

**RESOLUTION NO. 2018-73**

**A RESOLUTION TO SELECT THE PEDESTRIAN AND/OR BICYCLE DESIGN CONCEPT FOR THE COLUMBIA AVENUE WIDENING & IMPROVEMENTS PROJECT**

**WHEREAS**, on December 11, 2013, the Nashville Area Metropolitan Planning Organization (MPO) adopted the Transportation Improvement Program (TIP) for Fiscal Years 2014-2017, allocating \$6,000,000.00 in total funding to the Preliminary Engineering (Environmental), Design, and Right-of-Way phases of this project and reserves an additional \$15,000,000.00 in total funding for the Construction Phase; and

**WHEREAS**, the transportation improvements associated with the project will generally be funded with eighty percent (80%) federal funds and twenty percent (20%) state funds; and

**WHEREAS**, on July 14, 2015, the City of Franklin Board of Mayor and Aldermen unanimously approved the Local Agency Project Agreement (COF Contract No. 2014-0289, TDOT Contract No. 140204), which formally began the Columbia Avenue Widening & Improvements Project; and

**WHEREAS**, on September 12, 2017, the Board of Mayor and Aldermen approved Resolution 2017-43, selecting the Five-Lane Concept (with Access Management) as the preferred design concept for the Columbia Avenue Widening & Improvements Project; and

**WHEREAS**, staff has continued to develop the Five-Lane Concept (with Access Management) with options for the accommodation of pedestrians and/or bicycles as shown on Exhibit A.

**NOW THEREFORE, BE IT RESOLVED, BY THE BOARD OF MAYOR AND ALDERMEN OF THE CITY OF FRANKLIN, TENNESSEE:**

That the Board of Mayor and Aldermen select **Option D**, as shown in Exhibit A, as the preferred corridor design concept for pedestrian and/or bicycle accommodations for the Columbia Avenue Widening & Improvements Project.

**IT IS SO RESOLVED AND DONE** on this \_\_\_\_ day of \_\_\_\_\_ 2018.

**ATTEST:**

**CITY OF FRANKLIN, TENNESSEE:**

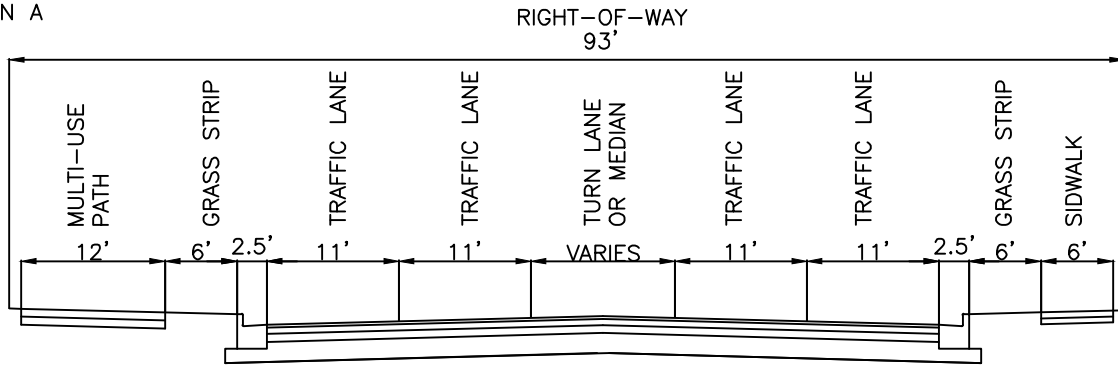
By: \_\_\_\_\_  
**ERIC S. STUCKEY**  
City Administrator

By: \_\_\_\_\_  
**DR. KEN MOORE**  
Mayor

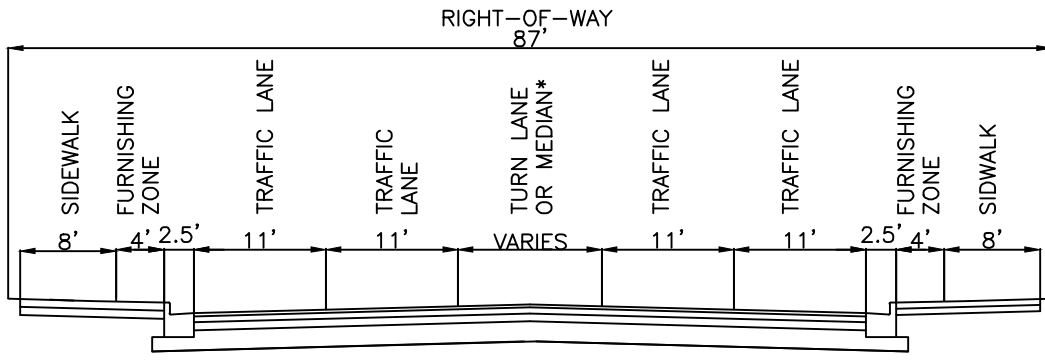
**Approved as to Form:**

By: \_\_\_\_\_  
**Shauna R. Billingsley**  
City Attorney

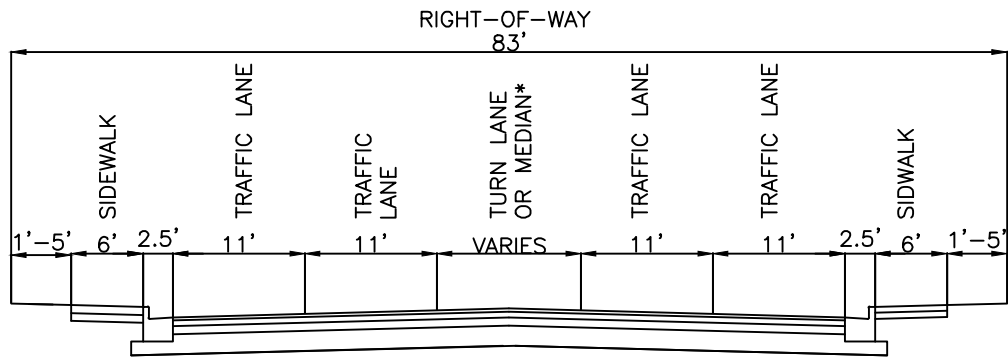
OPTION A



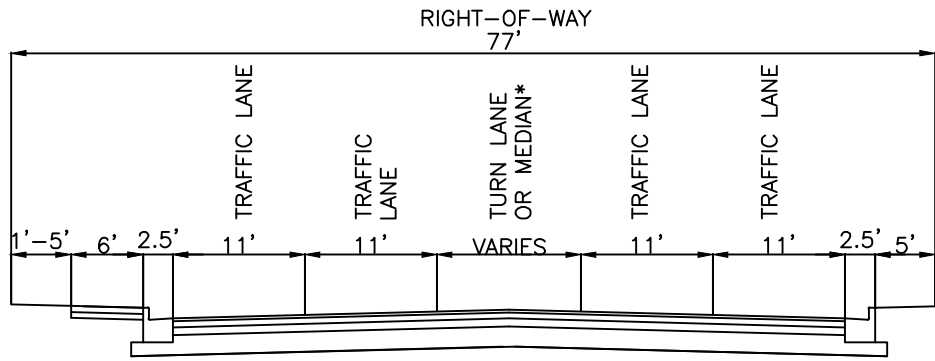
OPTION B



OPTION C



OPTION D



\*TURN LANE OR MEDIAN SHALL BE INCORPORATED AS APPROVED IN RESOLUTION 2017-43

