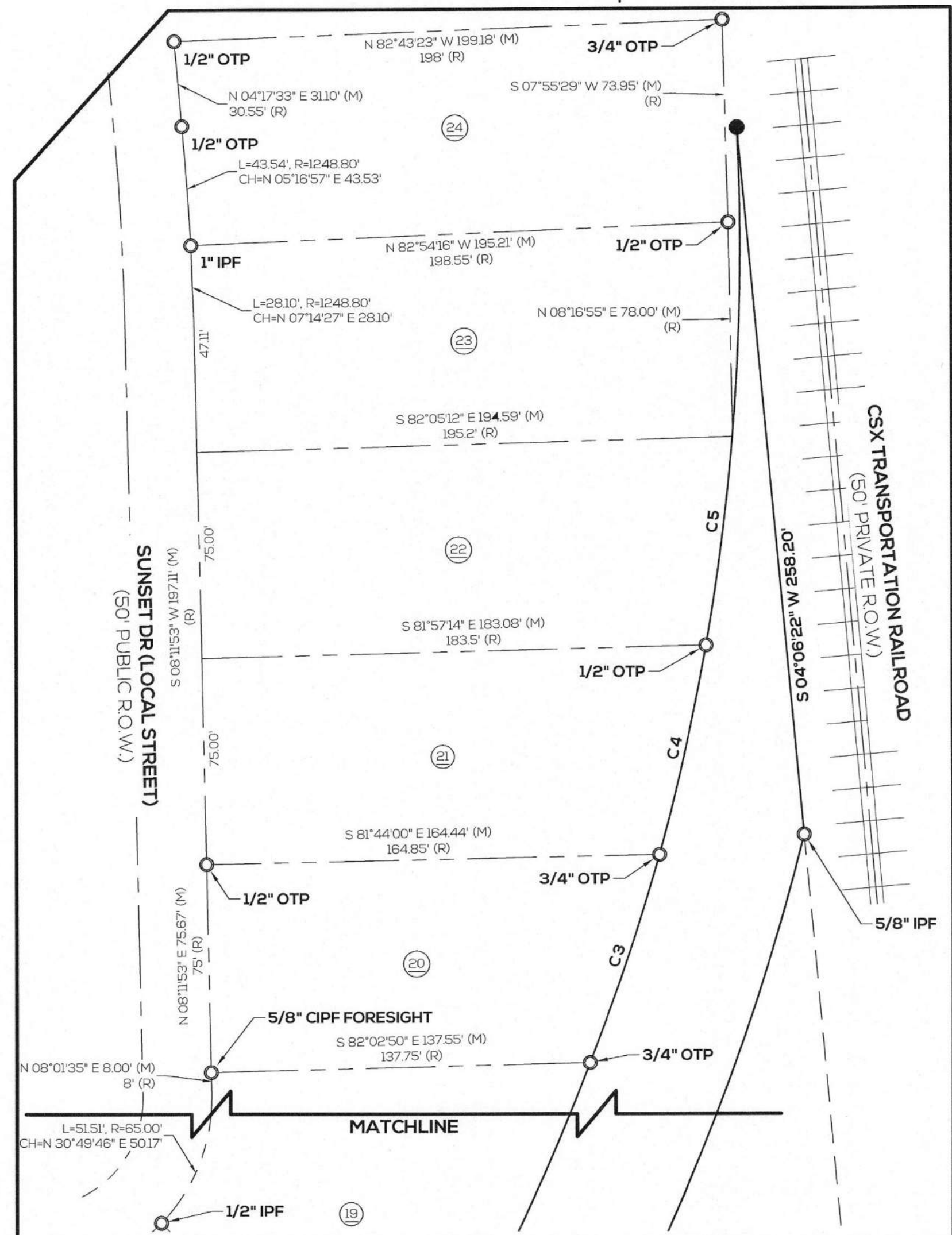
NUMBER	LENGTH	RADIUS	DELTA	CHORD	CHORD DIRECTION
C1	92.16'	825.00'	6°24'01"	92.11'	N 43°24'35" E
C2	159.63'	825.00'	11°05'10"	159.38'	N 35°34'17" E
C3	79.60'	825.00'	5°31'41"	79.57'	N 27°57'13" E
C4	77.97'	825.00'	5°24'55"	77.94'	N 22°02'02" E
C5	189.06'	850.00'	12°44'39"	188.67'	S 12°57'10" W
C6	1237.91'	875.00'	81°03'34"	1137.22'	S 63°55'42" W
C7	251.34'	875.00'	16°27'29"	250.48'	N 67°19'55" W
C8	0.42'	3.00'	7°56'29"	0.42'	S 12°03'36" W
C9	39.00'	30.00'	74°29'35"	36.31'	N 46°46'36" E
C10	1.35'	5.00'	15°27'27"	1.34'	S 88°14'53" E
C11	38.17'	366.29'	5°58'12"	38.15'	N 12°51'24" E
C12	15.46'	276.93'	3°11'52"	15.45'	S 13°39'53" W
C13	23.72'	15.00'	90°35'19"	21.32'	S 29°15'49" E
C14	15.66'	15.00'	5°57'41"	15.66'	S 77°32'19" E
C15	30.88'	60.00'	29°29'04"	30.54'	S 65°46'37" E
C16	34.58'	60.00'	33°01'13"	34.10'	S 34°31'29" E
C17	26.21'	60.00'	25°01'58"	26.01'	N 5°29'54" W
C18	180.43'	60.00'	172°17'55"	119.73'	N 86°49'58" W

CURVE TABLE

NUMBER	LENGTH	RADIUS	DELTA	CHORD	CHORD DIRECTION
C19	27.99'	25.00'	64°08'20"	26.55'	N 32°45'10" W
C20	6.85'	25.00'	15°41'49"	6.83'	N 72°40'15" W
C21	15.71'	10.00'	90°00'00"	14.14'	S 54°28'51" W
C22	15.71'	10.00'	90°00'00"	14.14'	N 35°31'09" W
C23	26.59'	20.02'	76°05'44"	24.68'	N 45°57'27" E
C24	53.45'	40.00'	76°33'43"	49.56'	N 45°46'10" E
C25	10.79'	40.00'	15°27'27"	10.76'	N 88°14'53" W
C26	5.40'	20.00'	15°27'27"	5.38'	S 88°14'53" E
C27	7.85'	5.00'	89°59'58"	7.07'	N 35°31'09" W
C28	3.88'	25.00'	8°54'09"	3.88'	N 34°10'34" E
C29	3.96'	25.00'	9°04'51"	3.96'	N 15°03'39" W
C30	7.85'	5.00'	90°00'00"	7.07'	N 54°28'51" E
C31	9.56'	7.50'	73°03'52"	8.93'	N 47°51'44" E
C34	15.71'	10.00'	89°59'59"	14.14'	S 35°31'10" E
C35	4.13'	300.00'	0°47'18"	4.13'	S 9°52'30" W
C36	14.97'	300.00'	2°51'30"	14.97'	S 11°41'55" W
C37	22.61'	15.00'	86°21'11"	20.53'	S 56°18'15" W
C38	12.15'	17.16'	40°34'25"	11.90'	N 12°11'51" W

LINE TABLE

NUMBER	LENGTH	DIRECTION
L1	124.78'	N 7°52'31" E
L2	80.00'	N 82°01'32" W
L3	126.77'	S 8°05'22" W
L4	39.92'	N 80°31'24" W
L5	117.00'	S 16°01'51" W
L6	35.00'	S 9°28'51" W
L7	40.01'	N 9°27'57" E
L8	36.23'	N 9°28'51" E



FINAL PLAT

AVONDALE COTTAGES PUD SUBDIVISION

A RESUBDIVISION OF PARCEL 12.00, MAP 078N GROUP "D" AND A PORTION OF PARCEL 11.00 MAP 078N GROUP "D" - CITY OF FRANKLIN - TENNESSEE

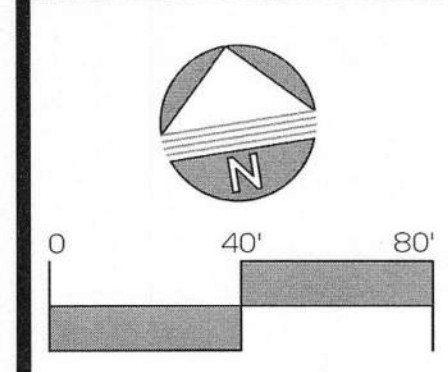
NINTH CIVIL DISTRICT OF WILLIAMSON COUNTY - C.O.F. PROJECT NUMBER 6907



REVISIONS:

- 03.02.2017 PER CITY REVIEW
- 02.07.2018 PER CITY REVIEW
- 02.07.2019 PER CITY REVIEW (JCB)

DRAWN BY: AGILLESPIE
FIELD DATE: 12.31.2015
OFFICE DATE: 10.21.2016
CHECKED BY: AMANARY
PLOT DATE: 02.07.2019





FINAL PLAT

AVONDALE COTTAGES PUD SUBDIVISION

A RESUBDIVISION OF PARCEL 12.00, MAP 078N GROUP "D" AND A PORTION OF PARCEL 11.00 MAP 078N GROUP "D" - CITY OF FRANKLIN - TENNESSEE

NINTH CIVIL DISTRICT OF WILLIAMSON COUNTY - C.O.F. PROJECT NUMBER 6907



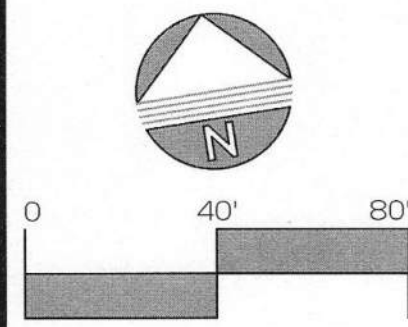
DRAWN BY: AGILLESPIE

FIELD DATE: 12.31.2015

OFFICE DATE: 10.21.2016

CHECKED BY: AMANARY

PLOT DATE: 02.07.2019



CERTIFICATE OF OWNERSHIP

WE HEREBY CERTIFY THAT WE ARE THE OWNERS OF THE PROPERTY SHOWN HEREON AS OF RECORD IN BOOK _____, PAGE _____, R.O.W.C. TENNESSEE, AND ADOPT THE PLAN OF SUBDIVISION OF THE PROPERTY AS SHOWN HEREON AND DEDICATE ALL PUBLIC WAYS AND EASEMENTS AS NOTED. NO LOT(S) AS SHOWN HEREON SHALL AGAIN BE SUBDIVIDED, RESUBDIVIDED, ALTERED OR CHANGED SO AS TO PRODUCE LESS AREA THAN IS HEREBY ESTABLISHED UNTIL OTHERWISE APPROVED BY THE FRANKLIN MUNICIPAL PLANNING COMMISSION, AND UNDER NO CONDITION SHALL SUCH LOT(S) BE MADE TO PRODUCE LESS _____ AREA THAN IS PRESCRIBED BY THE RESTRICTIVE COVENANTS AS OF RECORD IN BOOK _____, PAGE _____, R.O.W.C., TENNESSEE, RUNNING WITH THE TITLE TO THE PROPERTY. I (WE) FURTHER CERTIFY THAT THERE ARE NO LIENS ON THIS PROPERTY, EXCEPT AS FOLLOWS: BOOK _____, PAGE _____, R.O.W.C.

GERALD W. ROBESON _____ DATE _____

GENNETTE C. ROBESON _____ DATE _____

WILLIAM L. MAYO _____ DATE _____

CERTIFICATE OF SURVEY

I (WE) HEREBY CERTIFY THAT THE SUBDIVISION PLAT AS SHOWN HEREON IS CORRECT AND THAT ALL OF THE MONUMENTS SHOWN HEREON HAVE BEEN PLACED AS INDICATED. THIS SUBDIVISION PLAT CORRECTLY REPRESENTS A SURVEY MADE UNDER MY

SUPERVISION ON THE 7th DAY OF February, 2019

ANTHONY S. MANARY
TN, REG NO. 2939
7500 S MEMORIAL PKY
SUITE 209
HUNTSVILLE AL 35802
(256) 539-1221
DATE 2/7/19

CERTIFICATE OF APPROVAL OF WATER AND SEWER SYSTEMS

I HEREBY CERTIFY THAT:

- (1) THE WATER AND SEWER SYSTEMS DESIGNATED IN AVONDALE COTTAGES HAVE BEEN INSTALLED IN ACCORDANCE WITH CITY SPECIFICATIONS, OR
- (2) A PERFORMANCE AGREEMENT AND SURETY IN THE AMOUNT OF \$ _____ FOR THE _____ WATER SYSTEM AND \$ _____ FOR THE SEWER SYSTEM HAS BEEN POSTED WITH THE CITY OF FRANKLIN, TENNESSEE, TO ASSURE COMPLETION OF SUCH SYSTEMS.

DIRECTOR WATER MANAGEMENT DEPARTMENT _____ DATE _____
CITY OF FRANKLIN, TENNESSEE

CERTIFICATE OF APPROVAL OF STREETS, DRAINAGE, AND SIDEWALKS

I HEREBY CERTIFY THAT:

- (1) THE STREETS, DRAINAGE, AND SIDEWALKS DESIGNATED IN AVONDALE COTTAGES HAVE BEEN INSTALLED IN ACCORDANCE WITH CITY SPECIFICATIONS, OR
- (2) A PERFORMANCE AGREEMENT AND SURETY IN THE AMOUNT OF \$ _____ FOR STREETS, \$ _____ FOR DRAINAGE, AND \$ _____ FOR SIDEWALKS HAS BEEN POSTED WITH THE CITY OF FRANKLIN, TENNESSEE, TO ASSURE COMPLETION OF SUCH IMPROVEMENTS.

DIRECTOR, STREETS DEPARTMENT _____ DATE _____
CITY OF FRANKLIN, TENNESSEE

CERTIFICATE OF APPROVAL OF SUBDIVISION NAME, STREET NAMES, AND ADDRESSING

SUBDIVISION NAME AND STREET NAMES APPROVED BY THE WILLIAMSON COUNTY EMERGENCY MANAGEMENT AGENCY.

WILLIAMSON COUNTY EMERGENCY _____ DATE _____
MANAGEMENT AGENCY

CITY OF FRANKLIN _____ DATE _____

MTEMC CERTIFICATE OF APPROVAL FOR RECORDING

MIDDLE TENNESSEE ELECTRIC MEMBERSHIP CORPORATION (MTEMC) WILL PROVIDE ELECTRIC SERVICE TO THE SUBJECT PROPERTY ACCORDING TO NORMAL OPERATING PRACTICES OF MTEMC AS DEFINED IN THE RULES AND REGULATION, BYLAWS, POLICY BULLETINS AND OPERATIONAL BULLETINS OF MTEMC, AND IN ACCORDANCE WITH THE PLAT APPROVAL CHECKLIST, TREE PLANTING GUIDELINES AND OTHER REGULATIONS CONTAINED ON THE MTEMC WEBSITE AT WWW.MTEMC.COM (COLLECTIVELY THE "REQUIREMENTS"). NO ELECTRIC SERVICE WILL BE PROVIDED UNTIL MTEMC'S REQUIREMENTS HAVE BEEN MET AND APPROVED IN WRITING BY AN AUTHORIZED REPRESENTATIVE OF MTEMC. ANY APPROVAL IS, AT ALL TIMES, CONTINGENT UPON CONTINUING COMPLIANCE WITH MTEMC'S REQUIREMENTS.

MIDDLE TENNESSEE ELECTRIC MEMBERSHIP CORPORATION _____ DATE _____

CERTIFICATE OF APPROVAL FOR RECORDING

APPROVED BY THE FRANKLIN MUNICIPAL PLANNING COMMISSION, FRANKLIN, WILLIAMSON COUNTY, TENNESSEE, WITH THE EXCEPTION OF SUCH CONDITIONS, IF ANY, AS ARE NOTED IN THE PLANNING COMMISSION MINUTES FOR THE _____ DAY OF _____, 20____, AND THIS PLAT HAS BEEN APPROVED FOR RECORDING IN THE REGISTER'S OFFICE OF WILLIAMSON COUNTY.

SECRETARY _____ DATE _____
FRANKLIN MUNICIPAL PLANNING COMMISSION

LEGAL DESCRIPTION FOR SUBJECT PROPERTY

STATE OF TENNESSEE
WILLIAMSON COUNTY

A LOT OR PARCEL OF LAND LOCATED IN THE NINTH CIVIL DISTRICT OF WILLIAMSON COUNTY, TENNESSEE AND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT A 1/2-INCH IRON PIN MARKING THE SOUTHEAST CORNER OF LOT 9, JAMES SUBDIVISION AS RECORDED IN PLAT BOOK 2 PAGE 10 IN THE OFFICE OF THE REGISTER OF DEEDS, WILLIAMSON COUNTY; LOT 9 BEING CURRENTLY OWNED BY TED & DOROTHY BEAKLEY; THENCE ALONG THE BEAKLEYS EAST PROPERTY LINE, NORTH 7 DEGREES 52 MINUTES 31 SECONDS EAST A DISTANCE OF 124.78 FEET TO A 1/2-INCH OPEN TOP PIPE (BENT) LOCATED ON THE SOUTH RIGHT-OF-WAY MARGIN OF AVONDALE DRIVE (50 FOOT PUBLIC RIGHT-OF-WAY); THENCE ALONG THE SOUTH MARGIN OF SAID AVONDALE DRIVE, SOUTH 82 DEGREES 1 MINUTE 32 SECONDS EAST A DISTANCE OF 80.00 FEET TO A 1/2-INCH CAPPED IRON PIN (STAMPED PLS2939) MARKING THE NORTH-WEST CORNER OF LOT 11, JAMES SUBDIVISION THAT IS CURRENTLY OWNED BY HILLARY CHAMBERS; THENCE ALONG THE WEST PROPERTY LINE OF THE CHAMBERS PROPERTY, SOUTH 8 DEGREES 5 MINUTES 22 SECONDS WEST A DISTANCE OF 126.77 FEET TO A 1/2-INCH OPEN TOP PIPE; THENCE ALONG THE SOUTH PROPERTY LINE OF THE CHAMBERS PROPERTY SOUTH 80 DEGREES 31 MINUTES 15 SECONDS EAST A DISTANCE OF 64513 FEET TO A 5/8-INCH IRON PIN FOUND ON THE NORTH PROPERTY LINE OF AN ABANDONED RAILROAD SPUR; THENCE ALONG SAID ABANDONED SPUR AROUND A CURVE TO THE LEFT HAVING A RADIUS OF 825.00 FEET AND A CHORD BEARING AND DISTANCE OF NORTH 43 DEGREES 24 MINUTES 35 SECONDS EAST 92.11 FEET TO A 1/2-INCH OPEN TOP PIPE; THENCE AROUND A CURVE TO THE LEFT HAVING A RADIUS OF 825.00 FEET AND A CHORD BEARING AND DISTANCE OF NORTH 35 DEGREES 34 MINUTES 17 SECONDS EAST 159.38 FEET TO A 3/4-INCH OPEN TOP PIPE; THENCE AROUND A CURVE TO THE LEFT HAVING A RADIUS OF 825 FEET AND CHORD BEARING AND DISTANCE OF NORTH 27 DEGREES 57 MINUTES 13 SECONDS EAST 79.57 FEET TO A 3/4-INCH OPEN TOP PIPE; THENCE AROUND A CURVE TO THE LEFT HAVING A RADIUS OF 825.00 FEET AND A CHORD BEARING AND DISTANCE OF NORTH 22 DEGREES 2 MINUTES 2 SECONDS EAST 77.94 FEET TO A 1/2-INCH OPEN TOP PIPE; THENCE AROUND A CURVE TO THE LEFT HAVING A RADIUS OF 825.00 FEET AND A CHORD BEARING AND DISTANCE OF NORTH 12 DEGREES 57 MINUTES 10 SECONDS EAST 188.87 FEET TO A 1/2-INCH CAPPED IRON PIN (STAMPED PLS2939) LOCATED ON THE WEST RIGHT-OF-WAY MARGIN OF THE CSX TRANSPORTATION RAILROAD (50 FOOT RIGHT-OF-WAY) THENCE ALONG SAID MARGIN, SOUTH 4 DEGREES 6 MINUTES 22 SECONDS WEST A DISTANCE OF 258.20 FEET TO A 5/8-INCH IRON PIN; THENCE LEAVING SAID MARGIN AROUND A CURVE TO THE RIGHT HAVING A RADIUS OF 875.00 FEET AND A CHORD BEARING AND DISTANCE OF SOUTH 63 DEGREES 55 MINUTES 42 SECONDS WEST 137.22 FEET TO A 1/2-INCH CAPPED IRON PIN (STAMPED PLS2939); THENCE NORTH 16 DEGREES 1 MINUTE 51 SECONDS EAST A DISTANCE OF 50.01 FEET TO A 1/2-INCH OPEN TOP PIPE; THENCE ALONG THE GERALD & GENETTE ROBESON'S EAST PROPERTY LINE NORTH 16 DEGREES 1 MINUTE 51 SECONDS EAST A DISTANCE OF 311.08 FEET TO A 5/8-INCH IRON PIN; THENCE ALONG THE ROBESON'S NORTH PROPERTY LINE, NORTH 80 DEGREES 31 MINUTES 24 SECONDS WEST A DISTANCE OF 39.92 FEET TO THE POINT OF BEGINNING AND CONTAINING 5.31 ACRES MORE OR LESS.

FLOOD INFORMATION:

BY GRAPHIC PLOTTING ONLY, THE SUBJECT PROPERTY IS LOCATED WITHIN ZONE "X" (OUT-UNSHADED) OF THE NATIONAL FLOOD INSURANCE PROGRAM, FEDERAL EMERGENCY MANAGEMENT AGENCY (FEMA); FLOOD INSURANCE RATE MAP (FIRM), WILLIAMSON COUNTY, TENNESSEE, COMMUNITY PANEL NUMBER 47187C021G MAP REVISED SEPTEMBER 29, 2016. ZONE "X" (OUT-UNSHADED) DENOTES NO SPECIAL FLOOD HAZARDS AND IS DEFINED AS "AREAS DETERMINED TO BE OUTSIDE THE 0.2% ANNUAL CHANCE FLOODPLAIN."

CURVE TABLE					
NUMBER	LENGTH	RADIUS	DELTA	CHORD	CHORD DIRECTION
C39	14.03'	12.31'	65°16'40"	13.28'	N 24°44'14" W
C640	15.46'	276.98'	3°11'50"	15.45'	N 13°39'53" E
C41	4.89'	3.00'	93°26'03"	4.37'	N 86°12'25" W
C42	4.49'	3.00'	85°45'15"	4.08'	N 3°23'14" E
C643	4.71'	3.00'	89°59'30"	4.24'	S 79°43'00" E
C44	1.47'	0.94'	89°44'21"	1.32'	S 76°51'52" E
C45	2.53'	3.00'	48°19'14"	2.46'	N 82°25'34" E
C46	1.53'	3.00'	29°17'38"	1.52'	S 35°34'15" E
C647	2.43'	3.00'	46°27'07"	2.37'	S 2°18'08" W
C48	0.98'	0.82'	68°28'10"	0.92'	S 46°15'53" W
C49	1.27'	1.00'	72°48'25"	1.19'	S 76°37'14" W
C650	18.51'	824.93'	1°17'09"	18.51'	N 40°51'09" E
C51	12.15'	824.86'	0°50'38"	12.15'	N 40°41'33" E
C52	30.51'	875.00'	1°59'53"	30.51'	S 42°13'03" W
C53	22.16'	875.00'	1°27'04"	22.16'	N 73°31'41" E
C54	13.94'	40.00'	19°58'07"	13.87'	S 17°28'18" W
C55	9.29'	10.00'	53°13'26"	8.96'	S 36°05'34" W
C56	18.37'	25.00'	42°06'34"	17.96'	N 59°27'52" W
C57	39.42'	79.58'	28°22'54"	39.02'	S 30°37'14" E
C58	30.17'	67.87'	25°27'57"	29.92'	S 60°13'16" E
C59	21.37'	875.00'	1°23'58"	21.37'	S 80°23'34" W
C60	9.59'	40.07'	13°42'36"	9.56'	N 77°10'06" E
C661	95.09'	875.00'	6°13'35"	95.04'	S 86°48'31" W
C662	9.56'	7.50'	73°03'52"	8.93'	N 47°51'44" E
C63	10.79'	40.00'	15°27'27"	10.76'	S 88°14'53" E
C64	7.77'	10.00'	44°32'12"	7.58'	N 57°47'16" W
C65	5.50'	19.81'	15°55'05"	5.49'	N 61°53'08" E
C66	5.66'	18.85'	17°11'32"	5.64'	N 44°55'23" E
C67	6.19'	18.13'	19°33'19"	6.16'	N 28°33'54" E
C68	3.96'	25.00'	9°04'51"	3.96'	N 15°03'39" W
C69	3.88'	25.00'	8°54'09"	3.88'	N 34°10'34" E
C70	4.03'	18.53'	12°27'11"	4.02'	N 19°57'22" W
C71	3.69'	18.53'	11°25'02"	3.69'	S 31°53'26" E
C72	6.32'	18.53'	19°33'12"	6.29'	S 47°22'32" E
C73	15.42'	16.31'	54°11'17"	14.85'	S 27°46'35" W
C74	3.64'	5.00'	41°43'19"	3.56'	N 59°38'16" W
C75	26.38'	20.02'	75°29'52"	24.51'	N 46°15'24" E
C76	9.27'	10.00'	53°07'45"	8.94'	N 17°05'03" W

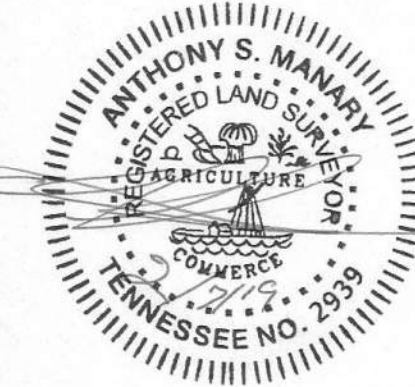
LINE TABLE		
NUMBER	LENGTH	DIRECTION
L9	8.07'	S 82°01'32" E
L610	4.62'	N 16°01'51" E
L11	10.00'	S 80°31'15" E
L610	4.62'	N 16°01'51" E
L13	10.00'	S 80°31'15" E
L14	20.00'	S 80°31'09" E
L15	10.00'	S 80°31'09" E
L16	10.00'	S 80°31'09" E
L17	14.58'	S 9°28'51" W
L18	160.01'	S 80°31'15" E
L19	20.00'	N 80°31'15" W
L20	20.00'	S 9°44'15" W
L21	20.00'	S 80°31'15" E
L22	20.00'	S 9°44'15" W
L23	76.13'	N 9°44'15" E
L24	310.86'	N 80°31'15" W
L25	11.76'	S 12°04'29" E
L26	55.42'	S 47°21'17" W
L27	13.55'	N 39°29'23" W
L28	26.56'	N 46°16'31" E
L29	26.64'	N 50°59'50" E
L30	17.17'	N 49°41'20" E
L31	49.46'	N 49°04'03" E
L32	24.45'	N 55°17'15" E
L33	59.08'	S 35°40'38" E
L34	10.47'	S 17°55'02" E
L35	47.01'	N 58°15'57" E
L36	9.47'	S 73°24'49" E
L37	1.88'	S 50°13'03" E
L38	0.65'	S 20°55'26" E
L39	13.28'	S 25°31'41" W
L40	39.87'	S 70°59'36" W
L41	2.81'	S 12°01'48" W
L42	2.30'	S 8°33'47" E
L43	3.14'	S 13°01'57" E
L44	2.28'	S 9°49'21" W
L45	3.87'	S 40°13'01" W
L46	36.07'	N 66°58'34" W
L612	10.00'	S 80°31'09" E
L48	50.92'	S 89°57'09" W
L49	49.21'	N 37°15'38" W
L50	2.24'	N 80°31'09" W
L51	116.85'	N 9°28'51" E

LINE TABLE		
NUMBER	LENGTH	DIRECTION
L52	51.53'	N 80°30'34" W
L53	49.00'	N 9°14'46" E
L54	51.73'	N 80°31'09" W
L55	49.01'	S 9°28'51" W
L56	51.77'	N 80°31'09" W
L57	52.01'	N 9°14'46" E
L58	54.00'	S 9°28'51" W
L59	16.08'	S 55°54'42" E
L60	2.26'	N 50°53'00" W
L61	2.44'	S 39°07'00" W
L62	42.83'	N 69°18'04" E
L63	14.91'	N 68°22'12" E
L64	4.26'	S 44°26'41" E
L65	4.81'	S 27°35'00" E
L66	4.09'	S 7°09'58" W
L67	58.02'	S 9°24'46" W
L68	9.00'	N 11°02'33" E
L69	11.77'	N 84°01'24" E
L70	8.78'	S 11°02'33" W
L71	106.33'	N 84°01'24" E
L72	9.73'	S 6°04'41" E
L73	6.50'	S 4°23'16" W
L74	38.01'	S 89°58'14" W
L75	11.61'	N 88°12'44" W
L76	14.33'	N 6°28'21" E
L77	108.49'	N 80°31'08" W
L78	181.98'	S 80°31'09" E
L79	52.17'	N 84°01'24" E
L80	23.79'	S 16°01'51" W
L81	20.39'	S 16°01'51" W
L82	18.72'	N 62°40'35" W
L83	21.01'	N 9°28'51" E
L84	21.16'	S 62°40'35" E
L85	56.79'	S 80°56'27" E
L86	8.76'	N 9°28'51" E
L87	4.63'	N 80°31'09" W
L647	27.09'	N 81°44'55" W
L89	10.00'	S 9°28'51" W
L90	0.38'	N 80°31'09" W
L91	0.17'	S 80°31'09" E

LINE TABLE		
NUMBER	LENGTH	DIRECTION
L92	4.68'	S 80°31'09" E
L93	4.71'	S 9°28'51" W
L94	57.05'	N 80°35'21" W
L95	86.84'	S 80°31'09" E
L96	165.47'	N 9°28'51" E
L98	55.90'	S 84°26'07" W
L99	73.70'	S 5°58'36" E
L100	10.00'	N 84°01'24" E
L101	73.77'	S 5°58'36" E
L102	58.61'	S 84°26'07" W
L103	3.91'	N 80°31'09" W
L104	4.00'	S 81°15'44" E
L105	101.88'	S 9°28'51" W
L106	93.82'	N 9°28'51" E
L107	11.69'	S 49°10'52" W
L108	49.26'	S 5°04'41" W
L109	2.22'	N 75°19'18" W
L110	10.73'	S 42°14'07" W
L111	3.44'	S 5°58'36" E
L112	28.04'	S 84°01'00" W
L113	15.39'	N 18°41'35" W
L114	19.81'	N 62°09'14" E
L115	38.59'	N 16°37'17" E
L116	15.15'	N 79°55'39" E

FINAL PLAT

AVONDALE COTTAGES PUD SUBDIVISION
A RESUBDIVISION OF PARCEL 12.00, MAP 078N GROUP "D" AND A PORTION OF
PARCEL 11.00 MAP 078N GROUP "D" - CITY OF FRANKLIN - TENNESSEE
NINTH CIVIL DISTRICT OF WILLIAMSON COUNTY - C.O.F. PROJECT NUMBER 6907



REVISIONS:
03.02.2017 PER CITY REVIEW
02.07.2018 PER CITY REVIEW
02.07.2019 PER CITY REVIEW (JC6)

DRAWN BY: AGILLESPIE
FIELD DATE: 12.31.2015
OFFICE DATE: 10.21.2016
CHECKED BY: AMANARY
PLOT DATE: 02.07.2019

NOT TO SCALE

SHEET

S3

OF 3

PROJECT NO: 15-095