



City of Franklin

109 3rd Ave S
Franklin, TN 37064
(615)791-3217

Meeting Agenda Work Session

Tuesday, March 10, 2015

5:00 PM

Board Room

Call to Order

Citizen Comments

WORKSESSION DISCUSSION ITEMS

1. [15-0124](#) Presentation of Proposed Wings Of Hope Statue To Be Erected At Pinkerton Park by SHARING of Middle TN, Inc.

Sponsors: Lisa Clayton
Attachments: [Sharing Middle TN Pinkerton Park Project 2015.docx](#)

2. [15-0226](#) Consideration of DRAFT Bid Award To Rye Engineering PLC Of Erin, Tennessee For Water Distribution System Leak Detection Services On 192 Line-Miles Per Mobilization For Anticipated Budget Of \$25,000 Per City Fiscal Year Through June 30, 2016, With Three (3) Options To Extend The Term Of Service For One (1) City Fiscal Year At A Time, For The Water Management Department (Purchasing Office Procurement Solicitation No. 2015-022; \$25,000 Budgeted In 421-82560-52109 For Fiscal Year 2015; Contract No. 2015-0056)

Sponsors: Mark Hilty
Attachments: [2015-022 Bid Tab 2015.02.23.1729](#)

3. [15-0236](#) Consideration of Ordinance 2015-02, An Ordinance To Amend Title 12, Chapter 10 Of The Franklin Municipal Code Amending The International Residential Code, 2012 Edition, Requiring Fire Sprinklers In Some Townhomes.

Sponsors: Chris Bridgewater and Andy King
Attachments: [SFMO Audit 2014 Residential Inspection Program](#)
[TN 0780-02-02.20081216](#)
[TN 0780-02-23.20100627](#)
[ORD 2015-02 Amend IRC for Townhouse Sprinkler Provisions 022015 final](#)

4. [14-545](#) Consideration of Ordinance 2014-28 Amending Table 3-2: Permitted Uses and Chapter 8 Definitions, to Allow Short-Term Vacation Rentals in Various Zoning Districts (10/23/14 FMPC 7-0: Deferred from 11/11/14 BOMA).
- Sponsors:** Chris Bridgewater
- Attachments:** [2014-28 FMPC 10-23-14](#)
[2014.09.20 transient rental cabin information memo-rev 1](#)
5. [15-0228](#) Consideration of bid award to Landscape Services, Inc. of Nashville, Tennessee in the estimated total amount of \$30,900 per mowing season for City facility landscaping and related contract services through calendar year 2016, with one (1) option to extend the term of service for calendar year 2017, for the Facilities Maintenance Department (Purchasing Office Procurement Solicitation No. 2015-028; \$30,000 budgeted in 110-82599-41320 for fiscal year 2015; Contract No. 2015-0055)
- Sponsors:** Brad Wilson
- Attachments:** [2015-028 Bid Tab 2015.02.23.0815](#)
[2015-0055 Procurement Agreement, signed for vendor, with attachments](#)
6. [15-0211](#) Discussion Concerning Appropriation Of Funds To Franklin First United Methodist Church (COF Project 2665) For Improvements Made At Intersection Of Mack Hatcher And Aldersgate Way
- Sponsors:** Eric Stuckey
- Attachments:** [Franklin First United Methodist Church - Exhibit A](#)
[Franklin First United Methodist Church - Letter](#)
7. [15-0269](#) Consideration Of A Water Main Construction Agreement (COF Contract 2014-0326) With Rural Plains Partnership For Berry Farms Section 4.
- Sponsors:** Paul Holzen
- Attachments:** [Rural Plains Water Main Agreement Exhibit B 2014-0326.pdf](#)
[Rural Plains Water Main Agreement Exhibit A 2014-0326.pdf](#)
[Rural Plains Water Main Agreement 2014-0326.pdf](#)
8. [15-0249](#) Consideration of Resolution 2015-15 "A Resolution Authorizing Condemnation for the Acquisition of Right-of-Way and Easements for the SR-96 West Pedestrian Facility Improvements Project".
- Sponsors:** David Parker and Paul Holzen
- Attachments:** [Res 2015-15 Condemnation of properties for Hwy 96 west sidewalk.docx](#)
[RESOLUTION 2015-15 EXHIBIT A.docx](#)

9. [15-0250](#) Consideration of Resolution 2015-14, "A Resolution Authorizing Condemnation for the Acquisition of Right-of-Way and Easements for the SR-96 East Pedestrian Facility Improvements Project".
- Sponsors:** David Parker and Paul Holzen
- Attachments:** [RESOLUTION 2015-14 EXHIBIT A.docx](#)
 [Res 2015-14 Condemnation of properties for Hwy 96 east sidewalk.docx](#)
10. [15-0255](#) Consideration of an Interlocal Agreement with Williamson County for Automatic Response of Joint Law Enforcement Assistance (COF Contract No. 2015-0050)
- Sponsors:** Deb Faulkner
- Attachments:** [Interlocal Agreement Williamson County 02-26-15.pdf](#)
11. [15-0233](#) Presentation Regarding Harpeth Square Development Economic Impact

Other Business**Adjournment**

Anyone requesting accommodations due to disabilities should contact ADA coordinator at 550-5721.