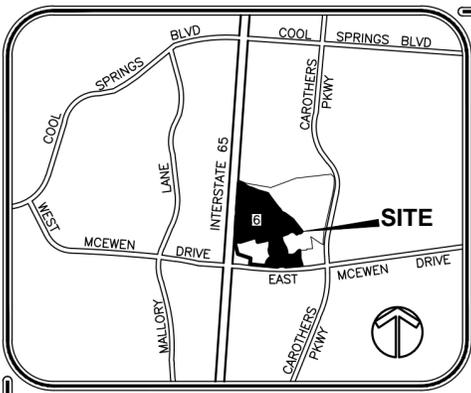


TOTAL AREA = 1,936,269 SQUARE FEET OR 44.45 ACRES±



LOCATION MAP
N.T.S.



OWNER
FRANKLIN PARK ACQUISITION COMPANY LLC
270 PARK AVENUE
NEW YORK, NEW YORK, 10017
CONTACT: MR. DANIEL F. MINKOFF
(212) 270-6000
daniel.f.minkoff@jpmorgan.com



CERTIFICATE OF OWNERSHIP
I HEREBY CERTIFY THAT I AM THE OWNER OF THE PROPERTY SHOWN HEREON AS OF RECORD IN DEED BOOK 5885, PAGE 144, R.O.W.C., TENNESSEE, AND ADOPT THE PLAN OF SUBDIVISION OF THE PROPERTY AS SHOWN HEREON AND DEDICATE ALL PUBLIC WAYS AND EASEMENTS AS NOTED. NO LOT(S) AS SHOWN HEREON SHALL AGAIN BE SUBDIVIDED, RESUBDIVIDED, ALTERED, OR CHANGED SO AS TO PRODUCE LESS AREA THAN IS HEREBY ESTABLISHED UNLESS OTHERWISE APPROVED BY THE FRANKLIN MUNICIPAL PLANNING COMMISSION, AND UNDER NO CONDITION SHALL SUCH LOT(S) BE MADE TO PRODUCE LESS AREA THAN IS PRESCRIBED BY THE RESTRICTIVE COVENANTS AS OF RECORD IN BOOK _____ PAGE _____, R.O.W.C., TENNESSEE, RUNNING WITH THE TITLE TO THE PROPERTY. I (WE) FURTHER CERTIFY THAT THERE ARE NO LIENS ON THIS PROPERTY, EXCEPT AS FOLLOWS: BOOK _____, PAGE _____, R.O.W.C., TENNESSEE.

FRANKLIN PARK ACQUISITION COMPANY LLC
OWNER: _____ DATE _____

CERTIFICATE OF SURVEY
I (WE) HEREBY CERTIFY THAT THE SUBDIVISION PLAT AS SHOWN HEREON IS CORRECT AND THAT ALL OF THE MONUMENTS SHOWN HEREON HAVE BEEN PLACED AS INDICATED. THIS SUBDIVISION PLAT CORRECTLY REPRESENTS A SURVEY MADE UNDER MY SUPERVISION ON SEPTEMBER 28, 2017. THE RATIO OF PRECISION OF THE UNADJUSTED SURVEY IS GREATER THAN 1:15,000.
[Signature] 01/03/18
TN RLS NO. 2136 DATE

CERTIFICATE OF APPROVAL OF SEWER SYSTEMS
I HEREBY CERTIFY THAT: (1) SEWER SYSTEMS DESIGNATED IN FRANKLIN PARK SUBDIVISION, REVISION 2, RE-SUBDIVISION OF LOTS 3 & 6, HAVE BEEN INSTALLED IN ACCORDANCE WITH CITY SPECIFICATIONS, OR (2) A PERFORMANCE AGREEMENT AND SURETY IN THE AMOUNT OF \$_____ FOR THE SEWER SYSTEM HAS BEEN POSTED WITH THE CITY OF FRANKLIN, TENNESSEE, TO ASSURE COMPLETION OF SUCH SYSTEMS.

DIRECTOR WATER MANAGEMENT DEPARTMENT DATE
CITY OF FRANKLIN, TENNESSEE

CERTIFICATE OF APPROVAL OF WATER SYSTEMS
I HEREBY CERTIFY THAT: (1) THE WATER SYSTEMS DESIGNATED IN FRANKLIN PARK SUBDIVISION, REVISION 2, RE-SUBDIVISION OF LOTS 3 & 6, HAVE BEEN INSTALLED IN ACCORDANCE WITH CITY SPECIFICATIONS, OR (2) A PERFORMANCE AGREEMENT AND SURETY IN THE AMOUNT OF \$_____ FOR THE WATER SYSTEM HAS BEEN POSTED WITH THE CITY OF FRANKLIN, TENNESSEE, TO ASSURE COMPLETION OF SUCH SYSTEMS.

MALLORY VALLEY UTILITY DISTRICT DATE

CERTIFICATE OF APPROVAL OF STREETS, DRAINAGE AND SIDEWALKS
I HEREBY CERTIFY THAT: (1) THE STREETS, DRAINAGE, AND SIDEWALKS DESIGNATED IN FRANKLIN PARK SUBDIVISION, REVISION 2, RE-SUBDIVISION OF LOTS 3 & 6, HAVE BEEN INSTALLED IN ACCORDANCE WITH CITY SPECIFICATIONS, OR (2) A PERFORMANCE AGREEMENT AND SURETY IN THE AMOUNT OF \$_____ FOR STREETS, \$_____ FOR DRAINAGE, AND \$_____ FOR SIDEWALKS HAS BEEN POSTED WITH THE CITY OF FRANKLIN, TENNESSEE, TO ASSURE COMPLETION OF SUCH IMPROVEMENTS.

SUPERINTENDENT STREETS FRANKLIN TN. DATE

CERTIFICATE OF APPROVAL OF SUBDIVISION NAME, STREET NAMES, AND ADDRESSING
SUBDIVISION NAME AND STREET NAMES APPROVED BY THE WILLIAMSON COUNTY EMERGENCY MANAGEMENT AGENCY.

WILLIAMSON COUNTY EMERGENCY MANAGEMENT AGENCY DATE

CITY OF FRANKLIN DATE

CERTIFICATE OF APPROVAL FOR RECORDING
APPROVED BY THE FRANKLIN MUNICIPAL PLANNING COMMISSION, FRANKLIN, WILLIAMSON COUNTY, TENNESSEE, WITH THE EXCEPTION OF SUCH CONDITIONS, IF ANY, AS ARE NOTED IN THE PLANNING COMMISSION MINUTES FOR THE _____ DAY OF _____, 20____, AND THIS PLAT HAS BEEN APPROVED FOR RECORDING IN THE REGISTER'S OFFICE OF WILLIAMSON COUNTY.

SECRETARY, FRANKLIN MUNICIPAL PLANNING COMMISSION DATE

FINAL PLAT

FRANKLIN PARK SUBDIVISION
REVISION 2
RE-SUBDIVISION OF LOTS 3 & 6
COF# 6592
TOWER CIRCLE AT EAST MCEWEN DRIVE
NINTH CIVIL DISTRICT
FRANKLIN, WILLIAMSON COUNTY, TENNESSEE

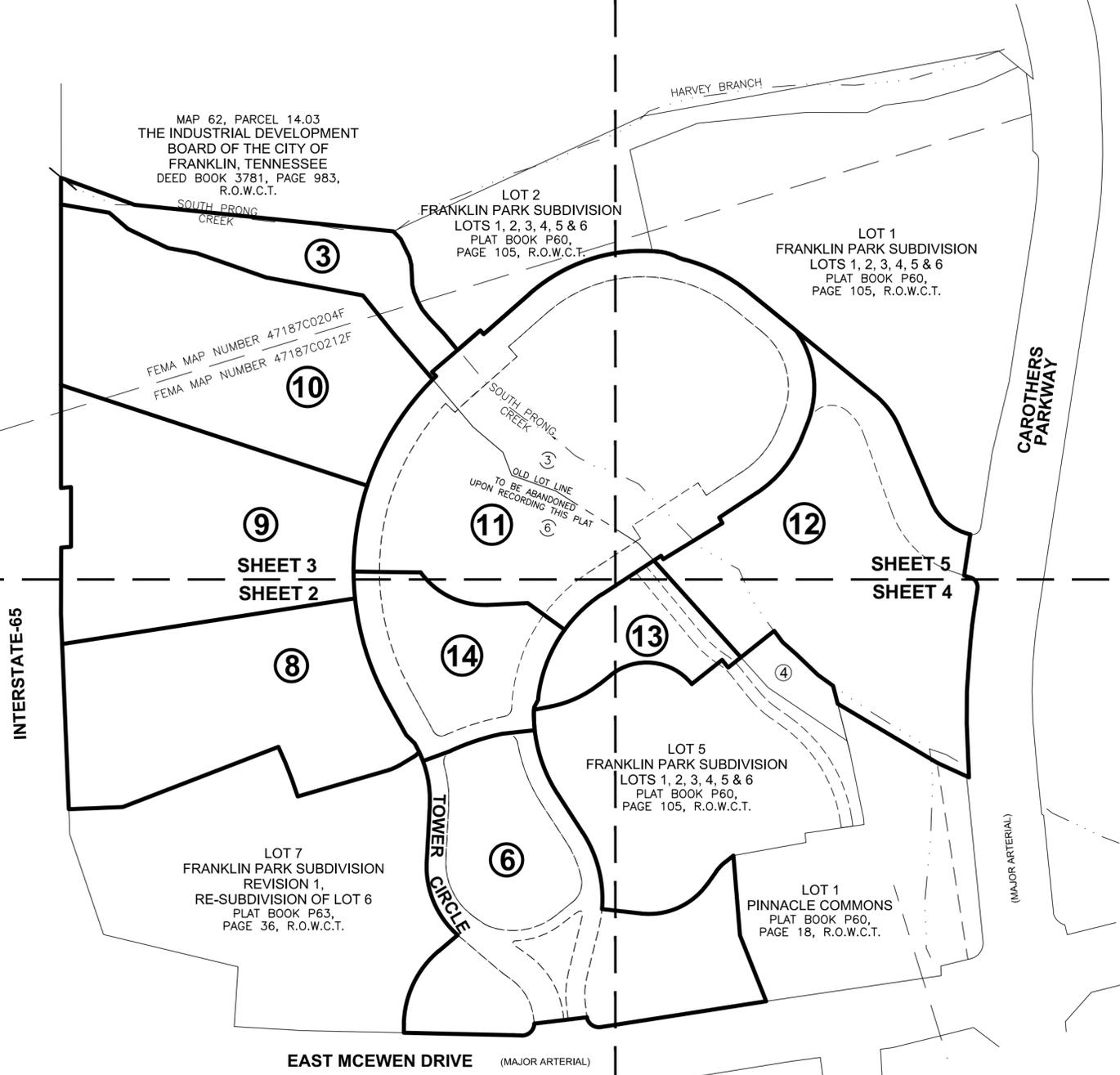
DATE: JANUARY 03, 2018 JOB NO: 11039 WO: 9437



315 WOODLAND ST., P.O. BOX 60070 NASHVILLE, TN. 37206
(615) 244-8591 WWW.RAGANSMITH.COM
CONTACT: TED STEVENSON
EMAIL: tstevenson@ragansmith.com

GENERAL NOTES

- THE PURPOSE OF THIS PLAT IS TO CONSOLIDATE 2 LOTS AND RE-SUBDIVIDE INTO 9 LOTS.
- THE RECORDING OF THIS PLAT VOIDS, VACATES AND SUPERSEDES THE RECORDING OF LOT 6 AS SHOWN ON THE PLAT ENTITLED, "FRANKLIN PARK SUBDIVISION, REVISION OF LOT 6" OF RECORD IN PLAT BOOK P63, PAGE 36, AND LOT 3 AS SHOWN ON THE PLAT ENTITLED, "FRANKLIN PARK SUBDIVISION, LOTS 1, 2, 3, 4, 5 & 6" OF RECORD IN PLAT BOOK P60, PAGE 105, REGISTER'S OFFICE FOR WILLIAMSON COUNTY, TENNESSEE.
- BEARINGS SHOWN HEREON ARE BASED ON THE TENNESSEE STATE PLANE COORDINATE SYSTEM, ZONE 5301, FIPSZONE 4100, NAD83 DATUM.
- BY SCALED MAP LOCATION AND GRAPHIC PLOTTING ONLY, THIS PROPERTY LIES WITHIN FLOOD ZONES "X" (OTHER FLOOD AREAS) AND "X" (OTHER AREAS), AS DESIGNATED ON CURRENT FEDERAL EMERGENCY MANAGEMENT AGENCY MAP NUMBERS AS FOLLOWS: 47187C0204F & 47187C0212F, WITH AN EFFECTIVE DATE ON BOTH MAPS BEING SEPTEMBER 29, 2006, WHICH MAKES UP A PART OF THE NATIONAL FLOOD INSURANCE ADMINISTRATION REPORTS ARE AS FOLLOWS:
COMMUNITY NO. 470206, PANEL NO. 0204, SUFFIX F,
COMMUNITY NO. 470206, PANEL NO. 0212, SUFFIX F,
WHICH ARE THE CURRENT FLOOD INSURANCE RATE MAPS FOR THE COMMUNITY IN WHICH SAID PREMISES IS SITUATED.
-SAID MAPS DEFINES ZONE "X" (OTHER FLOOD AREAS) UNDER "OTHER FLOOD AREAS" AS AREAS OF 0.2% ANNUAL CHANCE FLOOD; AREAS OF 1% ANNUAL CHANCE FLOOD WITH AVERAGE DEPTHS OF LESS THAN 1 FOOT OR WITH DRAINAGE AREAS LESS THAN 1 SQUARE MILE; AND AREAS PROTECTED BY LEEVES FROM 1% ANNUAL CHANCE FLOOD.
-SAID MAPS DEFINES ZONE "X" (OTHER AREAS) UNDER "OTHER AREAS" AS AREAS DETERMINED TO BE OUTSIDE THE 0.2% ANNUAL CHANCE FLOODPLAIN.
- THIS PROPERTY IS CURRENTLY ZONED GCD-(GENERAL COMMERCIAL DISTRICT), WITH THE FOLLOWING OVERLAYS:
MECO-4 = TRADITIONAL AND CONVENTIONAL STANDARDS;
HTO = HEIGHT OVERLAY DISTRICT;
MCEWEN = CHARACTER OVERLAY DISTRICT;
FFO = FLOODWAY FRINGE OVERLAY DISTRICT;
FWO = FLOODWAY OVERLAY DISTRICT.
MINIMUM YARD REQUIREMENTS: FRONT = 30 FEET; REAR = 25 FEET; SIDE = 15 FEET.
- BEING PARCEL NUMBER 14.24 & 14.27 AS SHOWN ON WILLIAMSON COUNTY PROPERTY MAP NUMBER 62.
- WITHIN NEW DEVELOPMENTS AND FOR OFF-SITE LINES CONSTRUCTED AS A RESULT OF, OR TO PROVIDE SERVICE TO, THE NEW DEVELOPMENT, ALL UTILITIES (INCLUDING CABLE TELEVISION, ELECTRICAL, NATURAL GAS, SEWER, TELEPHONE, AND WATER LINES) SHALL BE PLACED UNDERGROUND.
- ALL STREET LIGHT LOCATIONS AND QUANTITIES ARE APPROXIMATE. FINAL POSITIONING AND QUANTITY SHALL BE AT THE DIRECTION OF MTEM.
- THERE SHALL BE NO MOWING, CLEARING, GRADING, CONSTRUCTION, STORAGE OR DISTURBANCE OF VEGETATION IN RIPARIAN BUFFERS EXCEPT AS PERMITTED BY THE CITY ENGINEER, OR HIS DESIGNEE.
- MAINTENANCE OF ALL STORMWATER MANAGEMENT FEATURES SHALL BE THE RESPONSIBILITY OF THE PROPERTY OWNER(S) OR HOA.
- THIS PROPERTY IS SUBJECT TO, INSPECTION AND MAINTENANCE AGREEMENT OF PRIVATE STORMWATER MANAGEMENT FACILITIES, OF RECORD IN BOOK 5886, PAGE 660, R.O.W.C.T.
- LOTS 3 AND 12 ARE CONSIDERED OPEN SPACE LOTS ARE NOT TO BE BUILT UPON.
- LOT 11 IS CONSIDERED AN OPEN SPACE LOT DEDICATED FOR PUBLIC ACCESS.
- SIDEWALKS AND TRAILS OUTSIDE OF PUBLIC RIGHT-OF-WAY SHALL BE PUBLIC ACCESS EASEMENTS AND SHALL BE MAINTAINED BY THE HOMEOWNERS ASSOCIATION.
- ALL OPEN SPACE SHALL BE MAINTAINED BY THE HOA OR PROPERTY OWNER(S) AND SHALL BE PUBLIC UTILITY, DRAINAGE AND ACCESS EASEMENTS.
- NO OBSTRUCTIONS OR ENCROACHMENTS WHICH IMPEDE THE FLOW OF STORMWATER SHALL BE PERMITTED WITHIN PUBLIC DRAINAGE EASEMENTS. THE CITY OF FRANKLIN IS NOT RESPONSIBLE FOR REPAIR OR REPLACEMENT OF ANY ENCROACHMENTS THAT ARE DAMAGED OR REMOVED IN THE COURSE OF MAINTENANCE ACTIVITY WITHIN PUBLIC EASEMENTS.
- THE CITY OF FRANKLIN WATER MANAGEMENT DEPARTMENT HAS UNRESTRICTED ACCESS TO ITS DOMESTIC WATER, SANITARY SEWER, RECLAIM WATER LINES OR SYSTEM IMPROVEMENTS LOCATED WITHIN ITS EXCLUSIVE EASEMENTS WITHIN THE DEVELOPMENT. IN THE EVENT LANDSCAPING, FENCING, CONCRETE OR OTHER STRUCTURES ARE INSTALLED OR PLACED WITHIN A CITY OF FRANKLIN EASEMENT, THE CITY OF FRANKLIN SHALL HAVE THE RIGHT TO REMOVE SUCH ENCROACHMENTS WITHIN THE EASEMENT AS MAY BE NECESSARY FOR THE CITY OF FRANKLIN TO REPAIR, MAINTAIN OR REPLACE ITS INFRASTRUCTURE WHICH IS NOW OR IN THE FUTURE MAY BE LOCATED WITHIN THE EASEMENT WITHOUT OBTAINING ANY FURTHER PERMISSION FROM THE PROPERTY OWNER OR HOA. THE PROPERTY OWNER OR HOA SHALL BE RESPONSIBLE FOR REPAIRING AND/OR REPLACING ANY SUCH LANDSCAPING, FENCING, CONCRETE OR OTHER STRUCTURES REMOVED OR DISTURBED BY THE CITY OF FRANKLIN IN COMMON OPEN SPACE LOTS AND IN AREAS OWNED BY THE PROPERTY OWNER OR HOA AT NO EXPENSE TO THE CITY OF FRANKLIN. INDIVIDUAL HOMEOWNERS SHALL BE RESPONSIBLE FOR STRUCTURES REMOVED OR DISTURBED BY THE CITY OF FRANKLIN WITHIN AN EASEMENT ON THE HOMEOWNERS' LOT AT THE HOMEOWNERS' EXPENSE.

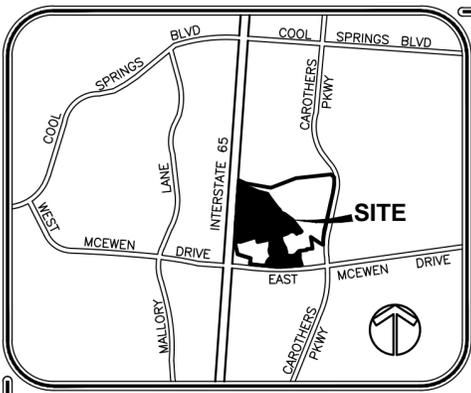


LEGEND

□ CM(O) CONCRETE MONUMENT (OLD)	□ P TRANSFORMER PAD	R.O.W.C.T. REGISTER'S OFFICE FOR WILLIAMSON COUNTY, TENNESSEE
○ IR(O) IRON ROD (OLD)	● SIGN	-UGT- UNDERGROUND TELEPHONE LINE
● IR(N) IRON ROD (NEW)	○ UTILITY POLE	-UGE- UNDERGROUND ELECTRIC LINE
(5/8" X 18" W/CAP STAMPED "RAGAN SMITH & ASSOCIATES")	○→ UTILITY POLE W/ ANCHOR	-P- OVERHEAD ELECTRIC POWER LINE
● FIRE HYDRANT	○→ UTILITY POLE W/ LIGHT	-T- OVERHEAD TELEPHONE LINE
● WATER VALVE	○ GAS VALVE	-P/T- OVERHEAD POWER AND TELEPHONE LINES
■ CATCH BASIN	○ TELEPHONE RISER	-SA- SANITARY SEWER LINE
○ STORM MANHOLE	□ CABLE TV BOX	T.O.B. TOP OF BANK
○ SANITARY SEWER MANHOLE	-X-X- FENCE	-G- GAS LINE
● LIGHT STANDARD	□ ELECTRIC BOX	-W- WATER LINE
P.U.D.E. PUBLIC UTILITY AND DRAINAGE EASEMENT	● SEWER MANHOLE PROPOSED	
	● FIRE HYDRANT PROPOSED	

RECORDER'S INFORMATION

G:\11039-94371-SURVEY\PLAT\FINAL\LOT 6 REVISION 2\FRANKLIN PARK REVISION 2 SHEET 1.DWG

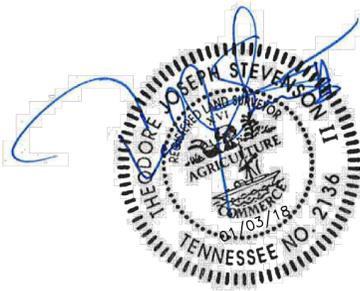


LOCATION MAP
N.T.S.



GENERAL NOTES

1. SEE COVER SHEET FOR ALL NOTES PERTAINING TO THIS SITE.



RIGHT OF WAY DEDICATION

LINE	BEARING	DISTANCE
L63	N20°20'19"E	66.65'
L64	N16°41'34"E	66.72'
L65	N13°49'43"E	64.62'
L66	N13°30'54"E	44.60'
L67	S49°05'52"E	30.00'
L68	N05°20'02"W	2.93'
L69	N82°39'50"W	340.22'
L70	S72°27'53"E	240.37'
L71	S17°31'48"W	12.00'

OWNER

FRANKLIN PARK ACQUISITION COMPANY LLC
270 PARK AVENUE
NEW YORK, NEW YORK, 10017
CONTACT: MR. DANIEL F. MINKOFF
daniel.f.minkoff@jpmorgan.com

RIGHT OF WAY DEDICATION

CURVE	RADIUS	LENGTH	DELTA	TANGENT	CHORD	CHD BRG
C34	19.59'	28.05'	82°00'59"	17.04	25.71'	N15°02'46"W
C35	1176.97'	41.42'	2°00'59"	20.71	41.42'	N24°57'14"E
C36	1634.13'	102.88'	3°36'26"	51.46	102.87'	N22°08'32"E
C37	25.00'	14.47'	33°09'19"	7.44	14.27'	N66°05'10"W
C38	24.74'	26.47'	61°19'04"	14.66	25.23'	N76°56'44"E

CERTIFICATE OF OWNERSHIP
I HEREBY CERTIFY THAT I AM THE OWNER OF THE PROPERTY SHOWN HEREON AS OF RECORD IN DEED BOOK 5885, PAGE 144, R.O.W.C., TENNESSEE, AND ADOPT THE PLAN OF SUBDIVISION OF THE PROPERTY AS SHOWN HEREON AND DEDICATE ALL PUBLIC WAYS AND EASEMENTS AS NOTED. NO LOT(S) AS SHOWN HEREON SHALL AGAIN BE SUBDIVIDED, RESUBDIVIDED, ALTERED, OR CHANGED SO AS TO PRODUCE LESS AREA THAN IS HEREBY ESTABLISHED UNTIL OTHERWISE APPROVED BY THE FRANKLIN MUNICIPAL PLANNING COMMISSION, AND UNDER NO CONDITION SHALL SUCH LOT(S) BE MADE TO PRODUCE LESS AREA THAN IS PRESCRIBED BY THE RESTRICTIVE COVENANTS AS OF RECORD IN BOOK _____ PAGE _____, R.O.W.C., TENNESSEE, RUNNING WITH THE TITLE TO THE PROPERTY. I (WE) FURTHER CERTIFY THAT THERE ARE NO LIENS ON THIS PROPERTY, EXCEPT AS FOLLOWS: BOOK _____, PAGE _____, R.O.W.C., TENNESSEE.

FRANKLIN PARK ACQUISITION COMPANY LLC

CERTIFICATE OF SURVEY
I (WE) HEREBY CERTIFY THAT THE SUBDIVISION PLAT AS SHOWN HEREON IS CORRECT AND THAT ALL OF THE MONUMENTS SHOWN HEREON HAVE BEEN PLACED AS INDICATED. THIS SUBDIVISION PLAT CORRECTLY REPRESENTS A SURVEY MADE UNDER MY SUPERVISION ON SEPTEMBER 28, 2017. THE RATIO OF PRECISION OF THE UNADJUSTED SURVEY IS GREATER THAN 1:15,000.

01/03/18
DATE

TN RLS NO. 2136
DATE

CERTIFICATE OF APPROVAL OF SEWER SYSTEMS
I HEREBY CERTIFY THAT: (1) SEWER SYSTEMS DESIGNATED IN FRANKLIN PARK SUBDIVISION, REVISION 2, RE-SUBDIVISION OF LOTS 3 & 6, HAVE BEEN INSTALLED IN ACCORDANCE WITH CITY SPECIFICATIONS, OR (2) A PERFORMANCE AGREEMENT AND SURETY IN THE AMOUNT OF \$_____ FOR THE SEWER SYSTEM HAS BEEN POSTED WITH THE CITY OF FRANKLIN, TENNESSEE, TO ASSURE COMPLETION OF SUCH SYSTEMS.

DIRECTOR WATER MANAGEMENT DEPARTMENT
CITY OF FRANKLIN, TENNESSEE

CERTIFICATE OF APPROVAL OF WATER SYSTEMS
I HEREBY CERTIFY THAT: (1) THE WATER SYSTEMS DESIGNATED IN FRANKLIN PARK SUBDIVISION, REVISION 2, RE-SUBDIVISION OF LOTS 3 & 6, HAVE BEEN INSTALLED IN ACCORDANCE WITH CITY SPECIFICATIONS, OR (2) A PERFORMANCE AGREEMENT AND SURETY IN THE AMOUNT OF \$_____ FOR THE WATER SYSTEM HAS BEEN POSTED WITH THE CITY OF FRANKLIN, TENNESSEE, TO ASSURE COMPLETION OF SUCH SYSTEMS.

MALLORY VALLEY UTILITY DISTRICT
DATE

CERTIFICATE OF APPROVAL OF STREETS, DRAINAGE AND SIDEWALKS
I HEREBY CERTIFY THAT: (1) THE STREETS, DRAINAGE, AND SIDEWALKS DESIGNATED IN FRANKLIN PARK SUBDIVISION, REVISION 2, RE-SUBDIVISION OF LOTS 3 & 6, HAVE BEEN INSTALLED IN ACCORDANCE WITH CITY SPECIFICATIONS, OR (2) A PERFORMANCE AGREEMENT AND SURETY IN THE AMOUNT OF \$_____ FOR STREETS, \$_____ FOR DRAINAGE, AND \$_____ FOR SIDEWALKS HAS BEEN POSTED WITH THE CITY OF FRANKLIN, TENNESSEE, TO ASSURE COMPLETION OF SUCH IMPROVEMENTS.

SUPERINTENDENT STREETS FRANKLIN TN.
DATE

CERTIFICATE OF APPROVAL OF SUBDIVISION NAME, STREET NAMES, AND ADDRESSING
SUBDIVISION NAME AND STREET NAMES APPROVED BY THE WILLIAMSON COUNTY EMERGENCY MANAGEMENT AGENCY.

WILLIAMSON COUNTY EMERGENCY MANAGEMENT AGENCY
DATE

CERTIFICATE OF APPROVAL FOR RECORDING
APPROVED BY THE FRANKLIN MUNICIPAL PLANNING COMMISSION, FRANKLIN, WILLIAMSON COUNTY, TENNESSEE, WITH THE EXCEPTION OF SUCH CONDITIONS, IF ANY, AS ARE NOTED IN THE PLANNING COMMISSION MINUTES FOR THE _____ DAY OF _____, 20____, AND THIS PLAT HAS BEEN APPROVED FOR RECORDING IN THE REGISTER'S OFFICE OF WILLIAMSON COUNTY.

SECRETARY, FRANKLIN MUNICIPAL PLANNING COMMISSION
DATE

FINAL PLAT

FRANKLIN PARK SUBDIVISION REVISION 2

RE-SUBDIVISION OF LOTS 3 & 6

COF# 6592

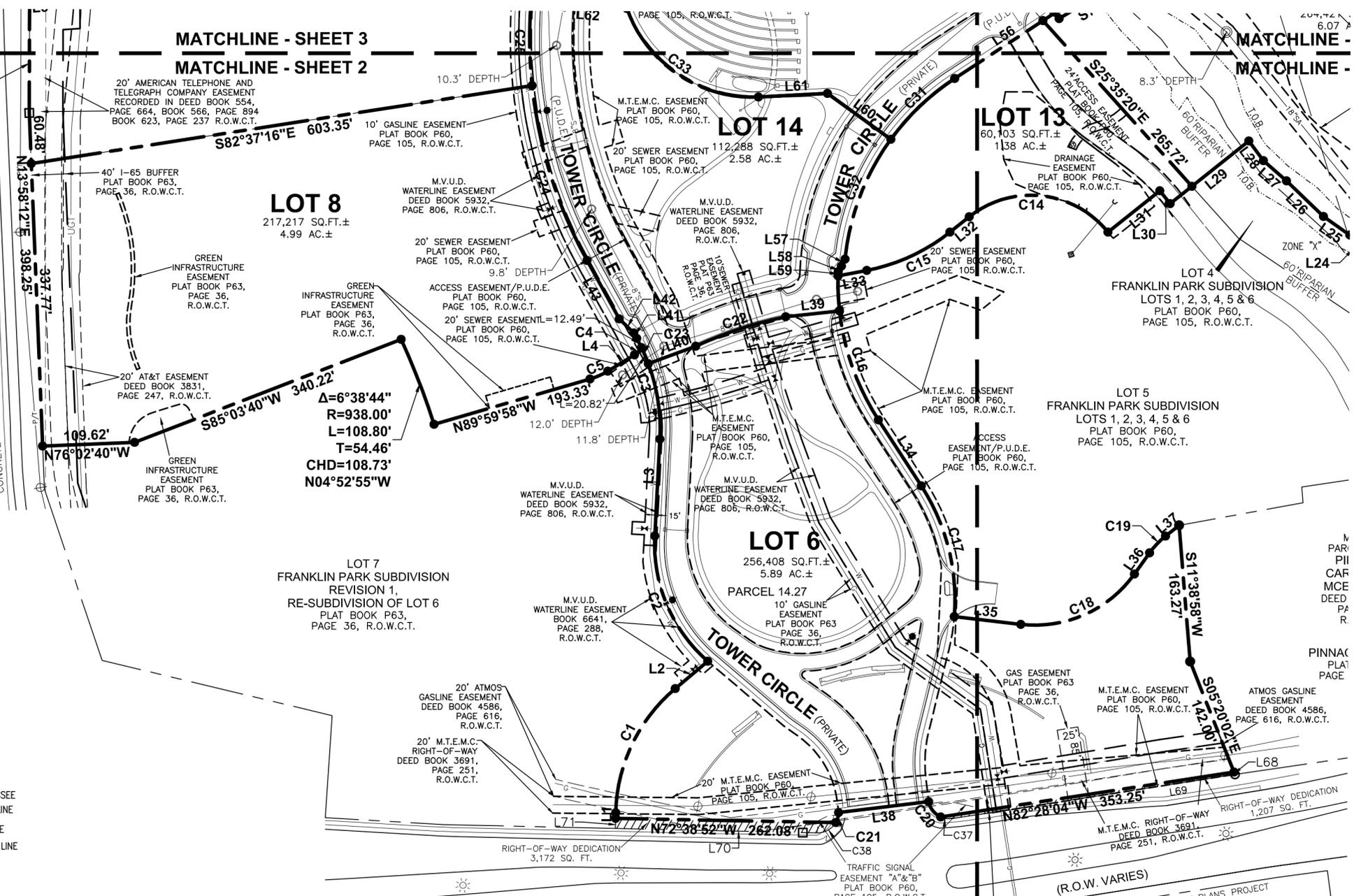
TOWER CIRCLE AT EAST MCEWEN DRIVE
NINTH CIVIL DISTRICT
FRANKLIN, WILLIAMSON COUNTY, TENNESSEE

DATE: JANUARY 03, 2018 JOB NO: 11039 WO: 9437

RAGAN•SMITH

315 WOODLAND ST., P.O. BOX 60070 NASHVILLE, TN. 37206
(615) 244-8591 WWW.RAGANSMITH.COM
CONTACT: TED STEVENSON
EMAIL: tstevenson@ragansmith.com

- LEGEND**
- IR(O) IRON ROD (OLD)
 - IR(N) IRON ROD (NEW) (5/8" x 18" W/CAP STAMPED "RAGAN SMITH & ASSOCIATES")
 - CM(O) CONCRETE MONUMENT (OLD)
 - ⊕ FIRE HYDRANT
 - ⊗ WATER VALVE
 - ⊞ CATCH BASIN
 - ⊙ STORM MANHOLE
 - ⊙ SANITARY SEWER MANHOLE
 - ⊛ LIGHT STANDARD
 - ③ RIGHT-OF-WAY DEDICATION MARKER
 - Ⓟ TRANSFORMER PAD
 - SIGN
 - (14.16) PARCEL NUMBER
 - UTILITY POLE
 - UTILITY POLE W/ ANCHOR
 - UTILITY POLE W/ LIGHT
 - R.O.W.C.T. REGISTER'S OFFICE FOR WILLIAMSON COUNTY, TENNESSEE
 - UGT- UNDERGROUND TELEPHONE LINE
 - UGE- UNDERGROUND ELECTRIC LINE
 - P- OVERHEAD ELECTRIC POWER LINE
 - T- OVERHEAD TELEPHONE LINE
 - P/T- OVERHEAD POWER AND TELEPHONE LINES
 - SA- SANITARY SEWER LINE
 - G- GAS LINE
 - W- WATER LINE
 - P.U.D.E. PUBLIC UTILITY AND DRAINAGE EASEMENT
 - T.O.B. TOP OF BANK
 - GAS VALVE
 - ⊞ TELEPHONE RISER
 - ⊞ CABLE TV BOX
 - X-X- FENCE
 - ⊞ ELECTRIC BOX
 - SEWER MANHOLE PROPOSED
 - ⊕ FIRE HYDRANT PROPOSED



RECORDER'S INFORMATION

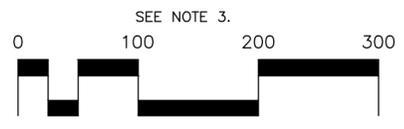
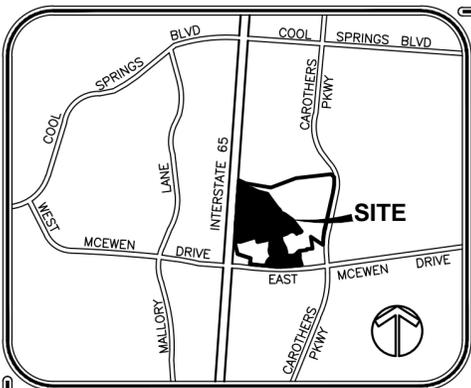
EAST MCEWEN DRIVE CITY OF FRANKLIN, TENNESSEE
DEED BOOK 3863, PAGE 208 R.O.W.C.T.

T.D.O.T. RIGHT-OF-WAY PLANS PROJECT
NUMBER: IM-65-2(83) DATED: 2005 -
R.O.W. SHEETS 9, 10, 16 & 17

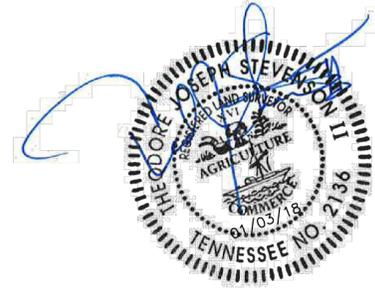
T.D.O.T. RIGHT-OF-WAY PLANS PROJECT
NUMBER: IM-65-2(83) DATED: 2005 -
R.O.W. SHEETS 9, 10, 16 & 17

TOTAL AREA = 1,936,269 SQUARE FEET OR 44.45 ACRES±

G:\11039-9437-1-SURVEY\PLAT\LOT 6 REVISION 2\FRANKLIN PARK REVISION 2 SHEETS 2-6.DWG



OWNER
 FRANKLIN PARK ACQUISITION COMPANY LLC
 270 PARK AVENUE
 NEW YORK, NEW YORK, 10017
 CONTACT: MR. DANIEL F. MINKOFF
 daniel.f.minkoff@jpmorgan.com



CERTIFICATE OF OWNERSHIP
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FRANKLIN PARK ACQUISITION COMPANY LLC

CERTIFICATE OF SURVEY
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01/03/18
 TN RLS NO. 2136

CERTIFICATE OF APPROVAL OF SEWER SYSTEMS
 I HEREBY CERTIFY THAT: (1) SEWER SYSTEMS DESIGNATED IN FRANKLIN PARK SUBDIVISION, REVISION 2, RE-SUBDIVISION OF LOTS 3 & 6, HAVE BEEN INSTALLED IN ACCORDANCE WITH CITY SPECIFICATIONS, OR (2) A PERFORMANCE AGREEMENT AND SURETY IN THE AMOUNT OF \$_____ FOR THE SEWER SYSTEM HAS BEEN POSTED WITH THE CITY OF FRANKLIN, TENNESSEE, TO ASSURE COMPLETION OF SUCH SYSTEMS.

DIRECTOR WATER MANAGEMENT DEPARTMENT DATE
 CITY OF FRANKLIN, TENNESSEE

CERTIFICATE OF APPROVAL OF WATER SYSTEMS
 I HEREBY CERTIFY THAT: (1) THE WATER SYSTEMS DESIGNATED IN FRANKLIN PARK SUBDIVISION, REVISION 2, RE-SUBDIVISION OF LOTS 3 & 6, HAVE BEEN INSTALLED IN ACCORDANCE WITH CITY SPECIFICATIONS, OR (2) A PERFORMANCE AGREEMENT AND SURETY IN THE AMOUNT OF \$_____ FOR THE WATER SYSTEM HAS BEEN POSTED WITH THE CITY OF FRANKLIN, TENNESSEE, TO ASSURE COMPLETION OF SUCH SYSTEMS.

MALLORY VALLEY UTILITY DISTRICT DATE

CERTIFICATE OF APPROVAL OF STREETS, DRAINAGE AND SIDEWALKS
 I HEREBY CERTIFY THAT: (1) THE STREETS, DRAINAGE, AND SIDEWALKS DESIGNATED IN FRANKLIN PARK SUBDIVISION, REVISION 2, RE-SUBDIVISION OF LOTS 3 & 6, HAVE BEEN INSTALLED IN ACCORDANCE WITH CITY SPECIFICATIONS, OR (2) A PERFORMANCE AGREEMENT AND SURETY IN THE AMOUNT OF \$_____ FOR STREETS, \$_____ FOR DRAINAGE, AND \$_____ FOR SIDEWALKS HAS BEEN POSTED WITH THE CITY OF FRANKLIN, TENNESSEE, TO ASSURE COMPLETION OF SUCH IMPROVEMENTS.

SUPERINTENDENT STREETS FRANKLIN TN. DATE

CERTIFICATE OF APPROVAL OF SUBDIVISION NAME, STREET NAMES, AND ADDRESSING
 SUBDIVISION NAME AND STREET NAMES APPROVED BY THE WILLIAMSON COUNTY EMERGENCY MANAGEMENT AGENCY.

WILLIAMSON COUNTY EMERGENCY MANAGEMENT AGENCY DATE

CITY OF FRANKLIN DATE

CERTIFICATE OF APPROVAL FOR RECORDING
 APPROVED BY THE FRANKLIN MUNICIPAL PLANNING COMMISSION, FRANKLIN, WILLIAMSON COUNTY, TENNESSEE, WITH THE EXCEPTION OF SUCH CONDITIONS, IF ANY, AS ARE NOTED IN THE PLANNING COMMISSION MINUTES FOR THE _____ DAY OF _____, 20____, AND THIS PLAT HAS BEEN APPROVED FOR RECORDING IN THE REGISTER'S OFFICE OF WILLIAMSON COUNTY.

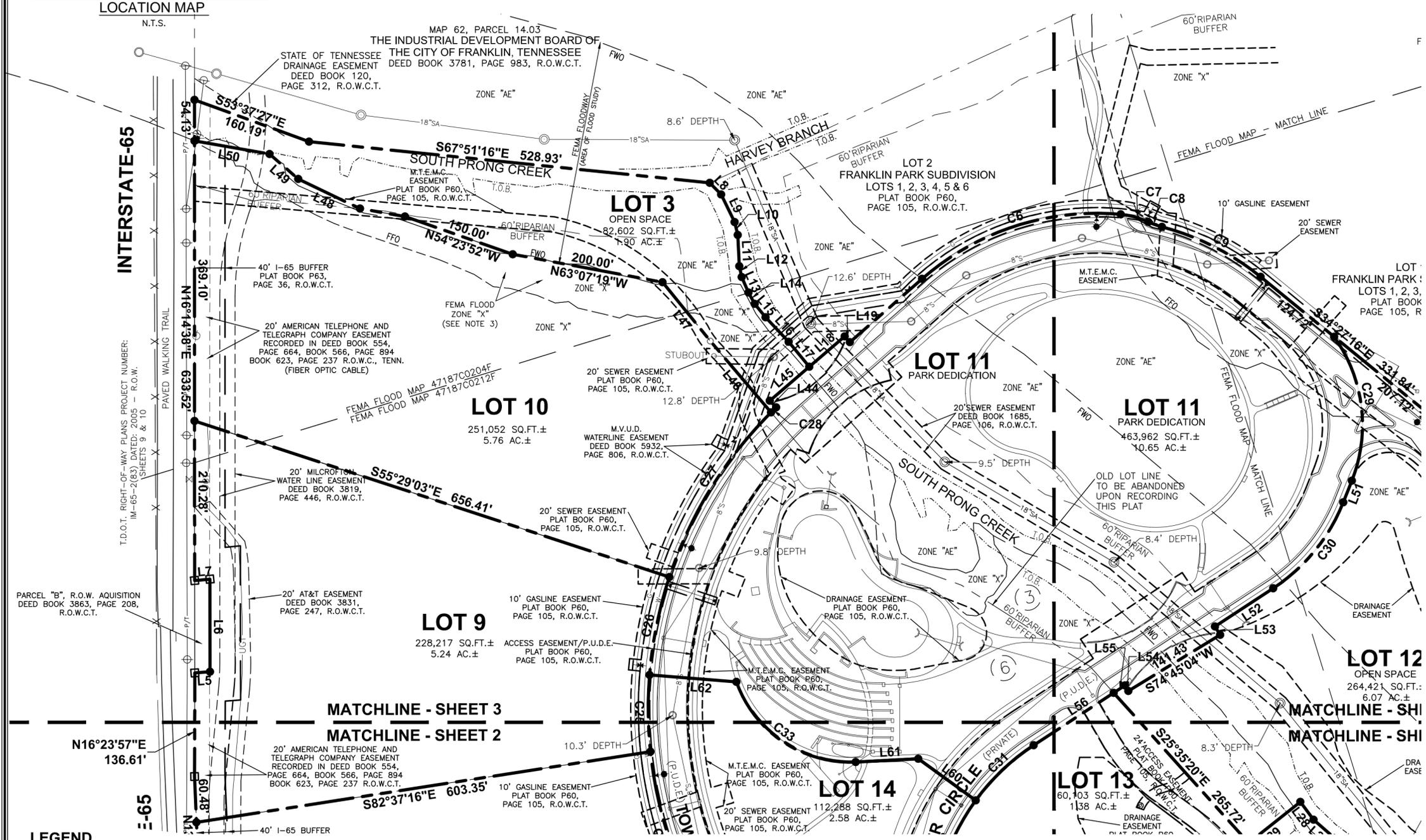
SECRETARY, FRANKLIN MUNICIPAL PLANNING COMMISSION DATE

FINAL PLAT

FRANKLIN PARK SUBDIVISION
REVISION 2
RE-SUBDIVISION OF LOTS 3 & 6
 COF# 6592
 TOWER CIRCLE AT EAST MCEWEN DRIVE
 NINTH CIVIL DISTRICT
 FRANKLIN, WILLIAMSON COUNTY, TENNESSEE

DATE: JANUARY 03, 2018 JOB NO: 11039 WO: 9437

RAGAN SMITH
 315 WOODLAND ST., P.O. BOX 60070 NASHVILLE, TN. 37206
 (615) 244-8591 WWW.RAGANSMITH.COM
 CONTACT: TED STEVENSON
 EMAIL: tstevenson@ragansmith.com



LEGEND

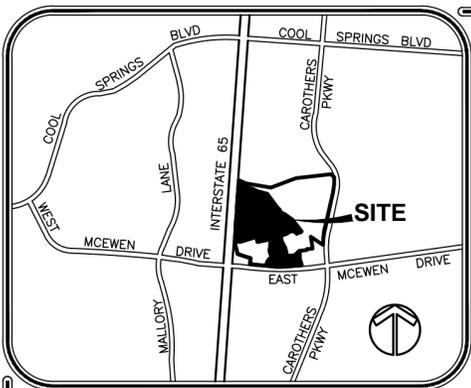
CM(O)	CONCRETE MONUMENT (OLD)	P	TRANSFORMER PAD	R.O.W.C.T.	REGISTER'S OFFICE FOR WILLIAMSON COUNTY, TENNESSEE
IR(O)	IRON ROD (OLD)	•	SIGN	-UGT-	UNDERGROUND TELEPHONE LINE
IR(N)	IRON ROD (NEW) (5/8" x 18" W/CAP STAMPED "RAGAN SMITH & ASSOCIATES")	T.O.B.	TOP OF BANK	-UGE-	UNDERGROUND ELECTRIC LINE
⊕	FIRE HYDRANT	⊕	UTILITY POLE	-P-	OVERHEAD ELECTRIC POWER LINE
⊕	WATER VALVE	⊕	UTILITY POLE W/ ANCHOR	-T-	OVERHEAD TELEPHONE LINE
⊕	CATCH BASIN	⊕	UTILITY POLE W/ LIGHT	-P/T-	OVERHEAD POWER AND TELEPHONE LINES
⊕	STORM MANHOLE	⊕	GAS VALVE	-SA-	SANITARY SEWER LINE
⊕	SANITARY SEWER MANHOLE	⊕	TELEPHONE RISER	-G-	GAS LINE
*	LIGHT STANDARD	⊕	CABLE TV BOX	-W-	WATER LINE
P.U.D.E.	PUBLIC UTILITY AND DRAINAGE EASEMENT	⊕	FENCE		
		⊕	ELECTRIC BOX		
		⊕	SEWER MANHOLE PROPOSED		
		⊕	FIRE HYDRANT PROPOSED		

GENERAL NOTES
 1. SEE COVER SHEET FOR ALL NOTES PERTAINING TO THIS SITE.

TOTAL AREA = 1,936,269 SQUARE FEET OR 44.45 ACRES±

RECORDER'S INFORMATION

G:\11039-9437\1-SURVEY\PLAT\TALLOT 6 REVISION 2\FRANKLIN PARK REVISION 2 SHEETS 2-6.DWG



GENERAL NOTES
 1. SEE COVER SHEET FOR ALL NOTES PERTAINING TO THIS SITE.



SEE NOTE 3.



RIGHT OF WAY DEDICATION

LINE	BEARING	DISTANCE
L63	N20°20'19"E	66.65'
L64	N16°41'34"E	66.72'
L65	N13°49'43"E	64.62'
L66	N13°30'54"E	44.60'
L67	S49°05'52"E	30.00'
L68	N05°20'02"W	2.93'
L69	N82°39'50"W	340.22'
L70	S72°27'53"E	240.37'
L71	S17°31'48"W	12.00'

OWNER

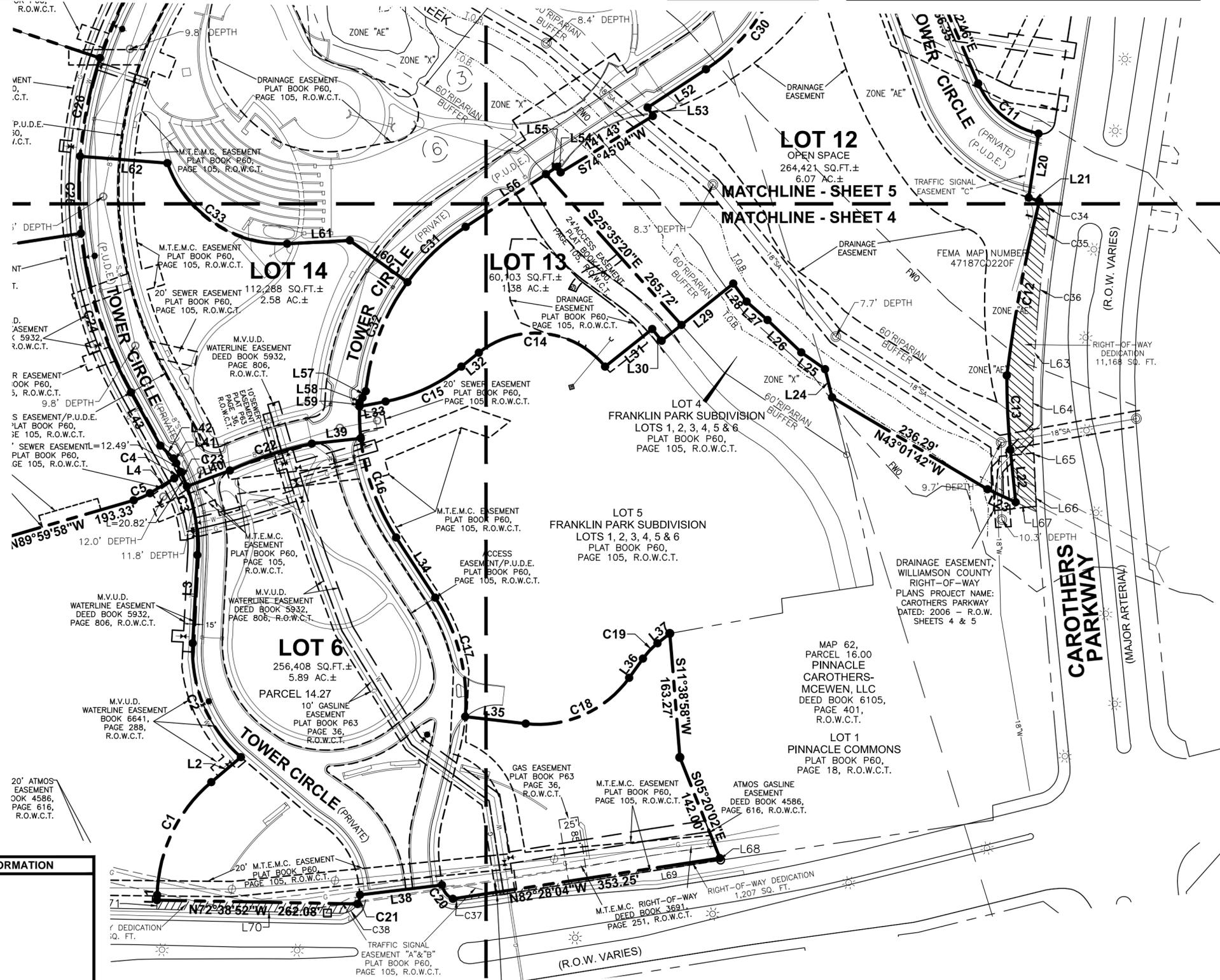
FRANKLIN PARK ACQUISITION COMPANY LLC
 270 PARK AVENUE
 NEW YORK, NEW YORK, 10017
 CONTACT: MR. DANIEL F. MINKOFF
 daniel.f.minkoff@jpmorgan.com

RIGHT OF WAY DEDICATION

CURVE	RADIUS	LENGTH	DELTA	TANGENT	CHORD	CHD BRG
C34	19.59'	28.05'	82°00'59"	17.04	25.71'	N15°02'46"W
C35	1176.97'	41.42'	2°00'59"	20.71	41.42'	N24°57'14"E
C36	1634.13'	102.88'	3°36'26"	51.46	102.87'	N22°08'32"E
C37	25.00'	14.47'	33°09'19"	7.44	14.27'	N66°05'10"W
C38	24.74'	26.47'	61°19'04"	14.66	25.23'	N76°56'44"E

LEGEND

- IR(O) IRON ROD (OLD)
- IR(N) IRON ROD (NEW) (5/8" x 18" W/CAP STAMPED "RAGAN SMITH & ASSOCIATES")
- CM(O) CONCRETE MONUMENT (OLD)
- ⊕ FIRE HYDRANT
- ⊕ WATER VALVE
- ⊕ CATCH BASIN
- ⊕ STORM MANHOLE
- ⊕ SANITARY SEWER MANHOLE
- ⊕ LIGHT STANDARD
- ③ RIGHT-OF-WAY DEDICATION MARKER
- ⊕ TRANSFORMER PAD
- ⊕ SIGN
- (14.16) PARCEL NUMBER
- UTILITY POLE
- UTILITY POLE W/ ANCHOR
- UTILITY POLE W/ LIGHT
- R.O.W.C.T. REGISTER'S OFFICE FOR WILLIAMSON COUNTY, TENNESSEE
- UGT- UNDERGROUND TELEPHONE LINE
- UGE- UNDERGROUND ELECTRIC LINE
- P- OVERHEAD ELECTRIC POWER LINE
- T- OVERHEAD TELEPHONE LINE
- P/T- OVERHEAD POWER AND TELEPHONE LINES
- SA- SANITARY SEWER LINE
- G- GAS LINE
- W- WATER LINE
- P.U.D.E. PUBLIC UTILITY AND DRAINAGE EASEMENT
- T.O.B. TOP OF BANK
- GAS VALVE
- ⊕ TELEPHONE RISER
- ⊕ CABLE TV BOX
- X-X- FENCE
- ⊕ ELECTRIC BOX
- ⊕ SEWER MANHOLE PROPOSED
- ⊕ FIRE HYDRANT PROPOSED



RECORDER'S INFORMATION

CITY OF FRANKLIN, TENNESSEE
 DEED BOOK 3863, PAGE 208 R.O.W.C.T.

CITY OF FRANKLIN, TENNESSEE
 DEED BOOK 3863, PAGE 208 R.O.W.C.T.

TOTAL AREA = 1,936,269 SQUARE FEET OR 44.45 ACRES±

SHEET 4 OF 6

CERTIFICATE OF OWNERSHIP
 I HEREBY CERTIFY THAT I AM THE OWNER OF THE PROPERTY SHOWN HEREON AS OF RECORD IN DEED BOOK 5885, PAGE 144, R.O.W.C., TENNESSEE, AND ADOPT THE PLAN OF SUBDIVISION OF THE PROPERTY AS SHOWN HEREON AND DEDICATE ALL PUBLIC WAYS AND EASEMENTS AS NOTED. NO LOT(S) AS SHOWN HEREON SHALL AGAIN BE SUBDIVIDED, RESUBDIVIDED, ALTERED, OR CHANGED SO AS TO PRODUCE LESS AREA THAN IS HEREBY ESTABLISHED UNLESS OTHERWISE APPROVED BY THE FRANKLIN MUNICIPAL PLANNING COMMISSION, AND UNDER NO CONDITION SHALL SUCH LOT(S) BE MADE TO PRODUCE LESS AREA THAN IS PRESCRIBED BY THE RESTRICTIVE COVENANTS AS OF RECORD IN BOOK _____ PAGE _____ R.O.W.C., TENNESSEE, RUNNING WITH THE TITLE TO THE PROPERTY. I (WE) FURTHER CERTIFY THAT THERE ARE NO LIENS ON THIS PROPERTY, EXCEPT AS FOLLOWS: BOOK _____ PAGE _____ R.O.W.C., TENNESSEE.

FRANKLIN PARK ACQUISITION COMPANY LLC
 OWNER: _____ DATE _____

CERTIFICATE OF SURVEY
 I (WE) HEREBY CERTIFY THAT THE SUBDIVISION PLAT AS SHOWN HEREON IS CORRECT AND THAT ALL OF THE MONUMENTS SHOWN HEREON HAVE BEEN PLACED AS INDICATED. THIS SUBDIVISION PLAT CORRECTLY REPRESENTS A SURVEY MADE UNDER MY SUPERVISION ON SEPTEMBER 28, 2017. THE RATIO OF PRECISION OF THE UNADJUSTED SURVEY IS GREATER THAN 1:15,000.
 _____ 01/03/18
 TN RLS NO. 2136 DATE

CERTIFICATE OF APPROVAL OF SEWER SYSTEMS
 I HEREBY CERTIFY THAT: (1) SEWER SYSTEMS DESIGNATED IN FRANKLIN PARK SUBDIVISION, REVISION 2, RE-SUBDIVISION OF LOTS 3 & 6, HAVE BEEN INSTALLED IN ACCORDANCE WITH CITY SPECIFICATIONS, OR (2) A PERFORMANCE AGREEMENT AND SURETY IN THE AMOUNT OF \$_____ FOR THE SEWER SYSTEM HAS BEEN POSTED WITH THE CITY OF FRANKLIN, TENNESSEE, TO ASSURE COMPLETION OF SUCH SYSTEMS.

DIRECTOR WATER MANAGEMENT DEPARTMENT DATE
 CITY OF FRANKLIN, TENNESSEE

CERTIFICATE OF APPROVAL OF WATER SYSTEMS
 I HEREBY CERTIFY THAT: (1) THE WATER SYSTEMS DESIGNATED IN FRANKLIN PARK SUBDIVISION, REVISION 2, RE-SUBDIVISION OF LOTS 3 & 6, HAVE BEEN INSTALLED IN ACCORDANCE WITH CITY SPECIFICATIONS, OR (2) A PERFORMANCE AGREEMENT AND SURETY IN THE AMOUNT OF \$_____ FOR THE WATER SYSTEM HAS BEEN POSTED WITH THE CITY OF FRANKLIN, TENNESSEE, TO ASSURE COMPLETION OF SUCH SYSTEMS.

SUPERINTENDENT STREETS FRANKLIN TN. DATE

CERTIFICATE OF APPROVAL OF STREETS, DRAINAGE AND SIDEWALKS
 I HEREBY CERTIFY THAT: (1) THE STREETS, DRAINAGE, AND SIDEWALKS DESIGNATED IN FRANKLIN PARK SUBDIVISION, REVISION 2, RE-SUBDIVISION OF LOTS 3 & 6, HAVE BEEN INSTALLED IN ACCORDANCE WITH CITY SPECIFICATIONS, OR (2) A PERFORMANCE AGREEMENT AND SURETY IN THE AMOUNT OF \$_____ FOR STREETS, \$_____ FOR DRAINAGE, AND \$_____ FOR SIDEWALKS HAS BEEN POSTED WITH THE CITY OF FRANKLIN, TENNESSEE, TO ASSURE COMPLETION OF SUCH IMPROVEMENTS.

CERTIFICATE OF APPROVAL OF SUBDIVISION NAME, STREET NAMES, AND ADDRESSING
 SUBDIVISION NAME AND STREET NAMES APPROVED BY THE WILLIAMSON COUNTY EMERGENCY MANAGEMENT AGENCY.

WILLIAMSON COUNTY EMERGENCY MANAGEMENT AGENCY DATE

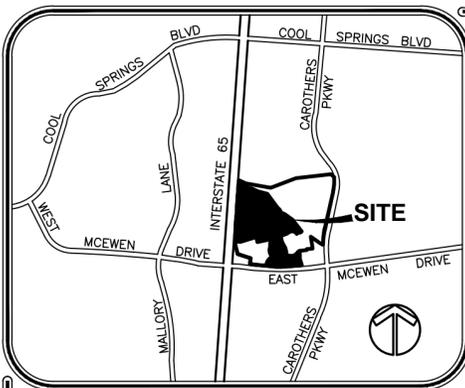
CERTIFICATE OF APPROVAL FOR RECORDING
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SECRETARY, FRANKLIN MUNICIPAL PLANNING COMMISSION DATE

FINAL PLAT
FRANKLIN PARK SUBDIVISION REVISION 2
RE-SUBDIVISION OF LOTS 3 & 6
 COF# 6592
 TOWER CIRCLE AT EAST MCEWEN DRIVE
 NINTH CIVIL DISTRICT
 FRANKLIN, WILLIAMSON COUNTY, TENNESSEE
 DATE: JANUARY 03, 2018 JOB NO: 11039 WO: 9437

RAGAN • SMITH
 315 WOODLAND ST., P.O. BOX 60070 NASHVILLE, TN. 37206
 (615) 244-8591 WWW.RAGANSMITH.COM
 CONTACT: TED STEVENSON
 EMAIL: tstevenson@ragansmith.com

G:\11039-9437\1-SURVEY\PLAT\NLOT 6 REVISION 2\FRANKLIN PARK REVISION 2 SHEETS 2-6.DWG



LOCATION MAP
N.T.S.



SEE NOTE 3.

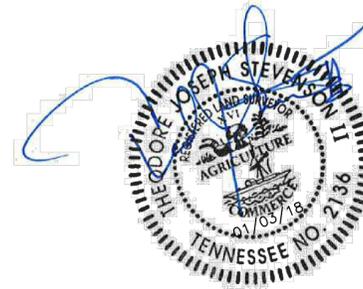


GENERAL NOTES

1. SEE COVER SHEET FOR ALL NOTES PERTAINING TO THIS SITE.

OWNER

FRANKLIN PARK ACQUISITION COMPANY LLC
270 PARK AVENUE
NEW YORK, NEW YORK, 10017
CONTACT: MR. DANIEL F. MINKOFF
daniel.f.minkoff@jpmorgan.com



CERTIFICATE OF OWNERSHIP
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FRANKLIN PARK ACQUISITION COMPANY LLC

OWNER: _____ DATE _____

CERTIFICATE OF SURVEY
I (WE) HEREBY CERTIFY THAT THE SUBDIVISION PLAT AS SHOWN HEREON IS CORRECT AND THAT ALL OF THE MONUMENTS SHOWN HEREON HAVE BEEN PLACED AS INDICATED. THIS SUBDIVISION PLAT CORRECTLY REPRESENTS A SURVEY MADE UNDER MY SUPERVISION ON SEPTEMBER 28, 2017. THE RATIO OF PRECISION OF THE UNADJUSTED SURVEY IS GREATER THAN 1:15,000.

DATE: 01/03/18
TN RLS NO. 2136

CERTIFICATE OF APPROVAL OF SEWER SYSTEMS
I HEREBY CERTIFY THAT: (1) SEWER SYSTEMS DESIGNATED IN FRANKLIN PARK SUBDIVISION, REVISION 2, RE-SUBDIVISION OF LOTS 3 & 6, HAVE BEEN INSTALLED IN ACCORDANCE WITH CITY SPECIFICATIONS, OR (2) A PERFORMANCE AGREEMENT AND SURETY IN THE AMOUNT OF \$_____ FOR THE SEWER SYSTEM HAS BEEN POSTED WITH THE CITY OF FRANKLIN, TENNESSEE, TO ASSURE COMPLETION OF SUCH SYSTEMS.

DIRECTOR WATER MANAGEMENT DEPARTMENT DATE
CITY OF FRANKLIN, TENNESSEE

CERTIFICATE OF APPROVAL OF WATER SYSTEMS
I HEREBY CERTIFY THAT: (1) THE WATER SYSTEMS DESIGNATED IN FRANKLIN PARK SUBDIVISION, REVISION 2, RE-SUBDIVISION OF LOTS 3 & 6, HAVE BEEN INSTALLED IN ACCORDANCE WITH CITY SPECIFICATIONS, OR (2) A PERFORMANCE AGREEMENT AND SURETY IN THE AMOUNT OF \$_____ FOR THE WATER SYSTEM HAS BEEN POSTED WITH THE CITY OF FRANKLIN, TENNESSEE, TO ASSURE COMPLETION OF SUCH SYSTEMS.

MALLORY VALLEY UTILITY DISTRICT DATE

CERTIFICATE OF APPROVAL OF STREETS, DRAINAGE AND SIDEWALKS
I HEREBY CERTIFY THAT: (1) THE STREETS, DRAINAGE, AND SIDEWALKS DESIGNATED IN FRANKLIN PARK SUBDIVISION, REVISION 2, RE-SUBDIVISION OF LOTS 3 & 6, HAVE BEEN INSTALLED IN ACCORDANCE WITH CITY SPECIFICATIONS, OR (2) A PERFORMANCE AGREEMENT AND SURETY IN THE AMOUNT OF \$_____ FOR STREETS, \$_____ FOR DRAINAGE, AND \$_____ FOR SIDEWALKS HAS BEEN POSTED WITH THE CITY OF FRANKLIN, TENNESSEE, TO ASSURE COMPLETION OF SUCH IMPROVEMENTS.

SUPERINTENDENT STREETS FRANKLIN TN. DATE

CERTIFICATE OF APPROVAL OF SUBDIVISION NAME, STREET NAMES, AND ADDRESSING
SUBDIVISION NAME AND STREET NAMES APPROVED BY THE WILLIAMSON COUNTY EMERGENCY MANAGEMENT AGENCY.

WILLIAMSON COUNTY EMERGENCY MANAGEMENT AGENCY DATE

CITY OF FRANKLIN DATE

CERTIFICATE OF APPROVAL FOR RECORDING
APPROVED BY THE FRANKLIN MUNICIPAL PLANNING COMMISSION, FRANKLIN, WILLIAMSON COUNTY, TENNESSEE, WITH THE EXCEPTION OF SUCH CONDITIONS, IF ANY, AS ARE NOTED IN THE PLANNING COMMISSION MINUTES FOR THE _____ DAY OF _____, 20____, AND THIS PLAT HAS BEEN APPROVED FOR RECORDING IN THE REGISTER'S OFFICE OF WILLIAMSON COUNTY.

SECRETARY, FRANKLIN MUNICIPAL PLANNING COMMISSION DATE

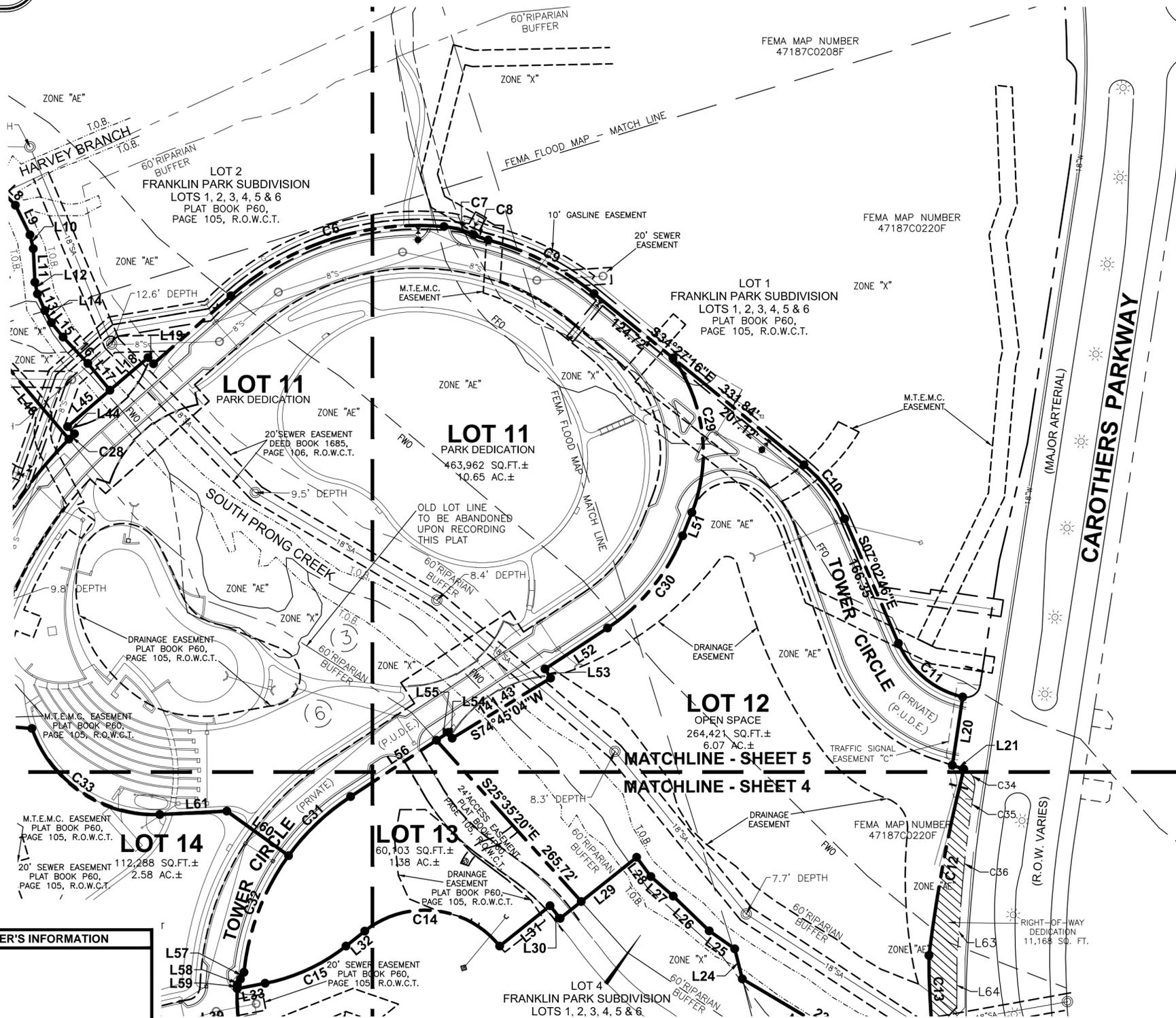
FINAL PLAT

FRANKLIN PARK SUBDIVISION REVISION 2
RE-SUBDIVISION OF LOTS 3 & 6
COF# 6592
TOWER CIRCLE AT EAST MCEWEN DRIVE
NINTH CIVIL DISTRICT
FRANKLIN, WILLIAMSON COUNTY, TENNESSEE

DATE: JANUARY 03, 2018 JOB NO: 11039 WO: 9437

RAGAN • SMITH

315 WOODLAND ST. P.O. BOX 60070 NASHVILLE, TN. 37206
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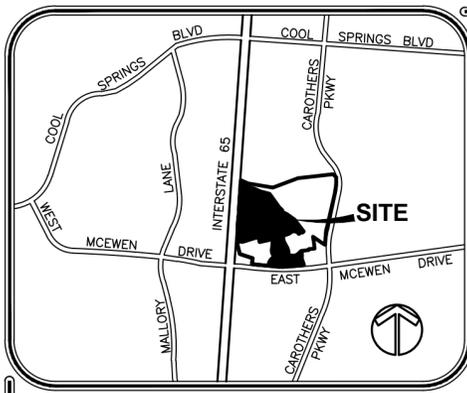
LEGEND

- IR(O) IRON ROD (OLD)
- IR(N) IRON ROD (NEW) (5/8" x 18" W/CAP STAMPED "RAGAN SMITH & ASSOCIATES")
- CM(O) CONCRETE MONUMENT (OLD)
- ⊕ FIRE HYDRANT
- ⊗ WATER VALVE
- ▣ CATCH BASIN
- ⊙ STORM MANHOLE
- ⊙ SANITARY SEWER MANHOLE
- ⊛ LIGHT STANDARD
- ③ RIGHT-OF-WAY DEDICATION MARKER
- ⊠ TRANSFORMER PAD
- SIGN
- (14.16) PARCEL NUMBER
- UTILITY POLE
- UTILITY POLE W/ ANCHOR
- UTILITY POLE W/ LIGHT
- R.O.W.C.T. REGISTER'S OFFICE FOR WILLIAMSON COUNTY, TENNESSEE
- UGT- UNDERGROUND TELEPHONE LINE
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- P- OVERHEAD ELECTRIC POWER LINE
- T- OVERHEAD TELEPHONE LINE
- P/T- OVERHEAD POWER AND TELEPHONE LINES
- SA- SANITARY SEWER LINE
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- W- WATER LINE
- P.U.D.E. PUBLIC UTILITY AND DRAINAGE EASEMENT
- T.O.B. TOP OF BANK
- GAS VALVE
- ⊠ TELEPHONE RISER
- ⊠ CABLE TV BOX
- X-X- FENCE
- ⊠ ELECTRIC BOX
- SEWER MANHOLE PROPOSED
- ⊕ FIRE HYDRANT PROPOSED

RECORDER'S INFORMATION

TOTAL AREA = 1,936,269 SQUARE FEET OR 44.45 ACRES±

G:\11039-9437\1-SURVEY\PLAT\FINAL\LOT 6 REVISION 2\FRANKLIN PARK REVISION 2 SHEETS 2-6.DWG



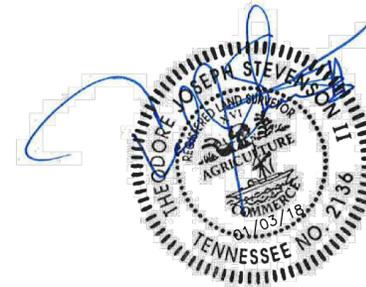
LOCATION MAP
N.T.S.

GENERAL NOTES

1. SEE COVER SHEET FOR ALL NOTES PERTAINING TO THIS SITE.

OWNER

FRANKLIN PARK ACQUISITION COMPANY LLC
270 PARK AVENUE
NEW YORK, NEW YORK, 10017
CONTACT: MR. DANIEL F. MINKOFF
daniel.f.minkoff@jpmorgan.com



CERTIFICATE OF OWNERSHIP

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FRANKLIN PARK ACQUISITION COMPANY LLC

OWNER: _____ DATE _____

CERTIFICATE OF SURVEY

I (WE) HEREBY CERTIFY THAT THE SUBDIVISION PLAT AS SHOWN HEREON IS CORRECT AND THAT ALL OF THE MONUMENTS SHOWN HEREON HAVE BEEN PLACED AS INDICATED. THIS SUBDIVISION PLAT CORRECTLY REPRESENTS A SURVEY MADE UNDER MY SUPERVISION ON SEPTEMBER 28, 2017. THE RATIO OF PRECISION OF THE UNADJUSTED SURVEY IS GREATER THAN 1:15,000.

[Signature] 01/03/18
TN RLS NO. 2136 DATE

CERTIFICATE OF APPROVAL OF SEWER SYSTEMS

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DIRECTOR WATER MANAGEMENT DEPARTMENT DATE
CITY OF FRANKLIN, TENNESSEE

CERTIFICATE OF APPROVAL OF WATER SYSTEMS

I HEREBY CERTIFY THAT: (1) THE WATER SYSTEMS DESIGNATED IN FRANKLIN PARK SUBDIVISION, REVISION 2, RE-SUBDIVISION OF LOTS 3 & 6, HAVE BEEN INSTALLED IN ACCORDANCE WITH CITY SPECIFICATIONS, OR (2) A PERFORMANCE AGREEMENT AND SURETY IN THE AMOUNT OF \$_____ FOR THE WATER SYSTEM HAS BEEN POSTED WITH THE CITY OF FRANKLIN, TENNESSEE, TO ASSURE COMPLETION OF SUCH SYSTEMS.

MALLORY VALLEY UTILITY DISTRICT DATE

CERTIFICATE OF APPROVAL OF STREETS, DRAINAGE AND SIDEWALKS

I HEREBY CERTIFY THAT: (1) THE STREETS, DRAINAGE, AND SIDEWALKS DESIGNATED IN FRANKLIN PARK SUBDIVISION, REVISION 2, RE-SUBDIVISION OF LOTS 3 & 6, HAVE BEEN INSTALLED IN ACCORDANCE WITH CITY SPECIFICATIONS, OR (2) A PERFORMANCE AGREEMENT AND SURETY IN THE AMOUNT OF \$_____ FOR STREETS, \$_____ FOR DRAINAGE, AND \$_____ FOR SIDEWALKS HAS BEEN POSTED WITH THE CITY OF FRANKLIN, TENNESSEE, TO ASSURE COMPLETION OF SUCH IMPROVEMENTS.

SUPERINTENDENT STREETS FRANKLIN TN. DATE

CERTIFICATE OF APPROVAL OF SUBDIVISION NAME, STREET NAMES, AND ADDRESSING

SUBDIVISION NAME AND STREET NAMES APPROVED BY THE WILLIAMSON COUNTY EMERGENCY MANAGEMENT AGENCY.

WILLIAMSON COUNTY EMERGENCY MANAGEMENT AGENCY DATE

CITY OF FRANKLIN DATE

CERTIFICATE OF APPROVAL FOR RECORDING

APPROVED BY THE FRANKLIN MUNICIPAL PLANNING COMMISSION, FRANKLIN, WILLIAMSON COUNTY, TENNESSEE, WITH THE EXCEPTION OF SUCH CONDITIONS, IF ANY, AS ARE NOTED IN THE PLANNING COMMISSION MINUTES FOR THE _____ DAY OF _____, 20____, AND THIS PLAT HAS BEEN APPROVED FOR RECORDING IN THE REGISTER'S OFFICE OF WILLIAMSON COUNTY.

SECRETARY, FRANKLIN MUNICIPAL PLANNING COMMISSION DATE

FINAL PLAT

FRANKLIN PARK SUBDIVISION REVISION 2
RE-SUBDIVISION OF LOTS 3 & 6
COF# 6592

TOWER CIRCLE AT EAST MCEWEN DRIVE
NINTH CIVIL DISTRICT
FRANKLIN, WILLIAMSON COUNTY, TENNESSEE

DATE: JANUARY 03, 2018 JOB NO: 11039 WO: 9437

RAGAN•SMITH

315 WOODLAND ST. P.O. BOX 60070 NASHVILLE, TN. 37206
(615) 244-8591 WWW.RAGANSMITH.COM
CONTACT: TED STEVENSON
EMAIL: tstevenson@ragansmith.com

EXTERIOR BOUNDARY CURVE TABLE

CURVE TABLE						
CURVE	RADIUS	LENGTH	DELTA	TANGENT	CHORD	CHD BRG
C1	200.00'	169.32'	48°30'20"	90.10	164.30'	N41°46'58"E
C2	186.00'	167.99'	51°44'49"	90.21	162.34'	N06°35'36"W
C3	225.00'	91.71'	23°21'10"	46.50	91.07'	N07°36'13"E
C4	24.50'	12.17'	28°27'41"	6.21	12.05'	S60°34'46"W
C5	87.50'	23.20'	15°11'25"	11.67	23.13'	S82°24'20"W
C6	347.00'	281.97'	46°33'32"	149.29	274.28'	N88°12'21"E
C7	106.00'	37.68'	20°22'10"	19.04	37.49'	S58°19'48"E
C8	100.00'	19.18'	10°59'26"	9.62	19.15'	S53°38'26"E
C9	340.00'	146.46'	24°40'53"	74.39	145.33'	S46°47'42"E
C10	175.00'	83.71'	27°24'30"	42.67	82.92'	S20°45'01"E
C11	114.00'	106.51'	53°32'00"	57.50	102.68'	S33°48'46"E
C12	1930.00'	232.84'	6°54'44"	116.56	232.70'	S26°49'25"W
C13	1012.00'	97.57'	5°31'27"	48.82	97.53'	S13°29'57"W
C14	117.50'	184.57'	90°00'00"	117.50	166.17'	N67°24'54"W
C15	227.50'	110.19'	27°45'05"	56.20	109.12'	S81°27'39"W
C16	300.00'	181.20'	34°36'24"	93.46	178.46'	S00°39'30"W
C17	250.00'	163.94'	37°34'23"	85.04	161.02'	S02°08'29"W
C18	145.50'	155.25'	61°08'03"	85.94	147.99'	N82°18'45"E
C19	99.50'	27.68'	15°56'31"	13.93	27.60'	N59°42'59"E
C20	25.00'	24.14'	55°19'25"	13.10	23.21'	N21°50'48"W
C21	25.00'	12.55'	28°46'13"	6.41	12.42'	S32°15'39"W

INTERIOR

CURVE TABLE						
CURVE	RADIUS	LENGTH	DELTA	TANGENT	CHORD	CHD BRG
C22	486.50'	113.05'	13°18'51"	56.78	112.80'	S88°02'50"W
C23	225.00'	33.31'	8°28'57"	16.69	33.28'	N08°18'50"W
C24	552.00'	220.29'	22°51'56"	111.63	218.83'	N01°07'20"W
C25	552.00'	101.28'	10°30'45"	50.78	101.14'	N15°34'00"E
C26	552.00'	131.92'	13°41'35"	66.28	131.61'	N27°40'10"E
C27	552.00'	257.02'	26°40'39"	130.88	254.70'	N47°51'17"E
C28	552.00'	720.03'	74°44'14"	421.56	670.06'	N24°48'48"E
C29	200.00'	199.17'	57°03'29"	108.72	191.04'	S09°16'42"W
C30	242.00'	148.30'	35°06'41"	76.56	145.99'	S55°21'47"W
C31	293.00'	105.74'	20°40'38"	53.45	105.17'	S62°34'49"W
C32	293.00'	149.92'	29°18'57"	76.64	148.29'	S37°35'01"W
C33	161.16'	157.55'	56°00'44"	85.71	151.35'	S47°36'19"E

EXTERIOR BOUNDARY LINE TABLE

LINE TABLE			LINE TABLE		
LINE	BEARING	DISTANCE	LINE	BEARING	DISTANCE
L1	N17°31'48"E	6.70'	L20	S24°56'16"W	84.82'
L2	N66°02'07"E	50.70'	L21	S55°02'46"E	14.77'
L3	N19°16'48"E	115.91'	L22	S10°33'05"W	69.21'
L4	S74°48'37"W	37.29'	L23	N49°05'52"W	40.52'
L5	S77°57'19"E	20.02'	L24	N02°09'14"E	38.05'
L6	N16°10'35"E	121.99'	L25	N38°28'13"W	38.24'
L7	N79°03'25"W	20.18'	L26	N29°42'52"W	61.23'
L8	S27°44'25"E	21.43'	L27	N32°24'23"W	36.53'
L9	S09°46'16"E	40.48'	L28	N20°11'04"W	29.29'
L10	S02°45'23"W	17.41'	L29	S67°35'06"W	119.95'
L11	S13°25'56"W	41.22'	L30	N22°24'54"W	19.75'
L12	S03°54'45"W	14.62'	L31	S67°35'06"W	79.00'
L13	S07°21'40"E	22.32'	L32	S67°35'06"W	29.35'
L14	S12°21'49"E	16.97'	L33	N84°39'49"W	34.79'
L15	S22°38'17"E	22.70'	L34	S16°38'42"E	94.05'
L16	S26°53'59"E	44.37'	L35	S67°07'13"E	79.68'
L17	S23°09'00"E	42.59'	L36	N51°44'44"E	31.09'
L18	N65°30'26"E	61.45'	L37	N67°41'15"E	20.70'
L19	S25°04'25"E	10.21'	L38	N80°39'40"W	108.02'

INTERIOR

LINE TABLE		
LINE	BEARING	DISTANCE
L39	N80°00'50"W	64.43'
L40	S85°55'38"W	60.02'
L41	N12°33'18"W	7.29'
L42	N29°26'11"W	24.11'
L43	N12°33'18"W	79.79'
L44	N27°49'05"W	12.18'
L45	N65°30'26"E	68.51'
L46	N24°01'03"W	123.02'
L47	N22°43'47"W	100.00'
L48	N48°01'02"W	90.00'
L49	N32°40'31"W	50.00'
L50	N63°48'20"W	100.00'
L51	S37°48'26"W	30.66'
L52	S72°55'08"W	91.44'
L53	S15°14'56"E	13.06'
L54	N15°14'56"W	8.53'
L55	S72°55'08"W	17.68'
L56	S72°55'08"W	143.43'
L57	S44°27'59"W	17.18'
L58	S44°27'59"W	17.18'
L59	S17°57'42"W	5.00'
L60	S37°45'30"E	93.19'
L61	S76°41'01"E	82.23'
L62	S69°10'39"E	114.49'

LOT AREA TABLE

LOT	SQ. FT.±	ACRES±
3	82,602	1.90
6	256,408	5.89
8	217,217	4.99
9	228,217	5.24
10	251,052	5.76
11	463,962	10.65
12	264,421	6.07
13	60,103	1.38
14	112,288	2.58

TOTAL AREA = 1,936,269 SQUARE FEET OR 44.45 ACRES±

G:\11039-9437\1-SURVEY\PLAT\FINAL\LOT 6 REVISION 2\FRANKLIN PARK REVISION 2 SHEETS 2-6.DWG

RECORDER'S INFORMATION